



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO
The First Sunday After The Epiphany
January 12, 2020

Welcome to Calvary Episcopal Church.

**Calvary is the home of a community of people who seek to make
the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us" or scan the QR code with your phone.



Prelude *Christ unser Herr zum Jordan kam, BWV 684*

Johann Sebastian Bach (1685-1750)

Opening Hymns

Songs of thankfulness and praise

Hymnal 135

The people standing, the Celebrant says

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Hymnal S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 214

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated.

The First Lesson

Isaiah 42:1-9

Reader: A reading from the Book of Isaiah

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: The Word of the Lord.
People: Thanks be to God.

Please remain seated. The choir sings the Psalm.

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Epistle*Acts 10:34-43*

Reader: A Reading from the Acts of the Apostles.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised

him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Christ, when for us you were baptized

Hymnal 121

Please stand

The Holy Gospel

Matthew 3:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

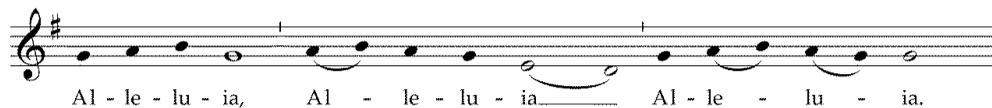
Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gospel Alleluia

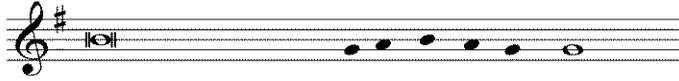
The choir alone sings the first Alleluia, then the people join in.



Choir:

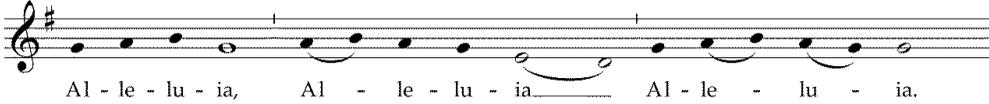


Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

All repeat the three Alleluias.



The Sermon

The Rev. Dr. Lee F. Shafer

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III, BCP 387

The People stand or kneel. The lector and people pray responsively

Father, we pray for the Anglican Church of Australia; St. Paul's Church, Hickman; and for all your holy Catholic Church.

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Andrew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to for Patricia LaFoy Cary Vaughn, Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, and E. Allen Roby, and to all the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those commended to our prayers.

Silence is kept for a time as the people add their own petitions silently or aloud.

The Collect at the Prayers

BCP 394

The Celebrant adds a concluding collect.

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the People may greet one another in the name of the Lord.

The people sit.

Greeting, Announcements, and Recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Holy Communion

BCP 361

The Offertory

The celebrant says an Offertory sentence.

Anthem at the Offertory

The Baptism of Jesus

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordane!

*When Jesus Christ baptized was, the Holy Ghost descended with His grace;
the Father's voice was heard in the place: "Hic est Filius meus; ipsum intende!"*

*There were three Persons and one Lord, the Son baptized with one accord,
the Father said this blessed word: "Hic est Filius meus; ipsum intende!"*

*Now, Jesus, as thou art both God and man and were baptized in from Jordan,
at our last end, we pray Thee, say then: "Hic est Filius meus; ipsum intende!"*

Doxology

Hymnal Tune 400

The people's offerings of bread and wine, and money or other gifts, are taken to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Invitation to Communion

Iona Community

The people standing.

Celebrant This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

The Great Thanksgiving

*Eucharistic Prayer C
(Expansive Language Liturgy)*

The people remain standing.

Sursum Corda

Hymnal S120

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By Christ's blood, we are reconciled.

By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' over a group of notes) and a final double bar line.

The people remain standing or kneel. The Celebrant continues

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate Christ's death and resurrection, as we await the day of his coming.*

Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 364

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei

Hymnal S163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Celebrant says

BCP 364

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion

Set me as a seal

René Clausen (b. 1953)

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death. Many waters cannot quench love; neither can the floods drown it.

After Communion, the Celebrant says

BCP 366

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant gives the blessing.

The People respond: Amen.

The Closing Hymn

The sinless one to Jordan came

Hymnal 120

All stand.

The Dismissal

BCP 366

The Celebrant dismisses the People.

The People respond: Thanks be to God. Alleluia, alleluia.

The Postlude *Christ unser Herr zum Jordan kam, BuxWV 180* Dieterich Buxtehude (1637-1707)

The Hymnal 1982/Ritestuff version 2.0 ©2013.

Service Music: S280, S129, S163 Robert Powell (b. 1932). Doxology: Hymn Tune 400.

SUNDAY MINISTRIES

LECTORS: Larry Reining, Jon Smith,
Mary Redden

EUCHARISTIC MINISTERS: Joseph Reese,
Don Snow, Zachary Hood

VERGERS: Jim Barnes, James Moody

ACOLYTE: Zachary Hood

USHERS: Will Cary, Patrick Vaughn

HOSPITALITY: Meg Scharre

ALTAR GUILD: Meg Scharre, Lynne Lyndrup

FLOWER DELIVERY: Ben and Mary Sanders

Scheduled ministers for each Sunday should be sent to Verger@CalvaryEpiscopal.org by the preceding Wednesday at noon.

THE FLOWERS

The ALTAR flowers are given to the glory of God by Patrick Vaughn and family in loving memory of Patricia LaFoy Cary Vaughn. The CHANCEL flowers are given to the glory of God by Will and Kathy Cary in loving memory of Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, and E. Allen Roby.

THE PRAYERS

We ask your prayers for the special needs and concerns of this congregation: Louisa Henson, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Jamie McPherson, Jack Reisz, Bob Richardson, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.