



# Calvary Episcopal Church

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*CalvaryEpiscopal.org    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011*

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11:00 A.M. HOLY EUCHARIST, RITE ONE

The Fifth Sunday of Easter

APRIL 29, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:**

**Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

**We welcome the Rev. E. Benjamin Sanders, Rector Emeritus, as  
Celebrant and Preacher today.**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

## The Prelude

*Toccata in F*

Johann Pachelbel (1653-1706)

## Greeting

### The Opening Hymn

*Ye servants of God, your master proclaim*

Hymnal 535

*Please stand.*

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of F major (one flat) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal parts. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



*The Celebrant says*

*BCP 323*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia

*The celebrant continues*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

# The Gloria

S 202



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther.\_\_\_\_  
A - - - - - men.

## The Collect of the Day

BCP 173

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

Acts 8:26-40

*Please be seated.*

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Please remain seated as the choir sings the Psalm.*

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

**The Epistle****1 John 4:7-21**

A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as

the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.

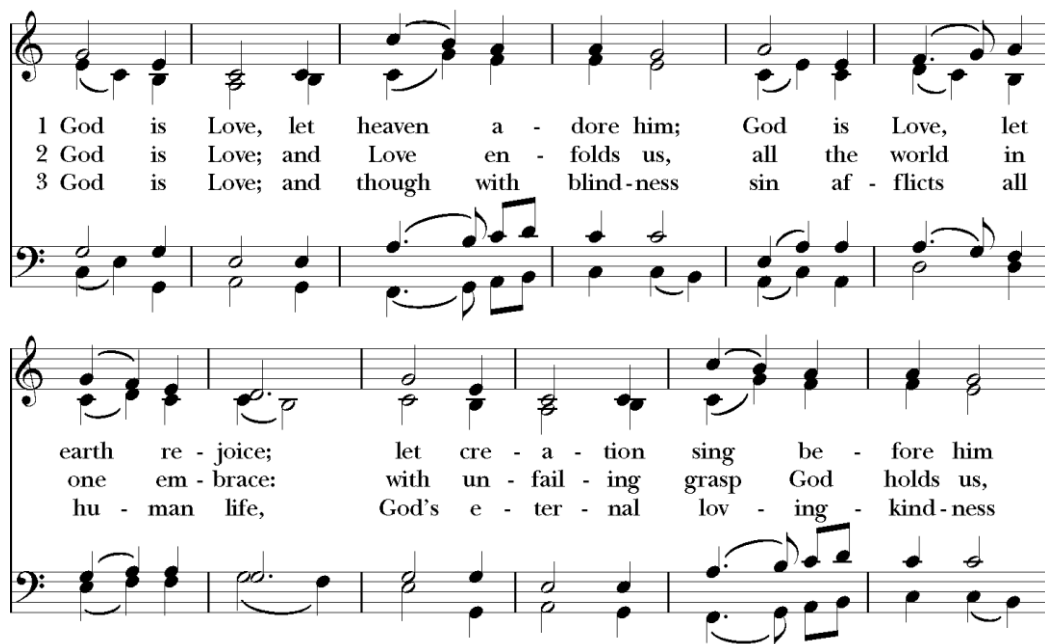
*People* Thanks be to God.

## The Sequence Hymn

*God is love, let heaven adore him*

Hymnal 379

*Please stand.*



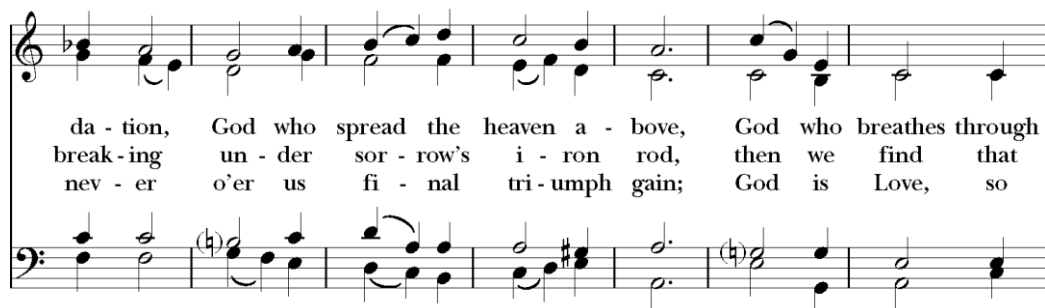
1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace; with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

