



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

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11A.M. HOLY EUCHARIST, RITE TWO

The Fifth Sunday after Epiphany:

Celebration of The Presentation of Our Lord

February 4, 2018



**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:**

**Make the Gospel of Jesus Christ the center of our life and work;**

**Welcome all people into our church family;**

**Love and support one another; and**

**Actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, *BCP* refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of *The 1979 Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

If you would like to receive the weekly emails concerning upcoming events and notices, go to the website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and click on "get updates from us".

## The Prelude

*Mit Fried und Freud ich fahr dahin, BWV 616*

Johann Sebastian Bach (1685- 1750)

## Greeting

*Please stand.*

## The Opening Hymn

*How lovely is thy dwelling-place*

Hymnal 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.

*The Celebrant says*

*BCP 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

## The Collect of the Day

BCP 239

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

Malachi 3:1-4

*Please be seated.*

A Reading from the book of Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 84

*Quam dilecta!*

*BCP 707*

*Please remain seated as the choir sings the Psalm.*

1 How dear to me is your dwelling, O LORD of hosts! \*

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house

and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.

- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- 12 O LORD of hosts, \*  
happy are they who put their trust in you!

## **The Epistle**

Hebrews 2:14-18

A Reading from the letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every

respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* The Word of the Lord.

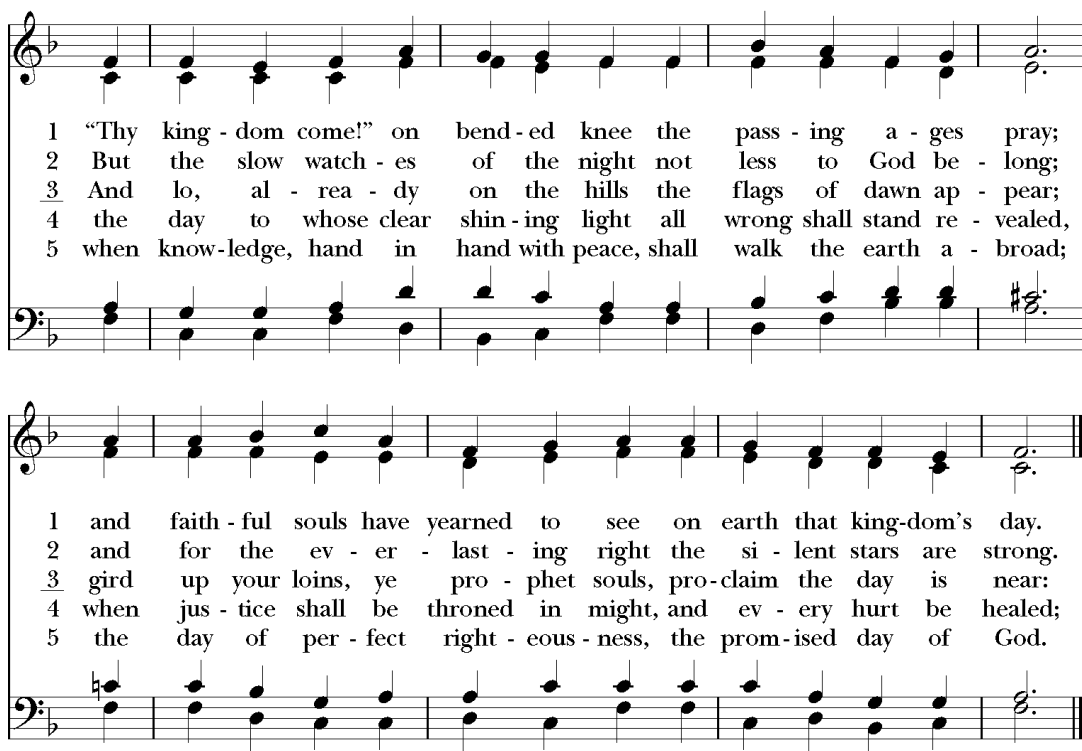
*People* Thanks be to God.

## The Sequence Hymn

*Thy kingdom come!*

Hymnal 615

*Please stand.*



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom’s day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

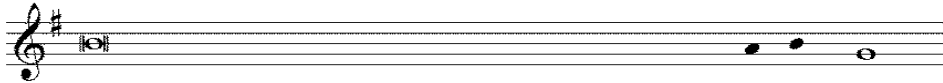


## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

*All repeat the three Alleluias.*

## The Holy Gospel

Luke 2:22-40

<i>Gospeler</i>	The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen

the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Gospeler*            The Gospel of the Lord.  
*People*              Praise to you, Lord Christ.

