



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11:00 a.m. Holy Eucharist Rite One The First Sunday of Advent DECEMBER 3, 2017

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

We welcome the Rev. John G. Allen, Jr. as Celebrant and Preacher today.

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Prelude *Nun komm, der Heiden Heiland*, BuxWV 211 Dietrich Buxtehude (1637-1707)

Greetings and Lighting of Advent Wreath

All stand. One candle of the Advent wreath is lit during the following versicle and response.

Versicle: O come, desire of nations, bind in one the hearts of all mankind; bid thou our sad divisions cease, and be thyself our King of Peace.

Congregational Response: *Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*
(Hymnal 56)

The Bidding

Book of Occasional Services

Remain standing; the Celebrant says:

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of the whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, all those who rejoice with us, but upon another shore and in a greater light, and all that multitude which no one can number, whose hope was the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all.
Amen.

The Opening Hymn

Once he came in blessing

Hymnal 53



1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

Liturgy of the Word

BCP 323

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Trisagion

S102

The Trisagion is sung three times; first by the choir and then two times by the congregation.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

BCP 159

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Isaiah 64:1-9

A Reading from the book of Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 80: 1-7, 16-18

Qui regis Israel

BCP 702

Please remain seated. The choir sings the antiphon first, then the congregation. The antiphon is sung again by all at the end of the psalm.

Antiphon.



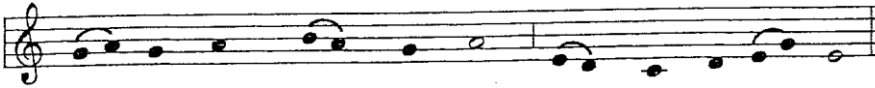
Stir up your strength, O LORD, and come to help us.

Choir:

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, *
how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Congregation and choir:



Stir up your strength, O LORD, and come to help us.

The Epistle

1 Corinthians 1:3-9

Reading from the first letter of Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

1 Watch-man, tell us of the night, what its signs of prom - ise
 2 Watch-man, tell us of the night; high - er yet that star a -
 3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun-tain's height, see that glo - ry -
 scends. Trav - eler, bless - ed - ness and light, peace and truth its
 dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray
 course por - tends. Watch-man, will its beams a - lone
 are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or that hope fore - tell? Trav-eler, yes; it
 gild the spot that gave them birth? Trav-eler, a - ges
 hie thee to thy qui - et home. Trav-eler, lo! the

brings the day, prom - ised day of Is - ra - el.
 are its own; see, it bursts o'er all the earth.
 Prince of Peace, lo! the Son of God is come!

Holy Gospel

Mark 13:24-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory be to thee, O Lord.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

Sermon

The Rev. John G. Allen, Jr.

Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP 328

All kneel.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Diocese of West Burganda, Uganda; and for the Church of the Advent, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Elizabeth, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace; to Tommy and Kristel Fitzgerald, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; Spencer, Marion, Harold, Shirley, Joan, Betty, Lynn, Ben, Carl, Marsha, Carter, Charlie, George, Margaret, the Back family, Lynne, Hank, Georgine, Art, Ray, Sandra, Anna, Devogue, Carvel; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Jamieson G. McPherson, Mr. and Mrs. C. R. Graham, Mr. and Mrs. Jamieson McPherson, Sr., and all thy servants departed this life

in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

BCP 330

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence.

Minister and People, kneeling as able.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. *Amen.*

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Music at the Offertory

Ad te levavi

Josef Gabriel Rheinberger

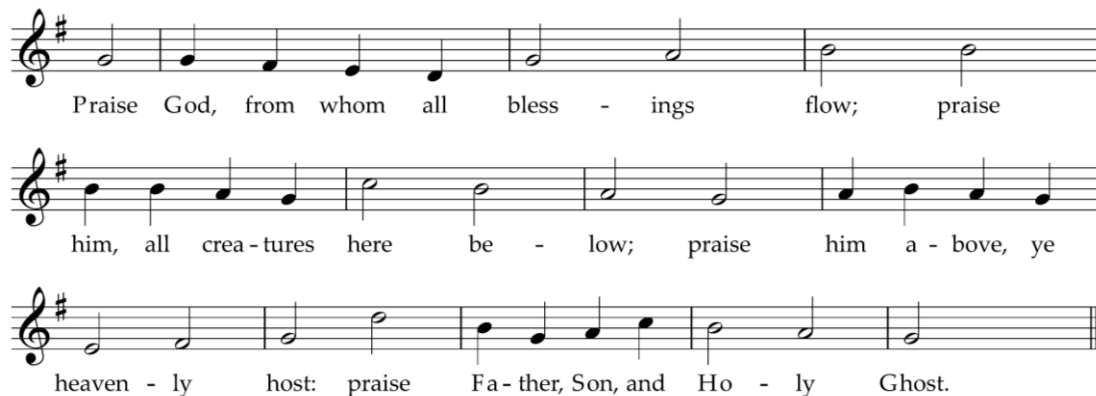
Ad te levavi animam meam, Deus meus,
in te confido,
non erubescam neque irrideant me
inimici mei.
Et enim universi qui te expectant
non confundentur.

I will lift up my soul to you, my God,
and confide in you;
I will not be ashamed, nor will my enemies
mock me.
For all those who wait for you
will not be confounded.

Hymn during the Offertory: Doxology

Hymnal 380, v3

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Celebrant. The people stand while the offerings are presented and placed on the Altar.



The Great Thanksgiving

Eucharistic Prayer I, BCP 333

The people remain standing.

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please kneel as able.

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

S158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Invitation to Communion

The Celebrant says


The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People


All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.




1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

If there is to be a Eucharistic Visitor sent from the church, the Celebrant says

Book of Occasional Services

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

The people say

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

BCP 340

The Celebrant blesses the people.

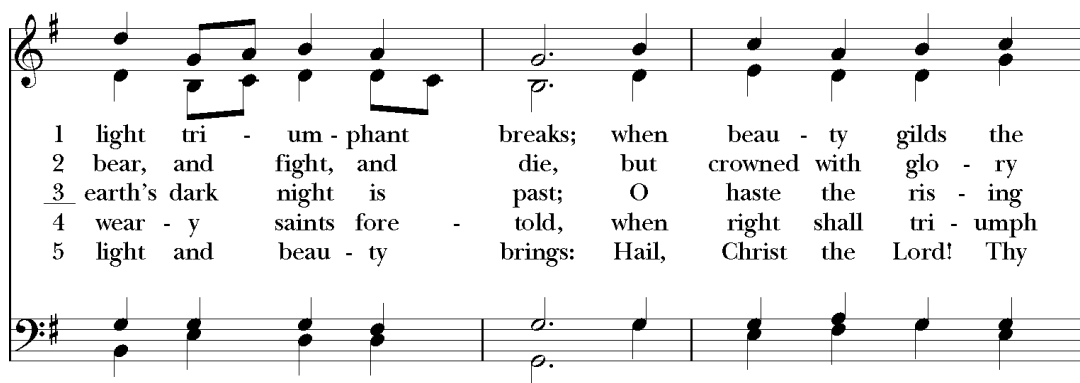
The Closing Hymn

The King shall come when morning dawns

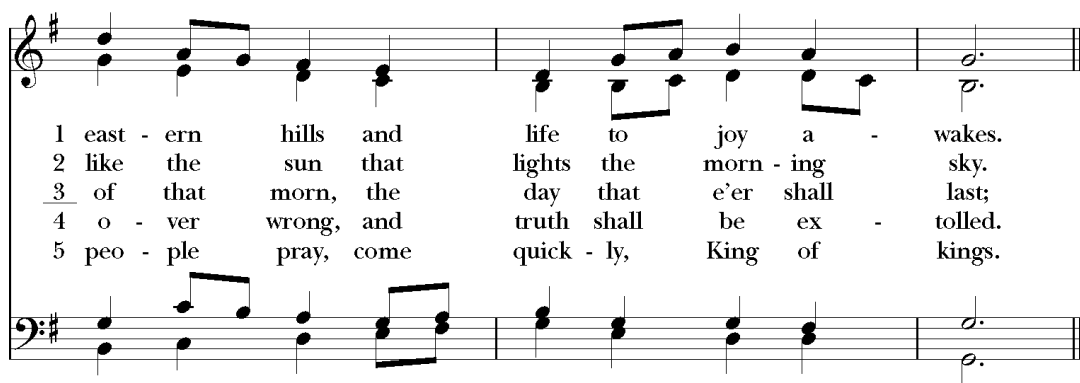
Hymnal 73



1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and



1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy



1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Nun komm, der Heiden Heiland*, BWV 659 Johann Sebastian Bach (1685-150)

Service Music: *Missa de Sancta Maria Magdalena*, Healey Willan.