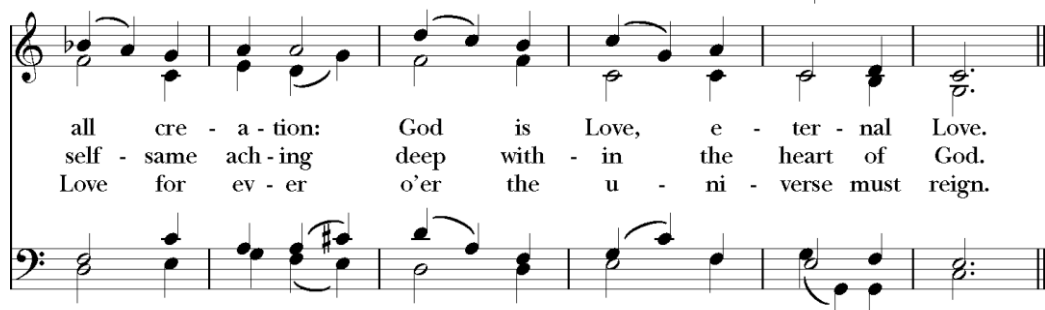




and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall



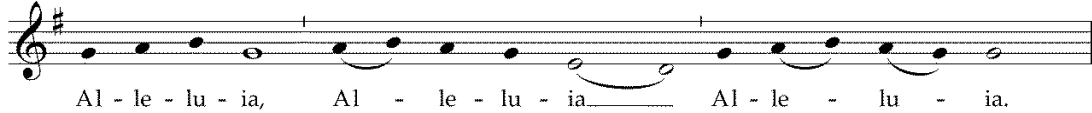
da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so



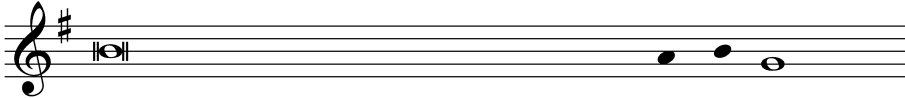
all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir alone.*



*All repeat the three Alleluias.*

## The Holy Gospel

John 15:1-8

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory be to thee, O Lord.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeler*      The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.

*Please be seated.*

## **The Sermon**

The Rev. E. Benjamin Sanders

## **The Nicene Creed**

*BCP 326*

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **The Prayers of the People**

*BCP 328*

*Please kneel as able.*

*The Intercessor says:*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Episcopal Church in Jerusalem & The Middle East, and for the Western Kentucky University Campus Ministry, Bowling Green. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and John, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and Spencer, Marion, Harold, Shirley, Joan, Lynn, Ben, Marsha, Charlie, Lynne, Sandra, Anna, Sandy, Ted, Suzannah, Debbie, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Confession of Sin**

*BCP 330*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**

*Please stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*Please be seated.*

### **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

**The Anthem at the Offertory**     *I am the True Vine*     Peter Aston (1938-2013)

I am the true vine, and my Father is the husbandman.

Every branch that beareth fruit, he purgeth it that it may bring forth more fruit.

I am the vine, ye are the branches.

He that abideth in me, and I in him, the same bringeth forth much fruit.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you; continue ye in my love.

This is my commandment, that ye love one another as I have loved you.

**Hymn at the Offertory: Doxology**

Hymn Tune Hymnal 400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise him, all creatures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

### The Sursum Corda

S112

*Celebrant*                      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

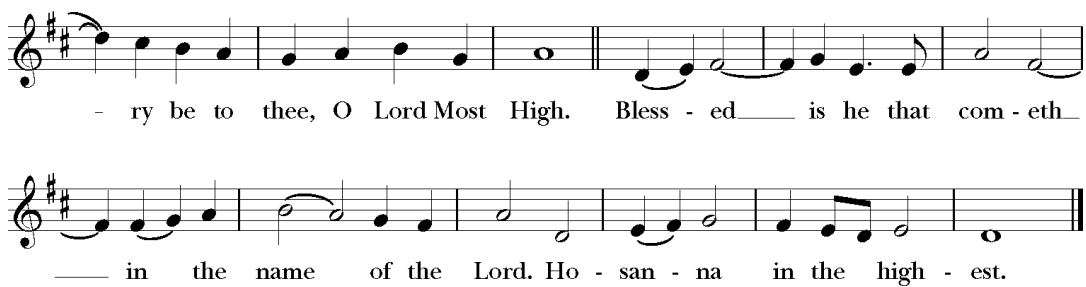
### Sanctus and Benedictus

S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -





*The people kneel as able.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and

glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

## *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*BCP 337*

*A period of silence is kept.*

## **Fraction Anthem: Christ our Passover**

**S151**

*Cantor*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Invitation to Communion

BCP 338

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

## Communion Anthem

*Open Thou Mine Eyes*

John Rutter (b.1945)

Open thou mine eyes and I shall see;  
Incline my heart and I shall desire;  
Order my steps and I shall walk  
In the ways of thy commandments.

