

Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

Choral Evensong The Second Sunday in Lent

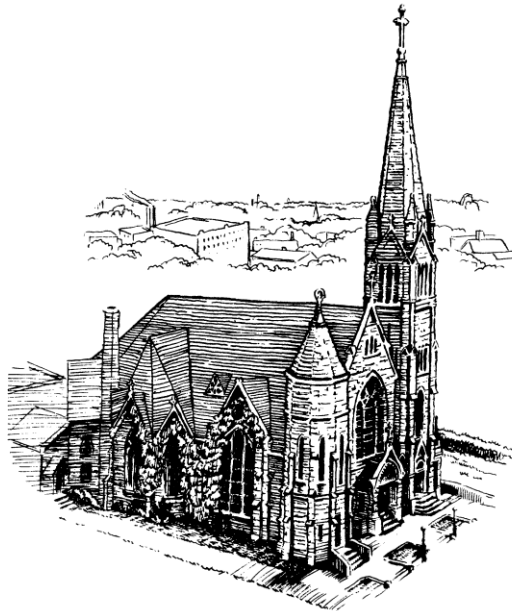
FEBRUARY 28, 2021



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

We are glad you are with us today!



The Rev. Dr. Lee F. Shafer, Rector

Dr. Shawn R. Dawson, Organist/Music Director

James M. Barnes, Verger and Parish Administrator

Choral Evensong

Prelude:

Largo (Sonata V), BWV 529

Johann Sebastian Bach (1685-1750)

Hymn

O gracious Light

Hymnal 25

Please stand.

1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thv are you of end - less praise. O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Invitatory and Psalter

Preces

Gerre E. Hancock (1934-2012)

Cantor O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Cantor O God, make speed to save us.

Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son: and to the Holy Ghost;

Choir As it was in the beginning, is now and ever shall be:
world without end. Amen.

Cantor Praise ye the Lord,

Choir The Lord's name be praised.

Psalm 8 *Domine, Dominus noster*

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
 how exalted is your Name in all the world!

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

First Lesson

I Corinthians 3:11-23

A Reading from the Letter of Paul to the Corinthians.

For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— the work of each builder will become visible, for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. If what has been built on the foundation survives, the builder will receive a reward. If the work is burned, the builder will suffer loss; the builder will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the

wisdom of this world is foolishness with God. For it is written, 'He catches the wise in their craftiness', and again, 'The Lord knows the thoughts of the wise, that they are futile.' So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God.

Here ends the Reading.

Magnificat

Herbert W. Sumsion (1899-1995)

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Savior.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Second Lesson

Mark 3:31-4:9

A Reading from the Gospel according to Mark.

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters* are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.' Again he began to teach beside the lake. Such a very large crowd gathered around him that he got into a boat on the lake and sat there, while the whole crowd was beside the lake on the land. He began to teach them many things in parables, and in his teaching he said to them: 'Listen! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.' And he said, 'Let anyone with ears to hear listen!'

Here ends the Reading.

Nunc Dimittis

Herbert W. Sumsion (1899-1995)

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Apostles' Creed

Sung on one note.

Cantor I believe in God,
All the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers

The Responses

Gerre E. Hancock (1934-2012)

Cantor The Lord be with you.
Choir And with thy spirit.
Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ have mercy upon us.
 Lord, have mercy upon us.

Cantor Our Father,
Choir which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil.

Choir Amen.

Cantor O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Cantor O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.

Choir And bless thine inheritance

Cantor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

The Collects

Cantor Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever.

Choir Amen.

Cantor O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior.

Choir Amen.

Cantor Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ.

Choir Amen.

Greeting

Anthem at the Offertory

Locus iste

Anton Bruckner (1824-1895)

*Locus iste a Deo factus est
Inaestimabile sacramentum,
Irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

Concluding Prayer and Grace

The Officiant says

Let us pray.