Hymns: Doxology Words: Thomas Ken. Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois. H53 Words: Jan Roh; tr. Catherine Winkworth. Music: *Gottes Sohn ist kommen*, melody Michael Weisse. H640 Words: John Bowring. Music: *Aberystwyth*, Joseph Parry. H68 Words: Laurentius Laurenti; tr. Sarah B. Findlater. Music: *Llangloffan*, from *Hymnau a Thonau er Gwasanawth yr Eglwys yng Nghymru*, 1865. H73 Words: Greek; tr. John Brownlie. Music: *St. Stephen*, William Jones.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Luckett;
11:00 Jonathan Smith, Jim Barnes, Bart Brown
EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,
Dade Luckett; 11: Preston Dillard, Meg Scharre,
David Stewart

USHERS: Jerry Lyndrup, Captain
HOSPITALITY: Ben and Mary Sanders
ALTAR GUILD: Donna Duvall, Corky Sachs, Meg
Scharre
FLOWER DELIVERY: Susan and Nick Baker
ACOLYTES: Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The ALTAR greenery is given to the glory of God by Lynn McPherson in loving memory of her husband, Jamieson G. McPherson, and of Mr. and Mrs. C. R. Graham and Mr. and Mrs. Jamieson McPherson, Sr.

Rest eternal grant to them, O Lord: and let light perpetual shine upon them.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: June, Donna Condon, Hildegard Temple, Janette Timmering, Burrell Charles Farnsley, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, George Kuffel, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, and Barbara Zeigler.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Betty Vernon, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, and Carvel Peppers.

WORSHIP SCHEDULE & CALENDAR

SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	<i>First Sunday of Advent</i>
<i>December 3</i>	9:30 a.m.	Choir Rehearsal	
		10:00 a.m. Adult Forum – Marta Miranda Stroub, Center for Women and Families; Advent Event – Children, Youth and Families	
	11:00 a.m.	Holy Eucharist, Rite One	
	12:15 p.m.	Coffee Hour	
	3:30 p.m.	Bach Vespers	
MONDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 4</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 5</i>			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 6</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
<i>December 7</i>	12:05 p.m.	Holy Eucharist with Anointing	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army 911 Brook Street	
	7:00 p.m.	Choir Rehearsal	
FRIDAY	7:00 p.m.	Alcoholics Anonymous Meeting	
<i>December 8</i>			

SATURDAY		Office Closed	
December 9			
SUNDAY December 10	8:30 a.m.	Holy Eucharist, Rite One	Second Sunday of Advent
	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum	
	11:00 a.m.	Holy Eucharist, Rite Two	
	12:15 p.m.	Coffee Hour	
	6:00 p.m.	Youth Group meeting at St. Matthew's Episcopal Church	

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR in Frazier Hall following the 11:00 service.

SPALDING PARKING: Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

NURSERY CARE: Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

BIBLE STUDY: Women's Bible Study will continue Wednesday, December 6 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.



BACH VESPERS: This afternoon at 4:00 p.m., Calvary's Sacred Arts Series will continue with a special Bach Vespers service. The Calvary Choir, with soloists and orchestra, will perform J.S. Bach's Advent cantata "Nun komm, der Heiden Heiland," BWV 61; this will be preceded by a lecture on the cantata by Dr. John Hale at 3:30 p.m.

