



# Calvary Episcopal Church

*CalvaryEpiscopal.org*

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## HOLY EUCHARIST, RITE TWO Eighth Sunday after Pentecost Proper 12, Year A, Track 1 JULY 26, 2020

Welcome to Calvary Episcopal Church.  
**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

The Rev. Dr. Lee F. Shafer  
Rector

Dr. Shawn R. Dawson  
Organist/Director of Music

**The Prelude***Highland Cathedral*

Ulrich Roever and Michael Korb

Anne Marie de Zeeuw and Larry Frederiksen

**The Opening Hymn (*cantor/choir only*)***The Celebrant then says*

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.*The celebrant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Then is said*

BCP 356

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

BCP 232

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

Genesis 29:15-28

A Reading from the book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader The Word of the Lord.

People Thanks be to God.

- 1 Give thanks to the LORD and call upon his Name; \*  
     make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
     and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
     let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; \*  
     continually seek his face.
- 5 Remember the marvels he has done, \*  
     his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, \*  
     O children of Jacob his chosen.
- 7 He is the LORD our God; \*  
     his judgments prevail in all the world.
- 8 He has always been mindful of his covenant, \*  
     the promise he made for a thousand generations:
- 9 The covenant he made with Abraham, \*  
     the oath that he swore to Isaac,
- 10 Which he established as a statute for Jacob, \*  
     an everlasting covenant for Israel,
- 11 Saying, "To you will I give the land of Canaan \*  
     to be your allotted inheritance."
- 45b Hallelujah!

**The Epistle**

Romans 8:26-39

A Reading from the letter of Paul to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be

conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**The Sequence Hymn** (cantor/choir only)

**The Holy Gospel**

Matthew 13:31-33,44-52

*The Priest reads the Gospel, first saying.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this? They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the

kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

### The Sermon

The Rev. Dr. Lee F. Shafer

### The Nicene Creed

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.  
Amen.

## The Prayers of the People

*Form II, BCP 385*

I ask your prayers for God's people throughout the world; Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

The Confession of Sin

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

### **The Holy Communion**

*BCP 361*

#### **Music at the Offertory**

*Brother James's Air*

James Macbeth Bain

Anne Marie de Zeeuw and Larry Frederiksen

*The Celebrant says:*

All things come of thee, oh Lord, and of thine own have we given thee.

### **The Holy Communion**

#### **The Great Thanksgiving**

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus**

*(Celebrant and People)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

**The Breaking of the Bread**

*BCP 364*

*A period of silence is kept.*

*Then the Celebrant says:*

Alleluia. Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. Alleluia.*

*The Celebrant then says the following Invitation*

The Gifts of God for the People of God.

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

### **The Dismissal**

*BCP 366*

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

### **The Closing Hymn (cantor/choir only)**

**The Postlude** *Willie McCallum Senior's March* Willie McCallum Jr.  
Anne Marie de Zeeuw and Larry Frederiksen

The ALTAR and Chancel flowers are given to the Glory of God by Betsy Gray in loving memory of Downey Milliken Gray Jr.

### Music Notes

Today's prelude, *Highland Cathedral*, was composed by two German musicians, Ulrich Roever and Michael Korb. Korb had studied the Highland pipes since 1974; he met composer/arranger/producer Ulrich Roever in 1979, and they collaborated to write *Highland Cathedral* for a Scottish festival held in Germany in 1982. It has been arranged for a variety of media, been widely performed and recorded, and become a favorite with general audiences.

The offertory anthem is *Brother James's Air* by James Macbeth Bain (1860-1925). It is well known—indeed, beloved—as a setting of Psalm 23. Today's arrangement for two bagpipes is by Anne Marie; some of the counterpoint is based on Gordon Jacob's choral setting of the tune.

Willie McCallum, Junior composed the lively march that we are playing as today's postlude. For a piping competition in 2013 or 2014 he was required to perform an unpublished tune as one of his selections; he couldn't find one that he liked, so he wrote one himself and titled it *Willie McCallum Senior's March* in honor of his father. We have had the privilege of studying with Willie McCallum Jr. at several summer schools and of learning this piece directly from him.

A.M. de Z.

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Text of *Brother James's Air* [verses 1-3 and 5]

The Lord's my shepherd; I'll not want.  
He makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by;  
he leadeth me, he leadeth me  
the quiet waters by.

My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
e'en for his own name's sake;  
within the paths of righteousness,  
e'en for his own name's sake.

Yea, though I walk in death's dark vale,  
yet will I fear no ill;  
for thou art with me, and thy rod  
and staff me comfort still;  
for thou art with me, and thy rod  
and staff me comfort still.

Goodness and mercy all my life  
shall surely follow me,  
and in God's house forevermore  
my dwelling place shall be;  
and in God's house forevermore  
my dwelling place shall be.