



# Calvary Episcopal Church

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*CalvaryEpiscopal.org    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011*

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## 10 a.m. Holy Eucharist Rite One The First Sunday after Christmas DECEMBER 31, 2017

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and  
Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to The Book of Common Prayer, 1979 edition as amended by the 2006 General Convention copies of which may be found in each pew rack. Brailled copies of The 1979 Book of Common Prayer are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave. Please ask should you desire an assistive listening device to enhance your listening pleasure during a service.

If you would like to receive the weekly emails concerning upcoming events and notices, go to the website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and click on "get updates from us".

## Prelude

## Greeting

## Opening Hymn

*Angels, from the realms of glory*

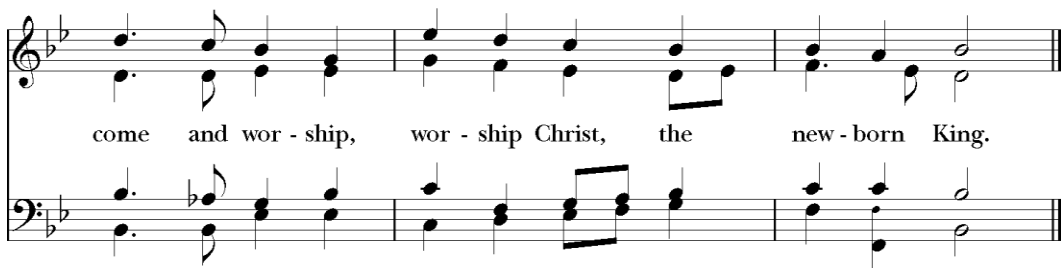
Hymnal 93

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score is divided into three systems. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines, including the refrain. The piano accompaniment is written in the right and left hands, with the right hand often playing chords and the left hand providing a harmonic foundation. The lyrics are printed below the vocal staves.

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light: come and wor - ship,  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:



## Liturgy of the Word

BCP 323

*All standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

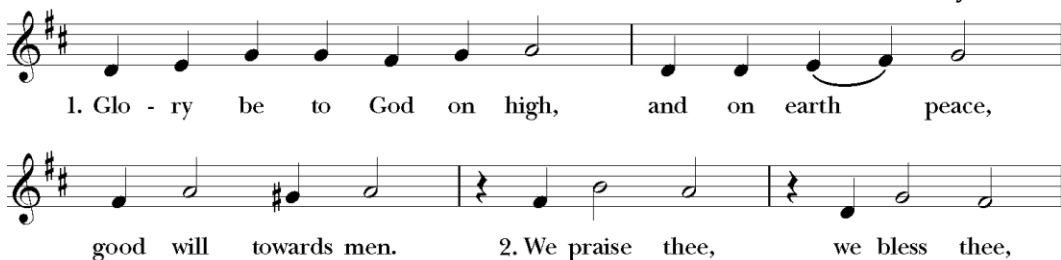
*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis

Hymnal S202



we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

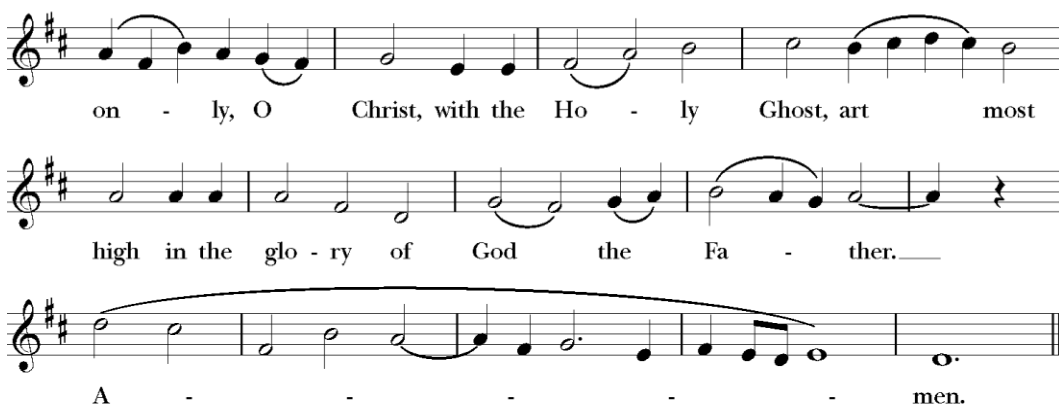
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



## The Collect of the Day

BCP 161

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## The First Reading

Isaiah 61:10-62:3

A Reading from the book of Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations

shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 147: 13-21**

*Lauda Hierusalem Dominum*

*BCP 805*

- 13 Worship the LORD, O Jerusalem; \*  
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.
- 15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
and his word runs very swiftly.
- 17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

## The Epistle

Galatians 3:23-25, 4:4-7

A Reading from the letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader* The Word of the Lord.

