



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011

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8:30 a.m.

Holy Eucharist Rite One

Fourteenth Sunday after Pentecost

Proper 16

AUGUST 26, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:**

**Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

**Prelude**

*Intermezzo (Sonata 8)*

Josef Rheinberger (1839-1901)

**The Word of God**

*BCP 323*

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be his kingdom, now and for ever. Amen.*

*The Celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Gloria in Excelsis**

*BCP 324*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect of the Day**

*BCP 181*

*Celebrant*      The Lord be with you.

*People*          *And with thy spirit.*

*Celebrant*      Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

*Please be seated.*

### **First Reading**

Joshua 24:1-2a,14-18

A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the

peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 34:15-22**

*Benedicam Dominum*

*BCP 628*

*The Psalm is read in unison, seated.*

- 15 The eyes of the LORD are upon the righteous, \*  
and his ears are open to their cry.
- 16 The face of the LORD is against those who do evil, \*  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD hears them \*  
and delivers them from all their troubles.
- 18 The LORD is near to the brokenhearted \*  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; \*  
not one of them shall be broken.
- 21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

*Please stand.*

**The Holy Gospel**

John 6:56-69

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that

which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*Gospeler*        The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **The Sermon**

The Rev. John G. Allen, Jr.

## **The Nicene Creed**

*BCP 327*

*All stand.*

I believe in one God,  
  the Father Almighty,  
  maker of heaven and earth,  
  and of all things visible and invisible;

And in one Lord Jesus Christ,  
  the only-begotten Son of God,  
  begotten of his Father before all worlds,  
  God of God, Light of Light,  
  very God of very God,  
  begotten, not made,  
  being of one substance with the Father;  
  by whom all things were made;

who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Form III (conformed), BCP 387*

*Please kneel as able.*

*The Intercessor says:*

Father, we pray for the Anglican Church of Southern Africa, and for St. George's  
Scholar Institute, Louisville.

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and  
humbly serve thee;

*That thy Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;  
*That they may be faithful ministers of thy Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious and grant us the courage to pursue thy mission.  
*Look graciously on thy Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for thy people and equip us for our ministries.*

We commend to thy gracious care and keeping the men and women of our armed forces at home and abroad;  
*Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.*

Give us grace to do thy will in all that we undertake;  
*That our works may find favor in thy sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and on June, Hildegarde, Isabella, Robert, Tom, Bill, JJ, Lou, Cindy, Debi, Jeff, Audrey, Shawn, the Kohler family, Becky, Raymond, Helen, Alan, Thomas, Ed, Athans, George, Walter, Jim, the Kolb family, Connie, Dan, Kristy, Michael, Robbie, Gleada, Dodd, and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to Melvin Dickinson, and to all the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise thee for the Apostle Bartholomew, and for all thy saints who have entered into joy;  
*May we also come to share in thy heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence is kept. The people may add their own petitions, silently or aloud.*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Please kneel as able.*

*Minister and People*

*BCP 320*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
*Amen.*

*Please stand.*

**The Peace**

*BCP 332*

*Celebrant*      The peace of the Lord be always with you.

*People*         And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

## **Greeting [and recognitions]**

*Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of their life; through Jesus Christ our Lord. Amen.

## **The Holy Communion**

### **Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

*Please stand as the gifts are brought forward. As the gifts are offered the celebrant says*

*People*                    All things come of thee, O Lord,  
                                  And of thine own have we given thee.

### **The Great Thanksgiving**

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

*Celebrant*            The Lord be with you

*People*                And with thy spirit.

*Celebrant*            Lift up your hearts.

*People*                We lift them up unto the Lord.

*Celebrant*            Let us give thanks unto our Lord God.

*People*                It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel as able. The Celebrant continues*

*BCP 334*

All glory be to thee, Almighty God, ...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## **The Breaking of the Bread**

BCP 337

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## **Invitation to Communion**

BCP 338

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion of the People**

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

*After Communion, the Celebrant says*

BCP 339

Let us pray.

*The People kneel and join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **The Blessing**

BCP 339

*The celebrant blesses the people.*

## The Dismissal

*Please stand*

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## Postlude

*Fugue in D minor*

Shawn R. Dawson (b. 1987)

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### SUNDAY MINISTRIES

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LECTORS: Jamie Hendon, Dade Lockett

ALTAR GUILD: Margaret Dickinson,

EUCCHARISTIC MINISTERS: Jamie Hendon, Dade Lockett

Donna Duvall

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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### FLOWER LIST

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The Altar flowers are given to the Glory of God by Margaret Dickinson in memory of Maestro Melvin Dickinson in thanksgiving for their marriage on August 26, 1961. The Chancel flowers are given to the Glory of God by Margaret Dickinson in loving memory of LaNell Barnes.

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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### THOSE COMMENDED TO OUR PRAYERS

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** June, Hildegard Temple, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Jim Kolb, the Kolb family, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, Trevin Bass, the Lopez Family, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Ginger Ray, Jean Dietz, Bea Eldridge.