



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*

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## HOLY EUCHARIST, RITE TWO Last Sunday after Pentecost Christ the King Year A, Track 1

NOVEMBER 22, 2020

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

The Rev. Dr. Lee F. Shafer

Rector

Dr. Shawn R. Dawson

Organist/Director of Music

**The Prelude**      *Allegro (Sonata V in C Major), BWV 529*    Johann Sebastian Bach (1685-1750)

**The Opening Hymn**      *All praise to thee, for thou, O king divine*      H477

*Descant*



5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker.

Music: *Engelberg*, Charles Villiers Stanford; desc. Richard Proulx.

*The Celebrant then says*

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

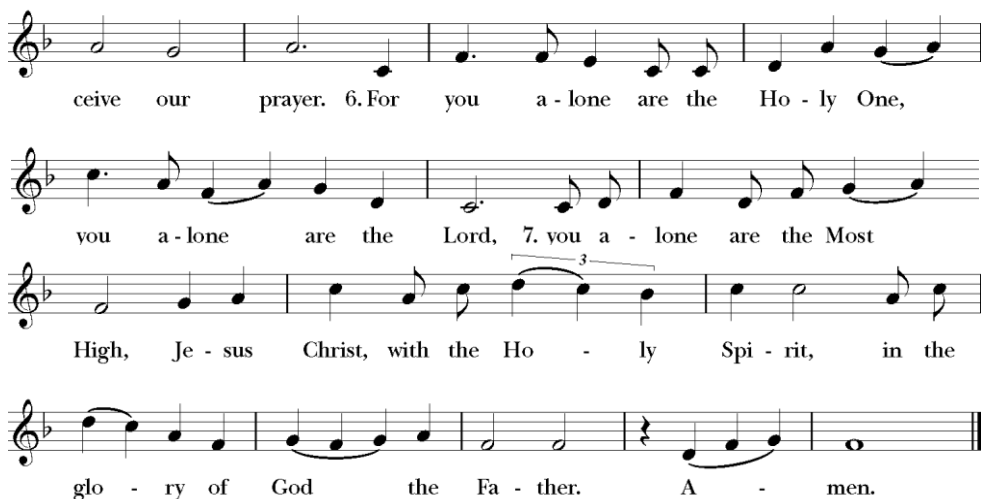
*The celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Then is sung*

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## The Collect of the Day

BCP 236

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

Ezekiel 34:11-16, 20-24

A Reading from the book of the prophet Ezekiel..

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I

myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.

People Thanks be to God.

## **Psalm 100**

*Jubilate Deo*

BCP 729

1 Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness  
and come before his presence with a song.

2 Know this: The LORD himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the LORD is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## **The Epistle**

Ephesians 1:15-23

A Reading from the first letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may

know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## The Sequence Hymn

*Jesus our mighty Lord*

H478

1 Je - sus, our might - y Lord, our strength in sad - ness, —  
 2 Good shep-herd of your sheep, your own de - fend - ing, —  
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —  
 the Fa - ther's con - quering Word, true source of glad - ness; —  
 in love your chil - dren keep to life un - end - ing. —  
 true hymns to Christ the King in all their liv - ing: —  
 your Name we glo - ri - fy, O Je - sus, throned on high;  
 You are your - self the Way: lead us then day by day  
 all who con - fess his Name, come then with hearts a - flame;  
 you gave your - self to die for our sal - va - tion.  
 in your own steps, we pray, O Lord most ho - ly.  
 the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria; para. F. Bland Tucker, rev.

Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams..

## The Holy Gospel

Matthew 25:31-46

The Priest reads the Gospel, first saying.

Celebrant	The Holy Gospel of our Lord Jesus Christ according to Matthew.
People	Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

## The Sermon

The Rev. Dr. Lee F. Shafer

## The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.



## **The Prayers of the People**

*Form II, BCP 385*

I ask your prayers for God's people throughout the world; Michael and Terry, our Bishop;  
for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgivings for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And also with you.

### **The Holy Communion**

*BCP 361*

#### **Music at the Offertory**

*Psalms 100*

Heinrich Schütz (1585 –1672)

Jauchzet dem Herren, alle Welt;  
Dienet dem Herren mit Freuden.  
Kommet vor sein Angesicht mit Frohlocken.  
Erkennet daß der Herre Gott ist:  
Er hat uns gemacht und nicht wir selbst;  
Zu seinem Volk und zu Schafen seiner Weide.  
Gehet zu seinen Toren ein mit Danken,  
Zu seinen Vorhöfen mit Loben.  
Danket ihm, lobet, lobet seinem Namen;  
Denn der Herr ist freundlich  
Und seine Gnade währet ewig,  
Und seine Wahrheit für und für.  
Ehre sei dem Vater und dem Sohn  
Und auch dem Heiligen Geiste.

Exult in the Lord, entire world;  
Serve the Lord with gladness.  
Come before His presence with rejoicing.  
Know that the Lord is God:  
He has made us and not we ourselves;  
To be His people and the sheep of His  
pasture.  
Go into His gates with thanksgiving,  
And into His courts with praise.  
Give thanks to Him, praise, praise His  
name;  
For the Lord is gracious,  
And His mercy endures for ever,  
And His truth for eternity.  
Glory be to the Father and to the Son

Wie es war im Anfang jetzt und immerdar,  
Und von Ewigkeit zu Ewigkeit, Amen.