*Please be seated.*

**The Sermon**

The Rev. H. Elizabeth Back

**The Nicene Creed**

*BCP 358*

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Form III, BCP 387

*Please kneel as able.*

Father, we pray for the Anglican Church of Burundi, for Holy Trinity Church, Brandenburg, and for all your holy Catholic Church;

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

We pray for the Calvary Rector search process and for the search committee:

*Open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.*

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

*Deliver us and our enemies from hatred, cruelty and revenge.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on all Christians who suffer persecution; on our guests of the food and clothing ministry; on those affected by war, disaster, and tragedy throughout the world; and on Spencer, Marion, Harold, Shirley, Joan, Lynn, Ben, Carl, Marsha, Charlie, Carter, George, Margaret, the Back family, Lynne, Hank,

Georgine, Art, Ray, Sandra, Anna, Sandy, Lincoln, Debbie, Ted, and on all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to Downey Milliken Gray III, The Reverend Alvin Kershaw, Doris Kershaw, and all the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence is kept.*

### **The Collect at the Prayers**

*BCP 259*

*The Celebrant says*

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

### *Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

### *The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Offertory**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

## Music at the Offertory

*Nunc Dimittis in G Major*

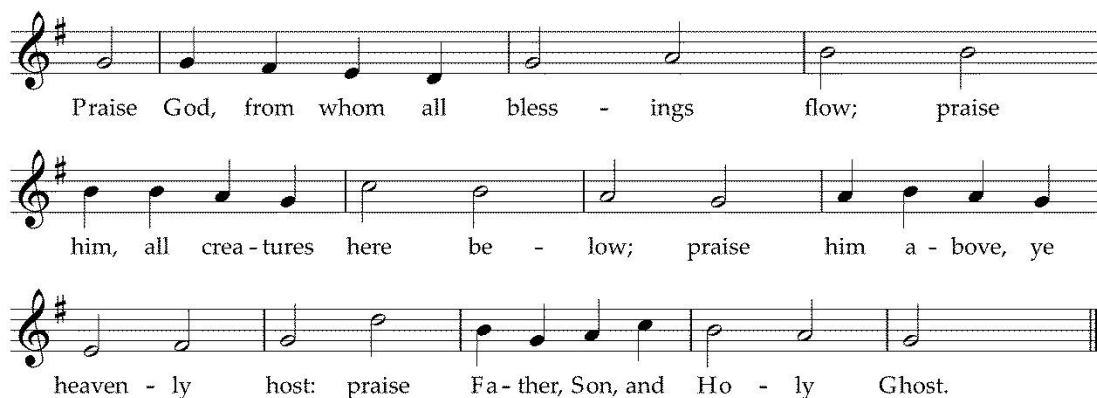
Charles Villiers Stanford (1852-1924)

Lord, now lettest thou thy servant depart in peace : according to thy word.  
For mine eyes have seen : thy salvation,  
Which thou hast prepared : before the face of all people;  
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be : world without end. Amen.

## Doxology

Hymnal 380, vs 3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.*



## The Great Thanksgiving

*Eucharistic Prayer B, BCP 367*

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus**

Hymnal S128

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes. The second staff continues the melody. The third staff has a key signature change to two flats (B-flat and E-flat). The fourth staff continues the melody. The fifth staff concludes the piece with a double bar line.

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people kneel. The Celebrant continues*

We give thanks to you . . .

Therefore, according to his command, O Father,



*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

*BCP 364*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

# Agnus Dei

Hymnal S165



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je-sus, re-deem-er of the world: Give us your peace.

## The Invitation to Communion

BCP 364

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

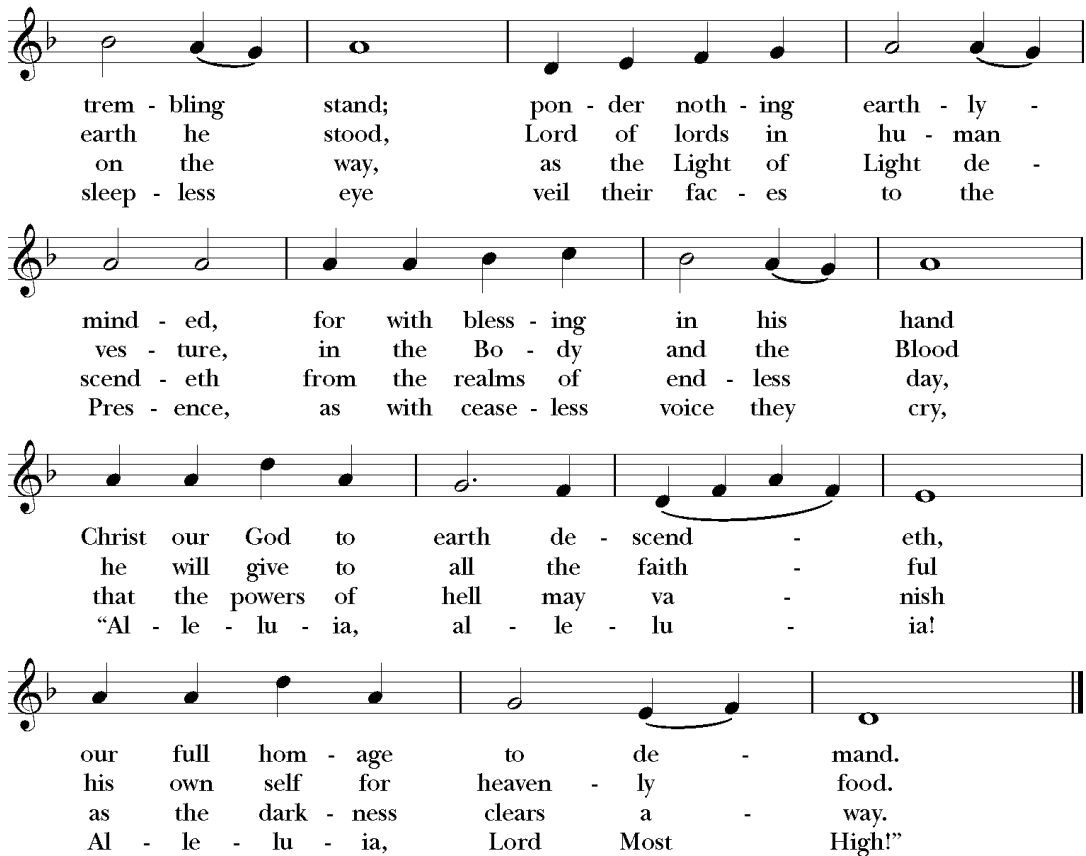
## Communion Music

*Let all mortal flesh keep silence*

Hymnal 324



1	Let	all	mo - tal	flesh	keep	si - lence,	and	with	fear	and
2	King	of	kings, yet	born	of	Ma - ry,	as	of	old	on
3	Rank	on	rank the	host	of	hea - ven	spreads	its	van - guard	
4	At	his	feet the	six - winged		ser - aph;	cher - u - bim	with		



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth, from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!"

*After Communion, the Celebrant says*

*BCP 366*

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# The Blessing

BCP 366

## The Closing Hymn

*Hail, thou once despised Jesus!*

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## The Dismissal

*Celebrant*      Let us bless the Lord.

*People*      Thanks be to God.

## The Postlude

*Recessional*

William Mathias (1934-1992)

Copyright notes

Service Music:

S278, S128, and S165 Setting: William Mathias. H380 Words: Isaac Watts. Music: *Old 100<sup>th</sup> from Pseaumes octante trois de David*, 1151; harm. after Louis Bourgeois.

Hymnal: H517 Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. Music: *Brother James' Air*, J L. Macbeth Bain. H615 Words: Frederick Lucian Hosmer. Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead. H324 Words: Liturgy of St. James; para. Gerard Moultrie. Music: Picardy, French carol, 17<sup>th</sup> cent.; from *Chansons populaires des Provinces de France*, 1860. H495 Words: John Bakewell and Martin Madan. Music: *In Babilone*, from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710.

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Luckett;  
11:00 Jim Barnes, Don Snow, Cindy Curry  
EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,  
Dade Luckett; 11: Arthur Dietz, Tim Duncan,  
Don Snow

USHERS: Michael Hensley, Captain  
HOSPITALITY: The Souper Bowl Brigade  
ALTAR GUILD: Donna Duvall, Corky Sachs  
FLOWER DELIVERY: We thank them for their  
service  
ACOLYTES: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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The ALTAR flowers are given to the glory of God in loving memory of Downey Milliken Gray III by the Gray family.

The Chancel flowers are given to the glory of God in loving memory of The Rev. Alvin Kershaw and Doris Kershaw by the Kershaw family.

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICES:** June, Donna Condon, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler and Sharon.

**TO BE READ AT THE 11:00 SERVICE:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

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## WORSHIP SCHEDULE & CALENDAR

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SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Epiphany 5</i>
<i>February 4</i>	9:30 a.m.	Choir Rehearsal	<i>Presentation of Our Lord (tr.)</i>
	10:00 a.m.	Adult Forum	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite Two</b>	
	12:15 p.m.	Coffee Hour	
MONDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 5</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 6</i>			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 7</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
<i>February 8</i>	<b>12:05 p.m.</b>	<b>Holy Eucharist with Anointing</b>	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army 911 Brook Street	
	5:30 p.m.	Laundry Love @Aunt Bee's Laundry, 2 <sup>nd</sup> and Ormsby	
	7:00 p.m.	Choir Rehearsal	
FRIDAY		Office Closed	
<i>February 9</i>	7:00 p.m.	Alcoholics Anonymous Meeting	
SATURDAY		Office Closed	
<i>February 10</i>			
SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Last Epiphany</i>
<i>February 11</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Lenten Event	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite One</b>	
	12:15 p.m.	Coffee Hour	
	6:00 p.m.	Youth Group meeting @ St. Thomas, 9616 Westport Road	

