11 A.M. HOLY EUCHARIST, RITE TWO
Fifth Sunday after Pentecost
Proper 9, Year A, Track 1
JULY 5, 2020

Welcome to Calvary Episcopal Church. Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

The Rev. Dr. Lee F. Shafer
Rector

Dr. Shawn R. Dawson
Organist/Director of Music
The Prelude

The Opening Hymn

Love divine, all loves excelling

Alan F. Schultz (1942-2019)

Processional for Organ

Hymnal 657

1 Love divine, all loves excelling, joy of heaven, to
earth come down, fix in us thy humble dwelling, all thy
faithful mercies crown. Jesus, thou art all compassion,
pure, unbounded love thou art; visit us with

2 Come, almighty to deliver, let us all thy
life receive; suddenly return, and never, never let us be; let us see thy great salvation perfect,
more thy temples leave. Thee we would be alway blessing,
servethee asthynhostsa-bove, pray, and praise thee
till in heaven we take our place, till we cast our
The Celebrant then says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is then sung.

Gloria in excelsis

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus
The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
A Reading from the book of Genesis

The servant said to Laban, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’ I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the LORD has appointed for my master’s son.’ Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.” And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then
Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Reader  The Word of the Lord.
People  Thanks be to God.

Psalm 45: 11-18  

11 "Hear, O daughter; consider and listen closely; * forget your people and your father’s house.
12 The king will have pleasure in your beauty; * he is your master; therefore do him honor.
13 The people of Tyre are here with a gift; * the rich among the people seek your favor."
14 All glorious is the princess as she enters; * her gown is cloth-of-gold.
15 In embroidered apparel she is brought to the king; * after her the bridesmaids follow in procession.
16 With joy and gladness they are brought, * and enter into the palace of the king.
17 "In place of fathers, O king, you shall have sons; * you shall make them princes over all the earth.
18 I will make your name to be remembered from one generation to another; * therefore nations will praise you for ever and ever."

The Epistle  

A Reading from the letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what
is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader  The Word of the Lord.
People  Thanks be to God.

The Sequence Hymn  

Just as I am, without one plea

1 Just as I am, with-out one plea, but that thy
2 Just as I am, though tossed a-bout with man-y a
3 Just as I am, poor, wretched, blind; sight, riches,
4 Just as I am: thou wilt re-ceive; wilt wel-come,
5 Just as I am, thy love un-known has bro-ken

1 blood was shed for me, and that thou bidd'st me
2 con-flict, man-y a doubt; fight-ings and fears with-
3 heal-ing of the mind, yea, all I need, in
4 par-don, cleanse, re-lieve, be-cause thy prom-ise
5 ev-ery bar-rier down; now to be thine, yea,
The Holy Gospel  
Matthew 11:16-19, 25-30

The Priest reads the Gospel, first saying.

Celebrant  The Holy Gospel of our Lord Jesus Christ according to Matthew.
People  Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant  The Gospel of the Lord.
People  Praise to you, Lord Christ.

The Sermon  The Rev. Dr. Lee F. Shafer
The Nicene Creed

We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God, begotten, not made,
  of one Being with the Father.
  Through him all things were made.
For us and for our salvation he came down from heaven:
  by the power of the Holy Spirit
  he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
  On the third day he rose again in accordance with the Scriptures;
  he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
  With the Father and the Son he is worshiped and glorified.
  He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; Justin, Archbishop of Canterbury;
Michael, our Presiding Bishop; Terry, our Bishop; for this gathering; and for all ministers
and people.
Pray for the Church.
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

I ask your prayers for the departed.
Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

**The Holy Communion**

**Music at the Offertory**  *He shall feed his flock (Messiah)  George Frideric Handel (1685-1759)*
He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young. Come unto Him, all ye that labor, come unto Him that are heavy laden, and He will give you rest. Take His yoke upon you, and learn of Him, for He is meek and lowly of heart, and ye shall find rest unto your souls.

**The Holy Communion**

**The Great Thanksgiving**  
*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People       It is right to give him thanks and praise.

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bearer of our sins: have mer - cy on us.

BCP 364
The Celebrant says the following Invitation

The Gifts of God for the People of God.

After Communion, the Celebrant says
Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.
1 My country, 'tis of thee, sweet land of liberty, of thee I sing; land where my fathers died, land of the pilgrim's pride,
2 My native country, thee, land of the noble free, thy name I love; I love thy rocks and rills, thy woods and templed hills;
3 Let music swell the breeze, and ring from all the trees sweet freedom's song; let mortal tongues awake, let all that breathe partake,
4 Our fathers' God, to thee, author of liberty, to thee we sing; long may our land be bright with freedom's holy light;
The Postlude

Fanfare on “America the Beautiful”

Matthew H. Corl


Service Music:

Hymns: