11 a.m. Holy Eucharist Rite One
Penitential Order
The Third Sunday in Lent
MARCH 15, 2020

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to The Book of Common Prayer, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of The Book of Common Prayer are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select “get updates from us” or scan the QR code with your phone.
Prelude

An Wasserflüssen Babylon

Johann Rinck (1770-1846)

Opening Hymn

Come, thou fount of every blessing

Hymnal 686

All standing, the Celebrant says

Celebrant  Bless the Lord who forgiveth all our sins.

People  His mercy endureth for ever.

The Decalogue

BCP 317

Celebrant continues

God spake these words, and said:
I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us,
and incline our hearts to keep this law.
Thou shalt not commit adultery.

*Lord, have mercy upon us,*
*and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,*
*and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,*
*and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,*
*and write all these thy laws in our hearts, we beseech thee.*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God

*Minister and People, kneeling as able.*

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*
The Trisagion

The Trisagion is sung three times. The choir sings the Trisagion through first, then the Congregation joins the choir singing it twice.

The Collect of the Day

The people remain standing, the Celebrant says

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.
First Reading  
Exodus 17:1-7

Reader  
A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader  
The Word of the Lord.
People  
Thanks be to God.

Psalm 95  
Venite, exultemus

Please remain seated as the choir sings the Psalm.

1 Come, let us sing to the LORD; *
   let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
   and raise a loud shout to him with psalms.
3 For the LORD is a great God, *
   and a great King above all gods.
4 In his hand are the caverns of the earth, *
   and the heights of the hills are his also.
5 The sea is his, for he made it, *
   and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
   and kneel before the LORD our Maker.
7 For he is our God,
   and we are the people of his pasture and the sheep of his hand. *
   Oh, that today you would hearken to his voice!
8 Harden not your hearts,
   as your forebears did in the wilderness, *
   at Meribah, and on that day at Massah,
   when they tempted me.

9 They put me to the test, *
   though they had seen my works.

10 Forty years long I detested that generation and said, *
    "This people are wayward in their hearts;
    they do not know my ways."

11 So I swore in my wrath, *
    "They shall not enter into my rest."

The Epistle

Romans 5:1-11

Reader  A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader  The Word of the Lord.

People  Thanks be to God.

Please stand.

Sequence Hymn  Rock of ages, cleft for me  Hymnal 685
Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and
another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Gospel Lenten Acclamation

The choir and the people sing the Tract:

All repeat the Tract.

The Sermon

The Rev. Dr. Lee F. Shafer

Please be seated

The Nicene Creed

The choir and the people sing the Tract:

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel as able.

The Intercessor says:

Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Church of England; and for Trinity Church, Russellville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Lee, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.
We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Andrew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces, and others in the service of our government, at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all who suffer persecution; our brothers and sisters of the food and clothing ministry; all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity; and especially those commended to our prayers.

Silence is kept for a time as the people add their own petitions silently or aloud.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Greeting, Announcements, and Recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says
Let us pray.

Celebrant and Congregation together
O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as they begin(s) another year. Grant that they may grow in wisdom and grace, and strengthen their trust in thy goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory

Anthem at the Offertory

God is a spirit
William Sterndale Bennett (1816-1875)

God is a Spirit,
And they that worship him
Must worship him in spirit and in truth.
For the Father seeketh
Such to worship him.

Offertory Hymn: Doxology

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise
God, all creatures here below; praise God above, ye
Heavenly host: praise Father, Son, and Holy Ghost.

Invitation to Communion

The people standing.

Celebrant
This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.
The Great Thanksgiving

The people remain standing.

Celebrant  The Lord be with you
People     And with thy spirit.
Celebrant  Lift up your hearts.
People     We lift them up unto the Lord.
Celebrant  Let us give thanks unto our Lord God.
People     It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

All glory be to thee, ...
People and Celebrant

Our Father, who art in heaven,
    hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, have mercy upon us.
Prayer of Humble Access  

The Celebrant and the People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant then says

The Gifts of God for the People of God.

Communion of the People

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest.

Communion Motet  

Sicut Cervus

Giovanni Pierluigi da Palestrina (1525-1594)

Sicut cervus desiderat ad fonts aquarum,  
As the deer longs for the water-brooks,

Ita desiderat anima mea ad te, Deus.  
So longs my soul for thee, O God.

After Communion, the Celebrant says

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant: Let us bless the Lord.
People: Thanks be to God
The Closing Hymn  
Guide me, O thou great Jehovah  
Hymnal 690

The Dismissal  
BCP 340

Celebrant  
Let us bless the Lord.

People  
Thanks be to God.

The Postlude  
O Lamm Gottes, unschuldig, BWV 656  
Johann Sebastian Bach (1685-1750)

Service Music:  
S114 and S158 Setting: Missa de Santa Maria Magdalena, Healey Willan.

Music Notes

William Sterndale Bennett was an English pianist, conductor, teacher, and composer. Although he was thought to have great potential as a child by Mendelssohn and Schumann, he did not compose very much sacred music. He is best known for his secular works, although God is a spirit is his best-known sacred work and comes from his cantata The Woman of Samaria. The text is taken from the fourth chapter of the Gospel of John which is in today’s reading. The setting is rather straightforward with occasional interjections from a single part in the choir.

Giovanni Pierluigi da Palestrina was one of the best Italian composers of sacred music in the 16th century. Most notably, he worked at St. Peter’s Basilica and wrote many masses and motets during his lifetime. One of the most well-known of those motets is Sicut Cervus. The text is based on psalm 42, and the setting is a sublime example of Palestrina’s contrapuntal style. The music flows seamlessly from one idea to the next, with a different musical idea for each section of text.
SUNDAY MINISTRIES

LECTORS: Anne-Marie deZeeuw, Bart Brown, Jon Smith
Eucharistic Ministers: Joseph Reese, Don Snow, Zachary Hood
VERGERS: James Moody, James Barnes
ACOLYTE: Zachary Hood

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Please note, however, that except for Lent 4 (Rose Sunday), there are no flowers on the Altar. Altar and Chancel flowers return on Easter morning.

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation. Please complete a prayer request form found on the table at the West doors of the Narthex should you wish to renew your request for prayers.