O Lord God, be thou to me a God  
And beside thee let there be none else,  
No other, naught else with thee.

Vouchsafe to me to worship thee and serve thee  
According to thy commandments  
In truth of spirit, in reverence of body,  
In blessings of lips,  
In private and in public.

Let us pray.

*The People kneel and join in saying this prayer.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **The Blessing**

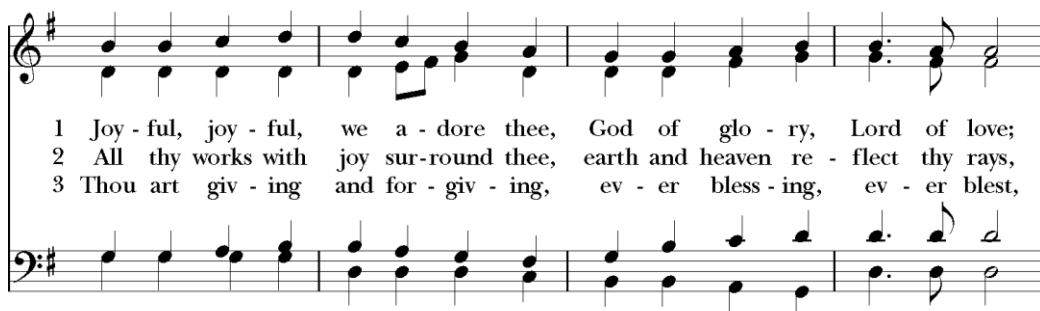
*The Celebrant blesses the people.*

# The Closing Hymn

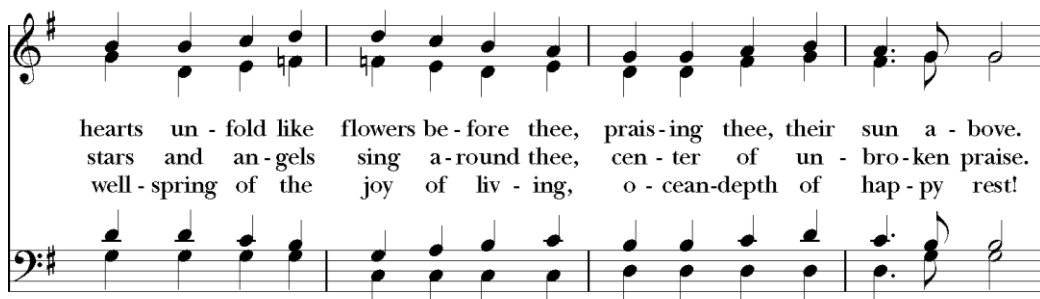
*Joyful, joyful, we adore thee*

Hymnal 376

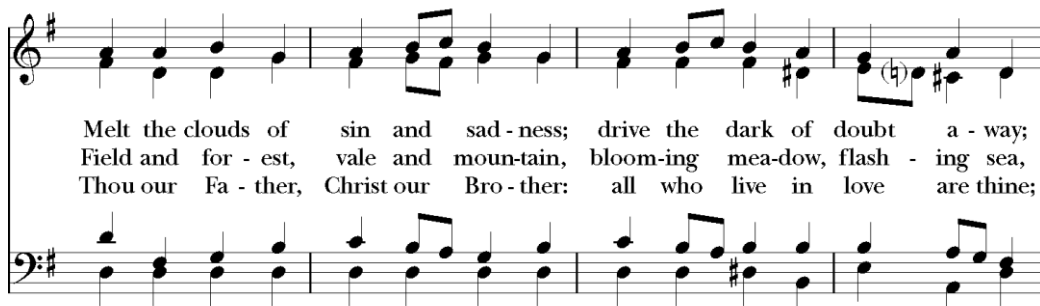
*Please stand.*



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

## The Dismissal

Celebrant Alleluia, alleluia! Let us go forth in the name of the Risen Christ!  
People Thanks be to God. Alleluia, alleluia!

## The Postlude

*Fuga in D*

Johann Pachelbel (1653-1706)

Copyright notes

Service Music S202, S114 Setting: Misa de Sancta Maria Magdalena, Healey Willan, S112 ©The Church Pension Fund; S151 Setting: *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd.

Hymnal: H535 Words: Charles Wesley. Music: *Paderborn*, from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson. H379 Music: Copyright © 1942. Renewal 1970 by Hope Publishing Company. H376 Words: Henty Van Dyke. Music: *Hymn to Joy*, Ludwig van Beethoven; adapt. Edward Hodges. Doxology: H400 Words: Thomas Ken. Music: *Lasst uns erfreuen*, from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623.

