11 A.M. HOLY EUCHARIST, RITE TWO
Third Sunday after Pentecost
Proper 7, Year A, Track 1
JUNE 21, 2020

Welcome to Calvary Episcopal Church. Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

The Rev. Dr. Lee F. Shafer
Rector

Dr. Shawn R. Dawson
Organist/Director of Music
Prelude

Fuga in D

Johann Pachelbel (1653-1706)

The Opening Hymn

Praise to the living God!

1 Praise to the living God! All praised be his Name
2 Formless, all lovely forms declare his loveliness;
3 His Spirit floweth free, high surging where it will;
4 External life hath he implanted in the soul;

who was, and is, and is to be for ay the same.
holy, no holiness of earth can his express.
in prophet's word he spoke of old; he speaketh still.
his love shall be our strength and stay while ages roll.

The one eternal God ere aught that now appears:
Lo, he is Lord of all. Creation speaks his praise,
Established is his law, and changeless it shall stand,
Praise to the living God! All praised be his Name

the first, the last, beyond all thought his timeless years!
and everywhere above, below, his will obeys.
deep writ upon the human heart, on sea, on land.
who was, and is, and is to be, for ay the same.
The Celebrant then says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is then sung.

Gloria in excelsis

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: re-
The Collect of the Day

The Celebrant says to the people
The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

A Reading from the book of Genesis
The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and
wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 86:1+10, 16-17  Inclina, Domine BCP 709

1 Bow down your ear, O LORD, and answer me, *
   for I am poor and in misery.
2 Keep watch over my life, for I am faithful; *
   save your servant who puts his trust in you.
3 Be merciful to me, O LORD, for you are my God; *
   I call upon you all the day long.
4 Gladden the soul of your servant, *
   for to you, O LORD, I lift up my soul.
5 For you, O LORD, are good and forgiving, *
   and great is your love toward all who call upon you.
6 Give ear, O LORD, to my prayer, *
   and attend to the voice of my supplications.
7 In the time of my trouble I will call upon you, *
   for you will answer me.
8 Among the gods there is none like you, O LORD, *
   nor anything like your works.
9 All nations you have made will come and worship you, O LORD, *
   and glorify your Name.
10 For you are great;
    you do wondrous things; *
    and you alone are God.
16 Turn to me and have mercy upon me; *
    give your strength to your servant;
    and save the child of your handmaid.
17 Show me a sign of your favor,
    so that those who hate me may see it and be ashamed; *
    because you, O LORD, have helped me and comforted me.

The Epistle

Romans 6:1b+11

A Reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.
We know that Christ is raised and dies no more.
We share by water in his saving death.
The Father’s splendor clothes the Son with life.
A new creation comes to life and grows.

Embraced by death he broke its fearful hold;
Reborn we share with him an Easter life.
The Spirit’s power shakes the Church of God.
as Christ’s new body takes on flesh and blood.

and our despair he turned to blazing joy.
as living members of a living Christ.
Baptized we live with God the Three in One.
The universe restored and whole will sing:

alleluia! alleluia! alleluia! alleluia! alleluia! alleluia! alleluia! alleluia!

The Holy Gospel

Matthew 10:24-39

The Priest reads the Gospel, first saying.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered,
and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Dr. Lee F. Shafer

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

**The Prayers of the People**

I ask your prayers for God's people throughout the world; Justin, Archbishop of Canterbury;
Michael, our Presiding Bishop; Terry, our Bishop; for this gathering; and for all ministers
and people.
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all
people.
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

*Silence*
The Celebrant adds a concluding Collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.
Swing low, sweet chariot,
Comin’ for to carry me home.
Swing low, sweet chariot,
Comin’ for to carry me home.

I looked over Jordan, and what did I see?
Comin’ for to carry me home,
A band of angels comin’ after me,
Comin’ for to carry me home.

If you get there before I do,
Comin’ for to carry me home.
Tell all of my friends, that I’m coming there too,
Comin’ for to carry me home.

Swing low, sweet chariot,
Comin’ for to carry me home.
Swing low, sweet chariot,
Comin’ for to carry me home.
Swing low, sweet chariot,
Comin’ for to carry me home.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, holy, holy Lord,
God of power and might,

Holy, holy, holy Lord,
God of power and might,

Heaven and earth are full,

Full of your glory.

Holy, holy, holy Lord,

Hosanna in the highest.

Hosanna
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.
The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem:  

Agnus Dei

Hymnal S164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.
The Celebrant says the following Invitation

The Gifts of God for the People of God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

The Closing Hymn

Christ for the world we sing!

Hymnal 537
Christ we bring with loving zeal; the poor, and
Christ we bring with fervent prayer; the wayward
Christ we bring with one accord; with us the
Christ we bring with joyful song; the newborn

them that mourn, the faint and overcome,
and the lost, by restless passions tossed,
work to share, with us reproach to dare,
souls, whose days, reclaimed from error’s ways,

sin-sick and sorrow-worn, whom Christ doth heal.
redeemed at countless cost from dark despair.
with us the cross to bear, for Christ our Lord.
in-spired with hope and praise, to Christ belong.

The Postlude  
Trumpet Tune in D Major  
David N. Johnson (1922-1988)
Service Music:

Hymns: