11 A.M. HOLY EUCHARIST, RITE TWO
The Sixth Sunday after Epiphany
February 16, 2020

Welcome to Calvary Episcopal Church.
Calvary is the home of a community of people who seek to
make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to The Book of Common Prayer, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of The Book of Common Prayer are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select “get updates from us” or scan the QR code with your phone.
Prelude  
*Adagio and Andante (Voluntary I)*  
John Stanley (1713-1786)

Opening Hymn  
*I come with joy to meet my Lord*  
Hymnal 304

The people standing, the Celebrant says

Celebrant  
Blessed be God: Father, Son, and Holy Spirit.

People  
And blessed be God’s kingdom, now and for ever.

Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis  
Hymnal S280
The Collect of the Day  

Celebrant  
The Lord be with you.  
People  
And also with you.  
Celebrant  
Let us pray.  

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Lesson  

Reader: A reading from the Book of Deuteronomy.

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader: Here ends the Reading.
Psalm 119:1-8

*Beati immaculati*

Please remain seated. The choir sings the Psalm.

1 Happy are they whose way is blameless, *
   who walk in the law of the LORD!
2 Happy are they who observe his decrees *
   and seek him with all their hearts!
3 Who never do any wrong, *
   but always walk in his ways.
4 You laid down your commandments, *
   that we should fully keep them.
5 Oh, that my ways were made so direct *
   that I might keep your statutes!
6 Then I should not be put to shame, *
   when I regard all your commandments.
7 I will thank you with an unfeigned heart, *
   when I have learned your righteous judgments.
8 I will keep your statutes; *
   do not utterly forsake me.

The Epistle

1 Corinthians 3:1-9

*Reader:  A Reading from the first letter of Paul to the Corinthians.*

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

*Reader:  Here ends the Reading.*

Sequence Hymn

*Blessed Jesus, at thy word*

Hymnal 440

*Please stand*
Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”
Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.

Choir:

Go and make disciples of all the nations,’ says the Lord;

‘I am with you always, to the end of the age.’

All repeat the three Alleluias.

The Sermon

Please be seated.

The Rev. Dr. Lee F. Shafer

The Nicene Creed

All stand.

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for the Church of the Province of Central Africa; for St. Clement’s Church, Louisville; and for all your holy Catholic Church.
That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Andrew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;
Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.  
*Silence is kept for a time as the people add their own petitions silently or aloud.*

**The Collect at the Prayers**  
*BCP 394*

The Celebrant adds a concluding collect.

**The Confession of Sin**  
*BCP 360*

The Celebrant says

Let us confess our sins against God and our neighbor.  
*Silence.*

**Minister and People**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*
The Peace

All stand. The Celebrant says to the people
   The peace of Christ be always with you.
People     And also with you.

Then the People may greet one another in the name of Jesus Christ.
The people sit.

Greeting, Announcements, and Recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says
Let us pray.

Celebrant and Congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin(s) another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

The celebrant says an Offertory sentence.

Anthem at the Offertory

O for a closer walk
Charles Villiers Stanford (1852-1924)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the lamb.
Doxology (Expansive language)  
Hymnal Tune 400

The people’s offerings of bread and wine, and money or other gifts, are taken to the celebrant. The people stand while the offerings are presented and placed on the Altar.

The people remain standing.

Invitation to Communion  
Iona Community

The people standing.

Celebrant  This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

The Great Thanksgiving  
Eucharistic Prayer C  
(Expansive Language Liturgy)

The people remain standing.

Sursum Corda  
Hymnal S120

Celebrant  The Lord be with you. And also with you.

People  Lift up your hearts. We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By Christ’s blood, we are reconciled.

By Christ’s wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

Hymnal S129
The people remain standing. The Celebrant continues

And so, Almighty God, we who have been redeemed by Christ and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate Christ's death and resurrection, as we await the day of his coming.

Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**  
*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**Fraction Anthem: Agnus Dei**  
*Hymnal S163*

Beati quorum via integra est:  
qui ambulant in lege Domini  
*Blessed are they whose road is straight,*  
*who walk in the law of the Lord.*
After Communion, the Celebrant says

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing
The Celebrant gives the blessing.
The People respond: Amen.

The Closing Hymn

Go forth for God; go to the world in peace

All stand.

The Dismissal

The Celebrant dismisses the People.
The People respond: Thanks be to God. Alleluia, alleluia.

The Postlude

Allegro (Voluntary I)

John Stanley (1713-1786)
Music Notes:

Charles Villiers Stanford was a conductor, an organist, and a prolific composer of many genres, both sacred and secular. He received doctorates from both Oxford and Cambridge, and served as Professor of music at Cambridge from 1887 until his death in 1924. He also taught at the Royal College of Music and conducted the London Bach Choir for seventeen years and the Leeds Triennial Festival for nine years. O for a closer walk with God is an arrangement of the hymn in three stanzas. The first is set simply to a soprano unison with organ interlude between the lines. The second opens up to the four-part choir with some subtle variation on the melody. For the final stanza, Stanford paints the text “calm and serene” softly, followed by “So purer light shall mark the road” full and brilliantly.

Beati quorum via is the last of three motets he wrote in 1905 and one of the most beloved of his choral pieces. Stanford masterfully weaves the lines of six parts in beautiful counterpoint to create colors complimentary to the text which is based on the first verse of Psalm 119.

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**SUNDAY MINISTRIES**

**LECTORS:** David Stewart, Michael Patterson, Pat Vaughn  
**Eucharistic Ministers:** Joseph Reese, Sally Reisz  
**Vergers:** Cindy Curry, Jim Barnes  
**Acolyte:** Zachary Hood  
**Ushers:** Lynne Lyndrup, Jerry Lyndrup  
**Hospitality:** At the Cathedral  
**Altar Guild:** Glenna Harris, Deborah Stewart  
**Flower Delivery:** Donna Duvall

*Scheduled ministers for each Sunday should be sent to Verger@CalvaryEpiscopal.org by the preceding Wednesday at noon.*

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**THE FLOWERS**

The ALTAR flowers are given to the Glory of God by the People of Calvary.

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**THE PRAYERS**

We ask your prayers for the special needs and concerns of this congregation: Amelia, Adela, Louisa Henson, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Jamie McPherson, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.