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn

Christ is made the sure foundation

Hymnal 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

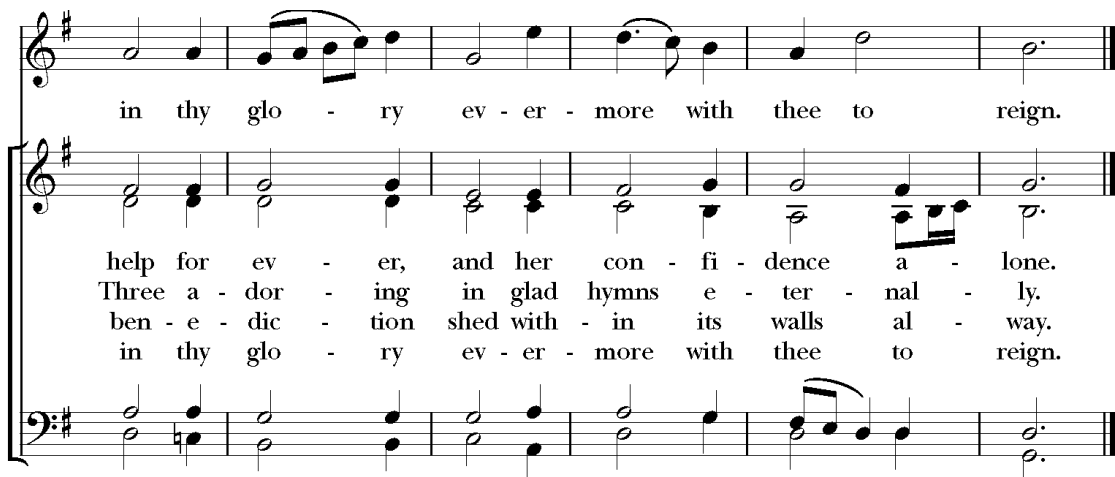
1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

Postlude

Choral in A minor

César Franck (1822-1890)

Notes on the Postlude:

César Franck was a highly influential French organist and composer of the nineteenth century. Frank, along with the new organs built by Cavaillé-coll, brought French organ music from the earlier Baroque/Classical forms and styles into the newer Romantic age. These new organs were built with orchestral qualities in mind and had an ability to execute dramatic dynamic changes through a series of pedals that could add or subtract wind to and from various parts of the organ. Franck composed three chorals for the organ. These are not chorals in the sense that we think of with Bach or Buxtehude composing music based on a theme sung by congregations. Here all of the music is original. **Choral No. 3** in A minor takes the listener on journey. It opens with a theme of fast-moving notes contrasted with dramatic chords built one note at a time from bottom to top. This gives way to a slower theme which sounds more like a chorale with all notes moving together. In the middle is a beautiful, lyrical theme which is gently passed around the registers of the organ after its initial statement. Finally, Franck returns to the fire of the beginning and weaves together the first two themes for the end.

FRIENDS OF SACRED ARTS

We are grateful for all who give to support this ministry. Please consider becoming a member of Friends of Sacred Arts at Calvary. To donate to Sacred Arts make checks payable to Calvary Episcopal Church, write "Sacred Arts" in the memo line.

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David and Deborah Stewart

Ben and Mary Sanders

John Hale

Gretchen Gillig (In Honor of Ben Gillig)

THE MISSION OF THE CALVARY SACRED ARTS

The mission of the Calvary Sacred Arts is to present beautiful music to the Glory of God and enrich the worship of the congregation; honor both the influence of the Anglican Tradition and Bach at Calvary in a spirit of collaboration; and support the Outreach Ministry of Calvary by raising funds through music events and services. Checks may be sent to Calvary marked Outreach Ministry.

CALVARY'S OUTREACH MINISTRIES

The **Book Aid/Abby's Library** ministry collects and distributes books to House of Ruth, Hospitality Center, Center for Women and Families, and Veterans Hospital. Abby's Library focuses on children's books.

The **Calvary's Well** ministry takes cool water in the Summer/hot chocolate in the Winter and snacks to our brothers and sisters waiting outside for shelter for the night at the local Salvation Army facility. Many simply want someone with whom to talk, someone who doesn't look down on them - much like the woman Jesus spoke to at the well.

The **Food and Clothing Closet** ministry partners with Kentucky Harvest, the Central Louisville Community Ministries, and several other area churches and businesses to provide groceries and clothing to the needy in Calvary's service area.

The **Garden of Goodness** is a unique urban community garden located on Seventh Street, between Ormsby and Oak streets, where people in Calvary's neighborhood not only do 'garden things' but also come to sit in the shade on a summer afternoon to talk, rest, and reflect.

The **Engelhard Elementary School Outreach** ministry provides school supplies and backpacks to children at Engelhard Elementary School identified as in need.

The **Music Outreach** ministry provides funding for violins and lessons for Judy Wilson's Engelhard Elementary School students taking instruction here at Calvary.

The **Laundry Love initiative** consists of regular opportunities to help people who are struggling financially by assisting them with doing their laundry. For those living below the poverty line, washing clothes presents both a logistical problem and a financial hardship. Calvary's Laundry Love Initiative partners with other churches in Louisville and local laundrettes in cleaning the clothes of those living in shelters, motels, cars, garages and on the streets.

Central Louisville Community Ministries is an interfaith, non-profit organization uniting the efforts and energies of six downtown congregations to support and empower our neighbors who

reside in zip codes 40202, 40203, and 40208. As a proud part of the Association of Community Ministries and the sister ministries it represents, CLCM works to offer the broadest possible resources to all segments of our community—children, families, seniors and those in need.