*People* Thanks be to God.



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

## The Holy Gospel

John 1:1-18

<i>Gospeler</i>	The Holy Gospel of our Lord Jesus Christ according to John.
<i>People</i>	Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

<i>Gospeler</i>	The Gospel of the Lord.
<i>People</i>	Praise be to thee, O Christ.

## The Sermon

The Rev. H. Elizabeth Back

## The Nicene Creed

BCP 326

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We pray for the Zululand, Southern Africa; and for Episcopal Relief and Development. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Elizabeth, our priest; and all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; those for whom our prayers are requested; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **Confession of Sin**

*BCP 331*

*The Priest says:*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of thy Name.

*Amen.*

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more sentences from scripture.*

## **The Peace**

*BCP 332*

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **The Offertory**

*The celebrant says an Offertory sentence.*

**Music at the Offertory**      *While shepherds watched their flocks by night*      Hymnal 94

*Descant*

2 "Fear not," said he, for might - y dread had seized their trou - bled mind;  
6 "All glo - ry be to God on high and on the earth be peace;

1 While shep - herds watched their flocks by night, all seat - ed on the ground,  
2 "Fear not," said he, for might - y dread had seized their trou - bled mind;  
3 "To you, in Da - vid's town, this day is born of Da - vid's line  
4 "The heaven - ly Babe you there shall find to hu - man view dis - played,  
5 Thus spake the ser - aph, and forth - with ap - peared a shin - ing throug

2 "Glad tid - ings of great joy I bring to you and all man - kind.  
 6 good will hence - forth from heaven to men be - gin and nev - er cease."

1 the an - gel of the Lord came down, and glo - ry shone a - round.  
 2 "Glad tid - ings of great joy I bring to you and all man - kind.  
 3 the Sa - vior, who is Christ the Lord; and this shall be the sign:  
 4 all mean - ly wrapped in swath - ing bands, and in a man - ger laid."  
 5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 "All glory be to God on high  
 and on the earth be peace;  
 good will henceforth from heaven to men  
 begin and never cease."

## Doxology

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be -  
 low; Al - le - lu - ia, al - le - lu - ia, Praise him ab-ove, ye heaven-ly  
 host: praise Fa-ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

*Celebrant*      The Lord be with you

*People*          And with thy spirit.

*Celebrant*      Lift up your hearts.

*People*          We lift them up unto the Lord.

*Celebrant*      Let us give thanks unto our Lord God.

*People*          It is meet and right so to do.

*The Celebrant proceeds*

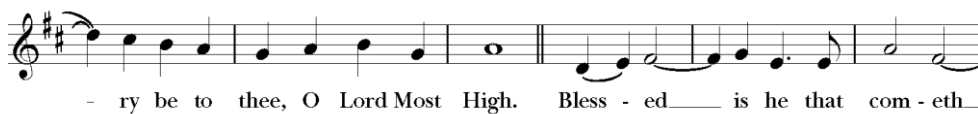
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus and Benedictus

Hymnal S114



*The people kneel as able. The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

BCP 337

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

## Agnus Dei

Hymnal S158



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*The Celebrant then says the Invitation to Communion:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

## Communion Hymn

*How sweet the name of Jesus*

Hymnal 644 (1-4)

The image displays a musical score for the hymn 'How sweet the name of Jesus'. It is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The score consists of two systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers verses 1 through 5, and the second system covers verses 1 through 5. The piano accompaniment features a simple, steady melody in the right hand and a supporting bass line in the left hand.

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!  
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;  
3 Dear Name, the rock on which I build, my shield and hid - ing - place,  
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,  
\*5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.  
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.  
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.  
5 but when I see thee as thou art, I'll praise thee as I ought.