CONFIRMATION/REAFFIRMATION: We celebrate the confirmation of Tommy and Kristel Fitzgerald at the Church of the Advent today. *May the Holy Spirit direct and uphold them in the service of Christ and his kingdom. BCP 419*

CAROLS IN THE COURTYARD: Come join the fun in the courtyard on Saturday, December 9 from 4:00-5:30 pm. Wanting always to be good stewards of the earth, we will help Mother Nature take care of our bird and “critter” friends by decorating a live tree with a variety of songbird seed treats in the shapes of pears, cupcakes, and pinecones, and large, multi-colored old-fashioned Christmas tree lights. There will also be a chance to make traditional strings of cranberries and popcorn, to enjoy some human treats (we’ll have a delightful hot chocolate, coffee and cookie bar) and to sing carols around the tree. Come one, come all -- young, old and in-between – hope to see you there “with bells on!”

2018 COMMITMENT CARDS: If you have not submitted a 2018 Commitment Card or a 2018 Time and Talent brochure, it is not too late! Please fill them out and put them in the collection plate TODAY.

WINTER CLOTHING NEEDED: The Calvary Clothes Closet and CALVARY’S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on December 10 at St. Matthew’s Episcopal Church, 330 North Hubbard’s Lane. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during *Gloria in excelsis* to go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

COMMITMENT CARD UPDATE:

Cards received: As of November 29: **81** for a total of **\$205,846**

“God loves a cheerful giver”. 2 Corinthians 9:7

ATTENDANCE UPDATE:**Sunday, November 26**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	4	8
11:00 am	5	19	63	87
TOTAL	8	20	67	95
OTHER				
11/30/17	HE/Anointing			7

11/30/17 CALVARY'S WELL: Hot Chocolate - 113 cups; sandwiches - 100; cookies – 200; gloves – 11; clothing, hats, shoes, etc. – 76.

CALVARY RECTOR SEARCH COMMITTEE

Bart Brown	Dean French
Susan Baker	Ted Mussler
Cindy Curry	Ruth Robins
Art Dietz	Corky Sachs
Deborah Stewart, Chair	

UPCOMING SCHEDULE OF EVENTS/SERVICES:

Sunday December 3 – Bach Vespers, 3:30 p.m.

Saturday December 9 – Carols in the Courtyard, 4 – 5:30 pm, Calvary Courtyard

Sunday December 10 – Sunday School – Visit from St. Nicholas

The Youth Group meets at St Matthews Episcopal Church, 6-7:30pm

Sunday December 17 – Lessons and Carols, 7:00 p.m.

Sunday December 24 – Advent 4 HE Rite II, 10:00 a.m.; Family Eucharist, 4:00 p.m.;

Concert and HE Rite II, 10:30 p.m.

Monday December 25 – No Services

Monday December 25 through Monday January 1 – Office Closed

Sunday December 31 – HE Rite 1, 10:00 a.m.

NORMAL OFFICE HOURS AND CONTACT INFORMATION

Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: calvarychurch@calvaryepiscopal.org

Website: <http://www.calvaryepiscopal.org>

PASTORAL EMERGENCY NUMBER

In case of a pastoral emergency please call the Church office, 502-587-6011.

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*
elizabeth.back@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*
verger@calvaryepiscopal.org

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*
britt.shelton@calvaryepiscopal.org

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*
music@calvaryepiscopal.org

(587-6011x17)

Leroy Malone, *Sexton*
leroy.malone@calvaryepiscopal.org

(587-6011)

CALVARY VESTRY

Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
Bart Brown	bartbrown40203@gmail.com	(338-8664)
Will Cary	whcaryiv@bellsouth.net	(454-0733)
Dorn Crawford	dorncrawford@aol.com	(636-3687)
Tim Duncan	br.timothy.loukas12@gmail.com	(368-3387)
Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
Dean French	nakantang@gmail.com	(502-422-1425)
Jamie Hendon	bunzer867@aol.com	(244-0573)
Michael Patterson	patterson@bbtel.com	(270-547-4092)
Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)

CHRISTMAS GIFTS 2017

Please detach and place in alms basin or give to the church office.

Calvary kindly requests that all donations be at least \$35.00

Donation in memory of:

In thanksgiving for:

Given by:

For: (Please check one or more.)

Poinsettias

Decoration of Calvary for Christmas

The Mission and Ministry of Calvary Church

Calvary Outreach Ministries

Music Ministry

Gardening Ministry

Other, please specify _____

All names will be listed in the leaflet for Christmas Eve.

The deadline is Dec. 17 for inclusion in the leaflet. Thank you.