



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO
The Fourth Sunday of Advent
DECEMBER 23, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;
Love and support one another; and
Actively seek out the human needs in our community,
responding vigorously with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Please remember to turn your cell phones off before the worship services out of respect for those in quiet meditation and prayer. If you enter or leave during the service, please try to do so during hymns and spoken congregational activities. Please avoid doing so during readings, the anthem, and the sermon.

The Prelude

Ave Maris Stella

Marcel Dupré (1886-1971)

Greeting and Lighting of the Advent Wreath

Versicle: O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery.

Response: *Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!*

Please stand.

The Opening Hymn

Tell out, my soul

Hymnal 437

Please stand.

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

The creche is now prepared for the birth of Christ.

Then, the Celebrant says

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Trisagion

S101

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal
 One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

BCP 212

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The First Lesson

Micah 5:2-5a

All sit.

A Reading from the Book of the Prophet Micah.

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 80, v. 1-7 *Qui regis Israel*

BCP 702

Please remain seated as the choir sings the Psalm.

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle

Hebrews 10:5-10

A reading from the Letter of Paul to the Hebrews.

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader The Word of the Lord.

People Thanks be to God.

Please stand.

The Sequence Hymn

The angel Gabriel from heaven came

Hymnal 265

Please stand.

1 The an - gel Ga - bri - el from hea - ven came,
2 "For know a bless - ed Mo - ther thou shalt be,
3 Then gen - tle Ma - ry meek - ly bowed her head,
4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
all gen - er - a - tions laud and hon - or thee,
"To me be as it pleas - eth God," she said,
in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
thy Son shall be Em - man - u - el, by seers fore - told,
"my soul shall laud and mag - ni - fy his ho - ly Name."
and Chris - tian folk through - out the world will ev - er say—

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system contains four lines of lyrics. The second system contains three lines of lyrics. The third system contains three lines of lyrics. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

most high - ly fa - vored la - dy,” Glo - ri - a!
 most high - ly fa - vored la - dy,” Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 “Most high - ly fa - vored la - dy,” Glo - ri - a!

The Holy Gospel

Luke 1:39-55

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory be to you, Lord Christ.

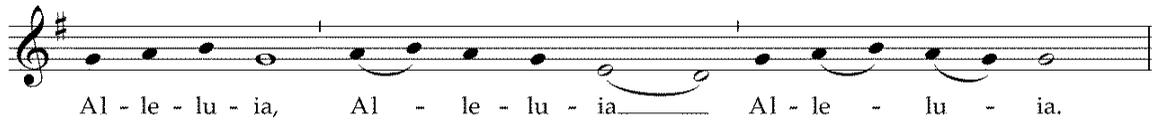
In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Celebrant The Gospel of the Lord.

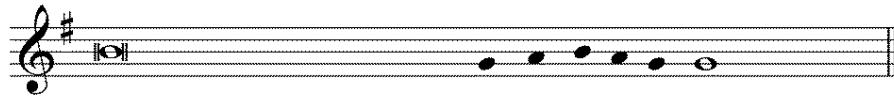
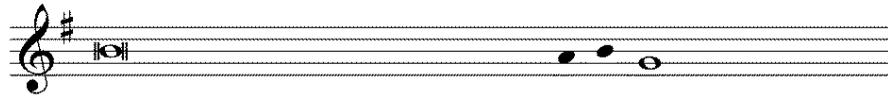
People Praise to you, Lord Christ.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



All repeat the three Alleluias.

The Sermon

The Rev. Dr. Lee F. Shafer

The Nicene Creed

BCP 358

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Form III, BCP 387

Please kneel as able.

Father, we pray for the Diocese of Kubwa, Nigeria; for the Home of the Innocents,
Louisville; and for all your holy Catholic Church;
That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop;
Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our
Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces and others in the service of our government at home and abroad;

Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; those for whom our prayers are requested; and on June, Isabella, Robert, Tom, Bill, JJ, Lou, Debi, Jeff, Becky, Raymond, Helen, Alan, Thomas, Ed, George, Walter, Connie, Dan, Kristy, Michael, Robbie, Gleada, Dodd, Rob, Bonnie, Gene, Lucia, Lisa, Larry, Heidi, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to Downey Milliken Gray, Jr., Downey Milliken Gray III, and all the departed eternal rest;

Let light perpetual shine upon them.

We praise you for St. Stephen, St. John, the Holy Innocents, and all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The Collect at the Prayers

BCP 816

The Celebrant says a concluding collect.

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Greeting [and recognitions]

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in thy goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Offertory

The celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

The Anthem at the Offertory

Ave Maria

Josquin desPrez (1445-1521)

Ave Maria, gratia plena, Dominus tecum, virgo serena. Ave cujus conceptio, solemni plena gaudio, coelestia, terrestria, nova replet laetitia. Ave cujus nativitas, nostra fuit solemnitas; ut lucifer lux oriens, verum solem praeveniens. Ave pia humilitas, sine viro foecunditas. Cujus annunciatio nostra fuit salvatio. Ave vera virginitis, immaculata castitas, cujus purificatio, nostra fuit purgatio. Ave praeclara omnibus, angelicis virtutibus, cujus fuit assumptio, nostra glorificatio. O mater Dei, memento mei. Amen.

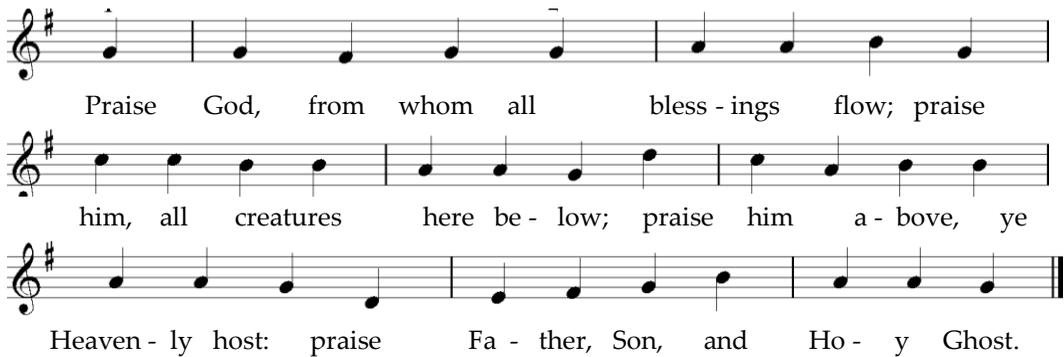
Hail Mary, full of grace, the Lord is with you, virgin serene. Hail whose conception, full of solemn joy, heaven and earth newly fills with happiness. Hail whose birth was our solemnity, so that like a torch, the rising the true sun might herald. Hail blessed humility, without original sin, whose annunciation has been our salvation. Hail true virginity, spotless chastity, whose purification has been our cleansing. Hail foremost among all angelic virtues, whose assumption has been our glorification. O mother of God, remember me. Amen.

Translation by Geert Cuypers, www.avemariasongs.org, 2012.

Doxology

Hymnal 43

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
Heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel. The Celebrant continues

We give thanks to you, O God, ...

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, ...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

BCP 364

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

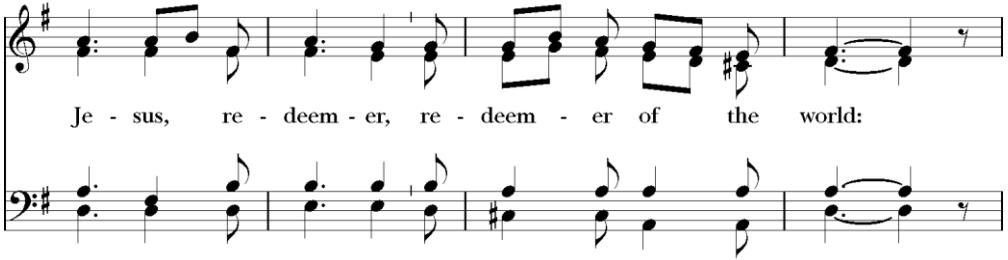
Agnus Dei

S164

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Communion Music *A Hymn to the Virgin*

arr. by Benjamin Britten (1913-1976)

Of one who is so fair and bright
Velut maris stella,
 Brighter than the day is light,
Parens et puella:

I cry to thee, thou see to me,
 Lady, pray thy Son to me,
 That I may come to thee.
Tam pia, Maria

All this world was forlorn
Eva peccatrice,
Till our Lord was yborn
De te genetrice.
With *ave* it went away

Darkest night, and comes the day
Salutis;
The well springeth out of thee.
Virtutis.