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Luckett;  
11:00 Larry Frederiksen, Dean French, Jack  
Reisz

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,  
Dade Luckett; 11: David Stewart, Clyde  
Warner, Judy Wilson

USHERS: Matt Baker, Captain

HOSPITALITY: Wilma and Mike Wilson

ALTAR GUILD: Glenna Harris, Meg Scharre

ACOLYTE: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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*The Altar flowers are given to the Glory of God by the Reverend John G. Allen, Jr. in thanksgiving for the  
baptism of his grandson, Benjamin Michael Allen.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICE:** June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Marsha, Charlie, Lynne Lyndrup, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, and Debbie Navas.

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## RECTOR SEARCH COMMITTEE

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Bart Brown (bartbrown40203@gmail.com)	Dean French
(nakantang@gmail.com)	
Susan Baker (nonnymomm@aol.com)	Ted Mussler
(louisahenson102@gmail.com)	
Cindy Curry (cindwatch7@twc.com)	Ruth Robins
(ruth.robins1@gmail.com)	
Art Dietz (arthur.dietz@twc.com)	Corky Sachs
(shiarella@earthlink.net)	
Deborah Stewart, Chair (dfs1079@gmail.com)	

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## WORSHIP SCHEDULE & CALENDAR

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<b>SUNDAY</b>	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Easter 5</i>
<i>April 29</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum: Jonathan Smith, "The Poets of the Hymnal"	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite One</b>	
	12:15 p.m.	Coffee Hour	
	12:15 p.m.	Music Committee, Parker Hall	
<b>MONDAY</b>	9:30 a.m.	Food and Clothes Closet	
<i>April 30</i>			
<b>TUESDAY</b>	9:30 a.m.	Food and Clothes Closet	
<i>May 1</i>	11:00 a.m.	Staff meeting	
	12:00 p.m.	Wardens' Meeting	
	5:30 p.m.	Calvary Endowment Advisory Committee	



WEDNESDAY	9:30 a.m.	Food and Clothes Closet
May 2	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane
	5:00 p.m.	Search Committee
	8:00 p.m.	Alcoholics Anonymous Meeting
THURSDAY	9:30 a.m.	Food and Clothes Closet
May 3	10:00 a.m.	English as a Second Language Class
	<b>12:05 p.m.</b>	<b>Holy Eucharist with Anointing</b>
	1:00 p.m.	Office Closes (Derby Parade Street Closings)
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army, Brook and Breckinridge Streets
	7:00 p.m.	Choir Rehearsal
FRIDAY		Office Closed
May 4	7:00 p.m.	Alcoholics Anonymous Meeting
SATURDAY		Office Closed
May 5		
SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b> <i>Easter 6</i>
May 6	9:30 a.m.	Choir Rehearsal
	10:00 a.m.	Adult Forum: Tim Duncan, "Applying Merton's Spirituality to the Church"
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite Two</b>
	12:15 p.m.	Coffee Hour

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### CALVARY CLERGY AND STAFF

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The Rev. John G. Allen, Jr., *Interim Rector*

jga@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

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Britt Shelton, *Sunday School Coordinator*

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(587-6011x10)

Leroy Malone, *Sexton*

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(587-6011)

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## ANNOUNCEMENTS

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*Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.*

**COFFEE HOUR IN FRAZIER HALL:** The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, the CCH is hosted by Wilma and Mike Wilson.

**ADULT FORUM SCHEDULE:** Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Jon Smith. The topic is “The Poets of the Hymnal.”

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grades meets the second Sunday of every month from 6:00 – 7:30 p.m. The next meeting is May 13 at Lazer Blaze, 4121 Shelbyville Rd. Registration deadline is May 6. More details to come. For any other questions regarding Sunday School and Children/Youth events, please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Parents are asked to be seated in the church with their children for the service opening. The children will then process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**LAUNDRY LOVE:** The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2<sup>nd</sup> and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative on the following dates: Aunt Bee's May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26<sup>th</sup> and Dumesnil, on May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

**ATTENDANCE UPDATE: 04/22/2018**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	3	7
11:00 am	6	21	71	98
TOTAL	9	22	74	105
04/22/2018	Adult Forum			35
04/22/2018	Evensong	22	65	87
04/26/2018	HE/Anointing			7

**CALVARY'S WELL:** April 19, 2018 (50<sup>0</sup>) – Sandwiches = 140; Cups of lemonade=144; Clothing=149 items; Cookies=280; Water=40.

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## CALVARY VESTRY

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Linda French <i>Jr. Warden</i>	LFrench444152@gmail.com	(502-422-1980)
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