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## RECTOR SEARCH COMMITTEE

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Bart Brown  
Susan Baker  
Cindy Curry  
Art Dietz

Dean French  
Ted Mussler  
Ruth Robins  
Corky Sachs

Deborah Stewart, Chair

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## CALVARY CLERGY AND STAFF

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Leroy Malone, *Sexton*  
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## ANNOUNCEMENTS

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Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.

**COFFEE HOUR** in Frazier Hall: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. We have a new and exciting schedule ahead. Today, you must stay for Souper Bowl Sunday as Margaret Dickinson hosts with one of her legendary homemade soups and salad. Next Sunday, CCH will celebrate Valentines Day hosted by the Frenches and the Klings. It's a time to share our love with good food and fellowship. Stay tuned for weekly news about CCH. Please check with Lou Henson if you have questions or would be interested in hosting.



**BIBLE STUDY:** Women's Bible Study will continue Wednesday, February 7 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.

**SYMPATHY:** We express Christian sympathy to Betsy Gray, Holly Gray, and the Gray family upon the death of Downey Milliken Gray III. The Burial Office was read for Downey on Saturday, February 3. *"Though nothing can bring back the hour of splendor in the grass, glory in the flower. We will grieve not, rather find strength in what remains behind."* William Wordsworth

**LENTEN INTERGENERATIONAL EVENT:** Put the Lenten Intergenerational Event on your calendar - February 11 at 10:00 a.m. in Frazier Hall. Devotional Stations will include: Giving Envelopes, Lent Unity Bracelets, The Meaning of Lent poster coloring for children, Lent Madness Saint Brackets, making Resurrection Gardens to take home and watch grow throughout the season.

**THE 2018 PANCAKE SUPPER EVENT – ANOTHER INTERGENERATIONAL EVENT:** The Shrove Tuesday Pancake Supper is scheduled for Tuesday, February 13, at 6:00 in Parker Hall. Activities will include being led by live music in a march to bury the Alleluias. Monetary donations and donations of pancake mix, butter, syrup, eggs, bacon/sausage are sought.

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on February 11 at St. Thomas Episcopal Church, 9616 Westport Road. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**LAUNDRY LOVE:** The next dates that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2<sup>nd</sup> and Ormsby, are February 8 and August 9. Other members of the Urban Partnership host the Initiative as follows: Aunt Bee's – March 8, April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13, and at the new location, Parkland Laundromat, 26<sup>th</sup> and Dumesnil, on Feb

15, Mar 15, Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

**SAVE THE DATE:** Calvary's 2017-18 Sacred Arts Series will continue on Sunday 25 February with the second Bach Vespers service of the year. A 3:30 p.m. lecture by Dr. John Hale will precede the 4:00 p.m. service, which will feature Bach's cantata "Du wahrer Gott und Davids Sohn," BWV 23, performed by the Calvary Choir with chamber orchestra.

**COFFEE CONCERT POSTSCRIPTS:** Want to lunch with Calvary friends at the Bristol Bar & Grille after the Louisville Orchestra's Coffee Concert on Friday, February 23? Doesn't matter if you attend the Coffee Concert or not, you're welcome to join the lunch group! We'll gather at the Bristol at 12:30 pm. RSVP to Ruth Robins by email at dachs@twc.com, by text at (502) 727-3690 or by phone at (502) 893-2237.

**WE'RE GOING PLACES!** Calvary's every-other-month dining group will gather at MESH, 3608 Brownsboro Road, at 11:30 AM on February 7 for our Valentine's luncheon. Please join us for fun, food and festivity! RSVP to Ruth Robins by email at dachs@twc.com, by text at (502) 727-3690 or by phone at (502) 893-2237.

#### ATTENDANCE UPDATE:

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
01/28/18				
08:30 am	3	1	5	9
11:00 am	6	21	52	79
TOTAL	9	22	57	88
01/28/18				
Three Choirs Festival		63	96	159

Calvary's Well: January 25, 2018 (51<sup>0</sup>) – Cups Hot Chocolate=162; Sandwiches=129; Socks, T-shirts, Shoes, etc.=76. February 1, 2018 (34<sup>0</sup> rain, snow) – Cups Hot Chocolate=92; Sandwiches=120; Cookies=240; Clothing=32.

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## CALVARY VESTRY

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