Lady, flow'r of everything,
Rosa sine spina,
Thou bare Jesu, heaven's King,
Gratia divina:
Of all thou bear'st the prize,
Lady, queen of paradise
Electa:
Maid mild, mother
es effecta.

After Communion, the Celebrant says

BCP 366

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Closing Hymn

O come, O come, Emmanuel

Hymnal 56

Please stand.



<i>(Dec. 23)</i> 1	O	come,	O	come,	Em - man	-	u - el,	and	ran - som			
<i>(Dec. 17)</i> 2	O	come,	thou	Wis - dom	from	-	on	high,	who	or - derest		
<i>(Dec. 18)</i> 3	O	come,	O	come,	thou	Lord	-	of	might,	who	to	thy
<i>(Dec. 19)</i> 4	O	come,	thou	Branch	of	Jes	-	se's	tree,	free	them	from
<i>(Dec. 20)</i> 5	O	come,	thou	Key	of	Da	-	vid,	come,	and	o - pen	
<i>(Dec. 21)</i> 6	O	come,	thou	Day - spring	from		-	on	high,	and	cheer	us
<i>(Dec. 22)</i> 7	O	come,	De - sire	of	na	-	tions,	bind	in	one	the	
<i>(Dec. 23)</i> 8	O	come,	O	come,	Em - man	-	u - el,	and	ran - som			

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.
 8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

The Dismissal

Celebrant Alleluia, alleluia. Let us bless the Lord.
People Thanks be to God. Alleluia, alleluia.

The Postlude *Tocatta on 'Veni Emmanuel'* Andrew Carter (b. 1939)

Copyright notes

Service Music: Settings from *Deutsche Messe*, Franz Peter Schubert; arr. by Richard Proulx. Doxology: Words: Thomas Ken Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughn Williams.

The Hymnal 1982/Ritestuff version 2.0 ©2013: H437 Words: Timothy Dudley-Smith; based on *The Song of Mary*; Copyright © 1962 by Hope Publishing Company. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925. H265 *The Annunciation*. Words: Basque carol; para. Sabine Baring-Gould. Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman. H56 Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore.

SUNDAY MINISTRIES

LECTORS: Linda French, Larry Frederiksen, Preston Dillard
EUCCHARISTIC MINISTERS: Cindy Curry, Don Snow, Brian Peel

USHERS: Jack and Sally Reisz
HOSPITALITY: Coffee Only
ALTAR GUILD: Cindy Curry, Margaret Dickins
ACOLYTE: Zachary Hood

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

GREENERY

The ALTAR greenery is given to the glory of God Mrs. Downey M. Gray Jr. in loving memory of Downey Milliken Gray, Jr., Downey Milliken Gray III, Mr. and Mrs. Downey M. Gray, Sr., and Mr. and Mrs. J. Carter Stewart.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

THOSE COMMENDED TO OUR PRAYERS

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Ben Sanders, Marsha, Charlie, Anna Weiss, Sandy Hill, Cindy, Suzannah, Debbie Navas, Joan Pritcher, Steve Montoya, Cassandra, Chris Perezza, Wayne, Patti, Bea Eldridge, Ken Bohannon, Georgine, Marj, Richard, Beverly, David Bryant, Marilyn Bryant, Amy.

TO BE READ AT THE 11:00 SERVICE: June, Isabella Robins, Robert, Tom Hill, Bill Whitaker, JJ Robb, Lou, Debi MacDonald, Jeff Ritchie, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Dr. George Hafitz, Walter Vosinek, Connie, Dan, Kristy, Michael Curry, Robbie, Gleada, Dodd Harris, Rob Gentile, Bonnie Fritschner, Gene Krutzler, Lucia Zunun, Lisa, Larry Reining, Heidi Poth Tracy.