



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. Holy Eucharist Rite One
The Ninth Sunday after Pentecost
(Proper 11)
JULY 22, 2018



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;**

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude

Prelude in A, BWV 536/1 Johann Sebastian Bach (1685-1750)

Greeting

Opening Hymn

The Church's one foundation

Hymnal 525

Please stand.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in A-flat major (three flats) and 4/4 time. It consists of two systems of music. The first system covers the first five lines of the hymn, and the second system covers the next five lines. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the corresponding vocal parts. The music features a mix of whole, half, and quarter notes, with some rests. The key signature is A-flat major, and the time signature is 4/4.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Liturgy of the Word

BCP 323

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in excelsis

M. L. Dickinson

Cantor:

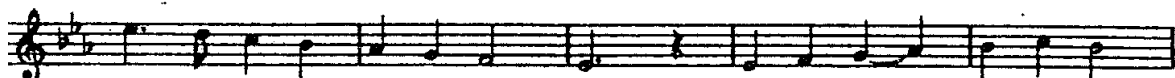
All:



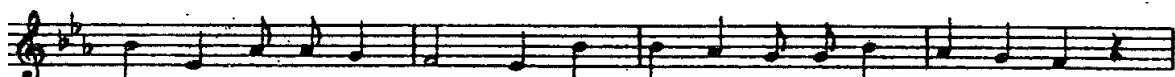
Cantor: Glo - ry be to God on high and on earth peace, good will towards



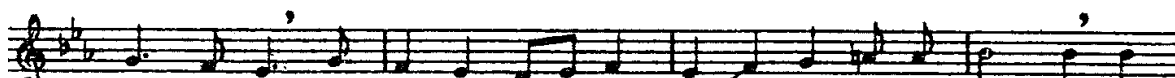
men We praise Thee, we bless Thee, we wor-ship Thee, we glo - ri - fy Thee, we give



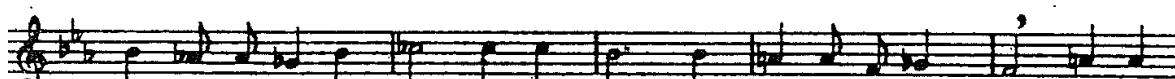
thanks to Thee for Thy great glo - ry. O Lord God heaven - ly King,



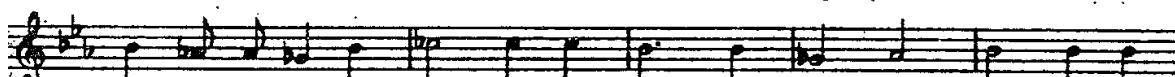
God the Fa - ther Al - migh - ty. O Lord the on - ly be - got - ten Son



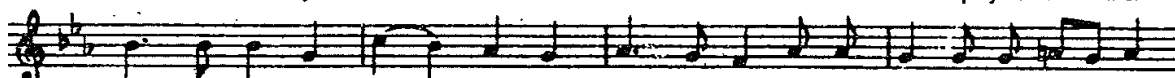
Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world have mer - cy up - on us. Thou that



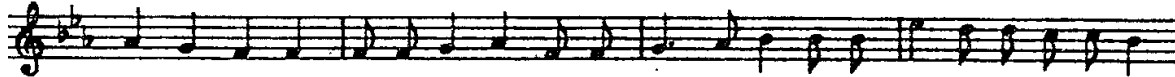
ta - kest a - way the sins of the world re - ceive our prayer. Thou that



sit - test at the right hand of God the Fa - ther, have mer - cy up - on



us. For Thou on - ly art ho - ly, Thou on - ly



art the Lord. Thou on - ly, O Christ with the ho - ly Ghost art most high in the glo - ry of



God the Fa - ther. A - - - - men.

The Collect of the Day

BCP 179

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Jeremiah 23:1-6

Please be seated.

A Reading from the book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 *Dominus regit me*

Please stand and sing the Psalm. The cantor will sing the antiphon first. Then the congregation sings the antiphon and the psalm. The antiphon is sung again at the end as indicated.

Antiphon:



We are his peo - ple and the sheep of his pas - ture.



- 1 The LORD is my shépherd; *
I / shall not bé in want.
- 2 He makes me lie down in green pástures *
and leads me be/side still wáters.
- 3 He revives my sóul *
and guides me along right pathways / for his Náme's sake.
- 4a Though I walk through the valley of the shadow of déath,
I shall / fear no évil; *
- 4b for you are wíth me;
your rod and your / staff, they cómfort me.
- 5 You spread a table before me in the presence of those who tróuble me; *
you have anointed my head with oil,
and my cup is / running óver.
- 6 Surely your goodness and mercy shall follow me all
the days of mý life, *
and I will dwell in the house of the / LORD for éver. [Ant.]

The Epistle

Ephesians 2:11-22

A reading from the letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People Thanks be to God.

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Holy Gospel

Mark 6:30-34,53-56

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. John G. Allen, Jr.

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Form III (conformed) BCP 387

Please kneel as able.

The Intercessor says:

Father, we pray for the Episcopal Church in the Philippines, and for St. James' Church, Shelbyville.

That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; John, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for the Calvary Rector search process and for the search committee. Open our eyes to perceive what is gracious and grant us the courage to pursue thy mission.

Look graciously on thy Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for thy people and equip us for our ministries.

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;
Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and on June, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Brittanie, Ben, JJ, Lou, Cindy, Debi, Jeff, Christopher, Audrey, the Kohler family, Becky, Raymond, Helen, Alan, Thomas, Ed, Athans, George, Walter, Jim, the Kolb family, Patturajan, Pearl, Jacy, Connie, Dan, Kristy, and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to Charles Fritschner, Lois O'Hara, and to all the departed eternal rest;
Let light perpetual shine upon them.

We praise thee for the Apostle James and for all thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

Let us pray for our own needs and those of others.
Silence is kept. The people may add their own petitions, silently or aloud.

Confession of Sin

BCP 331

The Priest says:

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of thy Name.
Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, graduations, other recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and congregation together.

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of *their* life; through Jesus Christ our Lord. *Amen.*

The Holy Communion

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Anthem at the Offertory

Wir Eilen mit Schwachen (Cantata 78) Johann Sebastian Bach (1685-1750)

Mary Redden, Soprano; Audrey Dawson, Alto

Wir eilen mit schwachen, doch emsigen
Schritten,
O Jesu, o Meister, zu helfen zu dir.
Du suchest die Kranken und Irrenden
treulich.

Ach höre, wie wir
Die Stimmen erheben, um Hülfe zu bitten!
Es sei uns dein gnädiges Antlitz
erfreulich!

We hurry with weak yet eager steps,
O Jesus, O master, to you to help.
You faithfully look for the sick and
straying.
Ah hear, as we
raise our voices to pray for help!
May your gracious countenance give us
joy!

Translation by Francis Browne

Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here below;
Alleluia, alleluia, Praise him above, ye heavenly
host: praise Father, Son, and Holy Ghost. Alleluia, alleluia,
Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving

Eucharistic Prayer I, BCP 334

The people remain standing.

Sursum corda

Hymnal S112

Celebrant The Lord be with you. *People* And with thy spirit.
Celebrant Lift up your hearts. *People* We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus and Benedictus

Margaret L. Dickinson

Ho - ly, ho - ly, ho - ly, Lord God of Hosts

Heav - en and earth are full of thy glo - ry, Glo - ry be to

Thee, O Lord most High. Bles - sed is he that com - eth in the

name of the Lord Ho - san - na in the high - est.

The people kneel. The Celebrant continues

All glory be to thee, Almighty God, ...