And also to the Holy Spirit.  
As it was in the beginning, is now and  
always,  
And forever and ever. Amen.

*The Celebrant then says:*

All things come of thee, oh Lord, and of thine own have we given thee.

## **The Holy Communion**

### **The Great Thanksgiving**

*Eucharistic Prayer B, BCP 367*

Celebrant      The Lord be with you.

People          And also with you.

Celebrant      Lift up your hearts.

People          We lift them to the Lord.

Celebrant      Let us give thanks to the Lord our God.

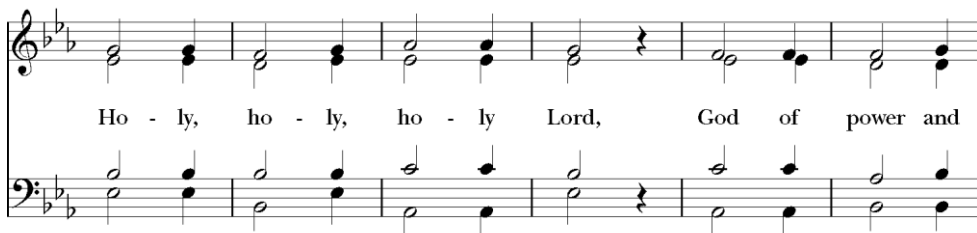
People          It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus and Benedictus**

S130



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*BCP 364*

*A period of silence is kept.*

# Fraction Anthem: Agnus Dei

S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant then says*

The Gifts of God for the People of God.

King of glory, King of peace, I will love thee;  
And, that love may never cease, I will move thee.  
Thou hast granted my request, thou hast heard me;  
Thou didst note my working breast, thou hast spared me.  
Wherefore with thy utmost art I will sing thee,  
And the cream of all my heart I will bring thee.  
Though my sins against me cried, thou didst clear me,  
And alone, when they replied, thou didst hear me.  
Seven whole days, not one in seven, I will praise thee;  
In my heart, though not in heaven, I can raise thee.  
Small it is, in this poor sort to enroll thee;  
E'en eternity's too short to extol thee.

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

### **The Dismissal**

*BCP 366*

*Celebrant*        Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*         Thanks be to God. Alleluia, alleluia.



1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how; though the  
 3 sin - ful flee to thee from day to day; In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix.

Music: *Hyfrydol*, Rowland Hugh Prichard.

## The Postlude

## Final (Symphony No. 1)

Louis Vierne (1870-1937)

The Flowers are given to the glory of God by Lynne Lyndrup in loving memory of her nephew John Peter Lansinger.

### Choral Music Notes:

**Heinrich Schütz** was a German composer during the early and middle 17<sup>th</sup> century. He studied in Venice with Giovanni Gabrieli, and spent a large portion of his career in Dresden. **Psalm 100** comes from a collection of psalm text he set to music titled *Psalmen David*. One can notice the influence from Gabrieli in the double choir writing which features echoes between the two choirs. The piece is composed for two four-voice choirs and intended to have Baroque accompaniment called *continuo*. Schütz writes with practical flexibility such that the choirs could be doubled by instruments or the second choir could be played by instruments. This fits nicely with our current limit of four singers where the organ can take the second choir parts.

**Harold Friedell** was an American organist, composer, and educator. He taught at both Julliard and Union Seminary. He held many church positions during his life, but the most significant was his position as Organist and Master of the Choir at the historic St. Bartholomew's Church in New York City. He wrote many organ pieces and choral anthems. Friedell sets the hymn **King of Glory, King of Peace** in three stanzas, varying the treatment of his original melody in each stanza. In the first, he places the melody in the soprano. In the second stanza, he places it in the tenor, and in the final stanza he treats it in stretto (overlapping) in top-down order (soprano, alto, tenor, bass).

### Organ Music Notes:

**Bach** composed his six organ trio sonatas for his eldest son, Wilhelm Friedemann, in order to teach him independence of feet and hands among other things. Despite the fact that these are teaching pieces, they are quite remarkable pieces of music. Trio sonatas in the Baroque era were typically composed for four instruments in three parts – two obligato parts (perhaps two violins) and the bass part called *basso continuo* (played by a cello and a harpsichord). In writing trio sonatas for organ solo, Bach had to combine these three parts such that one person could play them all simultaneously. Each hand takes an obligato part alone, and the feet take the bass part. In this way, the organist becomes a chamber ensemble all in one. This makes them rather demanding pieces to master, but incredibly rewarding to play and to hear. The first movement of the C major sonata is particularly light and jovial – a fitting celebration for Christ the King Sunday!

**Louis Vierne** was a French composer and organist, famously blind from birth, who held the post as organist at Notre Dame Cathedral for most of his career. He composed eight organ symphonies – a genre rather unique to France and started by Charles-Marie Widor. These pieces are born out of the unique French organs built by Aristide Cavaillé-Coll during the 19<sup>th</sup> century which had the capability to build dramatic crescendos with a breadth of Romantic sound much like an orchestra. Vierne's first organ symphony closes with a toccata which his friend, Widor, played at Vierne's wedding. It's dramatic, grandiose character is a fitting way to bring praise to God on this Christ the King Sunday.