



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

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HOLY EUCHARIST, RITE TWO  
Twenty-Third Sunday after Pentecost  
Proper 27 Year A, Track 1  
NOVEMBER 8, 2020

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

The Rev. Dr. Lee F. Shafer  
Rector

Dr. Shawn R. Dawson  
Organist/Director of Music

The Prelude

Prelude in G, BWV 541/1

Johann Sebastian Bach (1685-1750)

The Opening Hymn

Jerusalem, my happy home

H620

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - jice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Words: F.B.P. (ca. 16<sup>th</sup> cent.)

Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan.

*The Celebrant then says*

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Then is sung*

S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

BCP 236

*The Celebrant says to the people*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

Joshua 24:1-3a, 14-25

A Reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will

serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.

People Thanks be to God.

**Psalm 78:1-7**

*Attendite, popule*

BCP 694

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.
- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
and the wonderful works he has done.
- 5 He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children;

6 That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their children;

7 So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments;

**The Epistle**

1 Thessalonians 4:13-18

A Reading from the first letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# The Sequence Hymn

*Jesus came, adored by angels*

H454

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
 2 Je - sus comes a - gain in mer - cy, when our hearts are  
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
 bowed with care: Je - sus comes a - gain in an - swer  
 sins for - given; Je - sus comes in sounds of glad - ness,  
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
 to our ear - nest heart - felt prayer; Al - le - lu - ia,  
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

Words: Godfrey Thring, alt.  
 Music: Lowry, Gerald Near.

## The Holy Gospel

Matthew 25:1-13

The Priest reads the Gospel, first saying.

Celebrant      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People          Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant      The Gospel of the Lord.  
People          Praise to you, Lord Christ.

## The Sermon

The Rev. Dr. Lee F. Shafer

## The Nicene Creed

*BCP 358*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## **The Prayers of the People**

*Form II, BCP 385*

I ask your prayers for God's people throughout the world; Michael and Terry, our Bishop;  
for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgivings for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

### **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

## The Holy Communion

*BCP 361*

**Music at the Offertory**      *Tuba mirum (Requiem)*    Wolfgang Amadeus Mozart(1756-1791)

*Tuba mirum spargens sonum  
per sepulcra regionum,  
coet omnes ante thorum.*

The trumpet will send its wondrous sound  
throughout earth's sepulchers and gather  
all before the throne.

*Mors stupebit et natura,  
cum resurget creatura,  
judicanti responsura.*

Death and nature will be astounded,  
when all creation rises again,  
to answer the judgement.

*Liber scriptus proferetur,  
in quo totum continetur,  
unde mundus judicetur.*

A book will be brought forth,  
in which all will be written,  
by which the world will be judged.

*Judex ergo cum sedebit,  
quidquid latet, apparebit,  
nil inultum remanebit.*

When the judge takes his place,  
what is hidden will be revealed,  
nothing will remain unavenged.

*Quid sum miser tunc dicturus?  
quem patronum rogaturus,  
cum vix justus sit securus?*

What shall a wretch like me say?  
Who shall intercede for me,

*The Celebrant then says:*

All things come of thee, oh Lord, and of thine own have we given thee.

## The Holy Communion

### The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*Celebrant*      The Lord be with you.  
*People*          And also with you.

*Celebrant*      Lift up your hearts.  
*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.  
*People*          It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

S130

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily homophonic, using chords and single notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord,". The first system covers the first two lines of lyrics, and the second system covers the remaining two lines. The music concludes with a final chord on the word "Lord".

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In

the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*BCP 364*

*A period of silence is kept.*

### **Fraction Anthem: Agnus Dei**

*S164*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant then says*

The Gifts of God for the People of God.

**Music during Communion**      *Teach me O Lord*      William Byrd (1539/40 or 1543 –1623)

*Teach me O Lord the way of thy statutes:  
and I shall keep it until the end.*

*Incline my heart unto thy testimonies:  
and not unto covetousness.*

*Give me understanding and I shall keep thy law:  
yea, I shall keep it with my whole heart.*

*O turn away mine eyes, lest they behold vanity:  
and quicken me in thy way.*

*Make me to go in the path of thy  
commandments:  
for therein is my desire.*

*O stablish thy word in thy servant:  
that I may fear thee.*

*Glory be to the Father, and to the Son,  
and to the Holy Ghost.*

*As it was in the beginning, is now,  
and ever shall be, world without end. Amen.*

*After Communion, the Celebrant says  
Let us pray.*

*BCP 366*

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

### **The Dismissal**

*BCP 366*

*Celebrant*      Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People*        Thanks be to God. Alleluia, alleluia.

# The Closing Hymn

*Lift up your heads, ye mighty gates*

H436

1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Words: George Weissel; tr. Catherine Winkworth.

Music: *Trure*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason.

# The Postlude

*Fugue in G, BWV 541/2*

Johann Sebastian Bach (1685-1750)

The Flowers are given to the glory of God by the People of Calvary.

### **Choral Music Notes:**

**W. A. Mozart**, composed his only Requiem in the final days of his life and indeed left it unfinished. The most well-known finished version was completed by his student Süssmayr. Nevertheless, Mozart composed some of the most excellent music within the pages of the Requiem. **Tuba Mirum** is part of the “sequence” of the requiem mass which describes the trumpet calling all those who have died to the judgement. A similar trumpet is described in the 1 Thessalonians reading for today. It begins (in the orchestration) with a trombone solo which turns into a duet with the bass soloist. Then Mozart cycles through the four soloists from bottom to top and concludes with some light elegant quartet writing.

**William Byrd** is considered by some to be the William Shakespeare of music. He was a Catholic, Latin scholar, and a prolific and versatile composer of the late Renaissance. His extensive choral output includes both sacred and secular, Latin and English works. Despite his Catholic faith, he enjoyed the favor of the Queen, serving in the Chapel Royal and receiving, along with his friend Thomas Tallis, the privilege of music printing granted by the Queen. This led to a publication in 1575 made by both Tallis and Byrd titled, *Cantiones Sacrae*. **Teach me, O Lord** is what we call a verse anthem. The name suggests precisely what it is. The piece oscillates back and forth between a verse by a solo singer – a soprano which would have been sung by a boy chorister in that day – and a section sung by the entire choir.

### **Organ Music Notes:**

**Bach** composed many preludes and fugues. This prelude and fugue in G was composed when Bach was in his late 20's, and may have been used by his elder son, Wilhelm Friedemann, for his audition at the Sophienkirche in Dresden in 1733. The prelude begins with a daring single line melody and continues with a driving force throughout. The fugue, with a theme full of repeated notes, is brilliantly worked out in all of the possible permutations. Bach throws in a curious pause near the end.