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

Margaret L. Dickinson

O Lamb of God that ta-kest a-way the sins of the world, have
mer-cy up-on us, O Lamb of God that ta-kest a-way the
sins of the world, have mer-cy up-on us, O Lamb of God that
ta-kest a-way the sins of the world, grant us thy peace.

Invitation to Communion

BCP 338

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died
for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

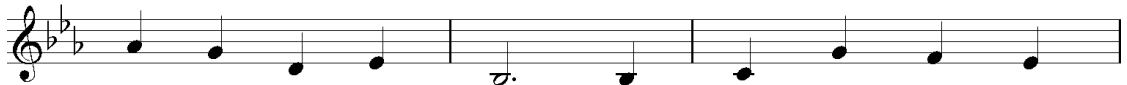
All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Music during Communion

Hymnal 653



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Celebrant blesses the people.

Closing Hymn

Hymnal 645



1	The	King	of	love	my	shep-herd	is,	whose	good-ness
2	Where	streams	of	liv-ing	wa-ter	flow,	my	ran-somed	
* 3	Per-verse	and	fool-ish	oft	I	strayed,	but	yet	in
* 4	In	death's	dark	vale	I	fear	no	ill	with
5	Thou	spread'st	a	ta-ble	in	my	sight;	thy	unc-tion
6	And	so	through	all	the	length	of	days	thy



1	fail-eth	nev-	er;	I	noth-ing	lack	if
2	soul	he	lead-	eth,	and	where	the
3	love	he	sought	me,	and	on	his
4	Lord,	be-	side	me;	thy	rod	and
5	grace	be-	stow-	eth;	and	oh,	what
6	fail-eth	nev-	er:	Good	Shep-herd,	may	I

1	I	am	his,	and	he	is	mine	for	ev	-	er.
2	pas -	tures	grow,	with	food	ce -	les -	tial	feed	-	ethl.
3	gent -	ly	laid,	and	home,	re -	joic -	ing,	brought		me.
4	com -	fort	still,	thy	cross	be -	fore	to	guide		me.
5	of	de -	light	from	thy	pure	chal -	ice	flow	-	eth!
6	sing	thy	praise	with	- in	thy	house	for	ev	-	er.

Dismissal

BCP 339

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Fugue in A, BWV 536/2 Johann Sebastian Bach (1685-1750)

Service Music: Margaret L. Dickinson. S112 The Church Pension Fund. Doxology: Hymn Tune Hymnal 400, *Lasst uns erfreuen*.

Hymnal: H525 Words: Samuel John Stone. Music: *Aurelia*, Samuel Sebastian Wesley. H708 Words: *Hymns for the Young*, ca. 1830. Music: *Sicilian Mariners*, Sicilian melody from *The European Magazine and London Review*, 1792. H653 Words: John Greenleaf Whittier. Music: *Repton*, Charles Hubert Hastings Parry. H645 Words: Henry Williams Baker; para. of Psalm 23. Music: *St. Columba*, Irish melody.

SUNDAY MINISTRIES

LECTORS: Larry Reining, Michael Patterson,
Mary Redden

EUCCHARISTIC MINISTERS: Sally Reisz, Don Snow,
Meg Scharre

USHERS: Larry Reining, Captain

HOSPITALITY: Hospitality Committee

ALTAR GUILD: Margaret Dickinson,
Cindy Curry

ACOLYTE: Arthur Dietz, *et al.*

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The Altar flowers are given to the Glory of God by Bonnie Fritschner in loving memory of her husband, Charles Fritschner. The Chancel flowers are given to the Glory of God in loving memory of Lois O'Hara by her many friends in the Calvary Outreach Ministry.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas, Joan Pritcher, Larry Oney, Trevin Bass, the Lopez Family, Steve Montoya, Cassandra, Chris Perez, Wayne, Patti, Ginger Ray, Jean Dietz, Bea Eldridge.

TO BE READ AT THE 11:00 SERVICE: June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Jim Kolb, the Kolb family, Patturajan, Pearl, Jacy, Connie, Dan, Kristy.