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## Blessing

*The Celebrant blesses the people.*

## Closing Hymn

*The first Nowell*

Hymnal 109

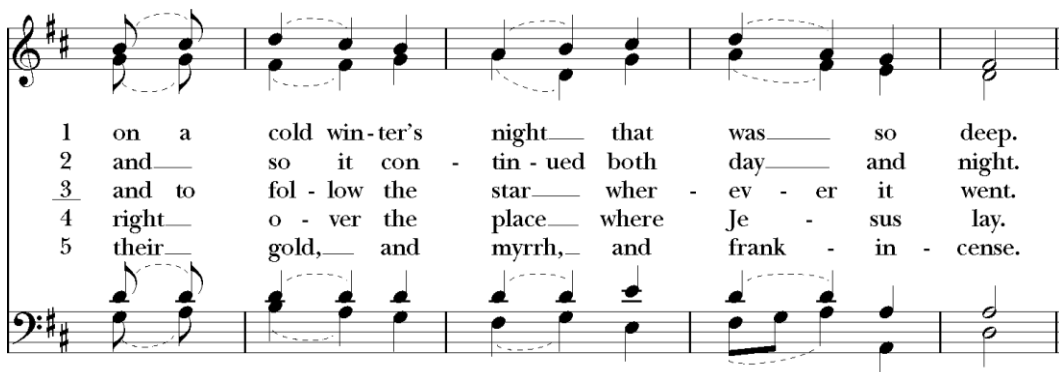
1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 5 Then en - tered in those wise men three



1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full rev - erent - ly up - on their knee,



1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence



1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*



No - well, No - well, No - well, No - well,



6 Then let us all with one accord  
sing praises to our heavenly Lord;  
that hath made heaven and earth of nought,  
and with his blood our life hath bought.

## Dismissal

BCP 339

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Postlude

Copyright notes:

Service Music: Settings: from *Missa de Sancta Maria Magdalena*, Healey Willan.

Hymnal: H93 Words: James Montgomery. Music: *Regent Square*, Henry Thomas Smart. H82 Words: Marcus Aurelius Clemens Prudentius; tr. John Mason Neale and Henry Williams Baker. Music: *Divinum mysterium*, Sanctus trope, 11<sup>th</sup> cent.; adapt. Piae Cantiones, 1582. H94 Words: Nahum Tate. Music: *Winchester Old*, from *The Whole Booke of Psalmes*, 1592; harm. *Hymns Ancient and Modern*, 1922; desc. Craig Sellar Lang. H644 Words: John Newton. Music: *St. Peter*, Alexander Robert Reinagle. H109 Words: English carol, 18<sup>th</sup> cent. Music: *The First Nowell*, English carol, 17<sup>th</sup> cent.; harm. John Stainer.

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## SUNDAY MINISTRIES

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LECTORS: Penny Brisson, Mike Wilson, Mary Redden

USHERS: Jack Reisz, Captain

EUCCHARISTIC MINISTERS: Preston Dillard, Tim Duncan, Sue Fenske

HOSPITALITY: The Hospitality Committee

ALTAR GUILD: We thank them for their service

FLOWER DELIVERY: The Flower Committee

ACOLYTES: We thank them for their service

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org) by the preceding Tuesday at noon.*

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## FLOWER LIST

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The ALTAR and CHANCEL flowers are given to the glory of God by the people of Calvary.

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**THOSE FOR WHOM OUR PRAYERS ARE REQUESTED:** June, Donna Condon, Hildegard Temple, Janette Timmering, Burrell Charles Farnsley, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie, Christopher, George Kuffel, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen, Alan, Thomas Robins, Barbara Zeigler, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Betty Vernon, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill, Lincoln, and Debbie Navas.

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## WORSHIP SCHEDULE & CALENDAR

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SUNDAY		NO SUNDAY SCHOOL TODAY	
<i>December 31</i>	<b>10:00 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>First Sunday after Christmas Day</i>
MONDAY	.	Office Closed	
<i>January 1</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>January 2</i>			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>January 3</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
<i>January 4</i>	<b>12:05 p.m.</b>	<b>Holy Eucharist with Anointing</b>	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army	
		911 Brook Street	
	7:00 p.m.	Choir Rehearsal	
FRIDAY		Food and Clothes Closet Closed	
<i>January 5</i>	7:00 p.m.	Alcoholics Anonymous Meeting	
SATURDAY		Office Closed	<i>The Epiphany</i>
<i>January 6</i>			
SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>The Epiphany (tr.)</i>
<i>January 7</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite Two</b>	
	12:15 p.m.	Coffee Hour	

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## ANNOUNCEMENTS

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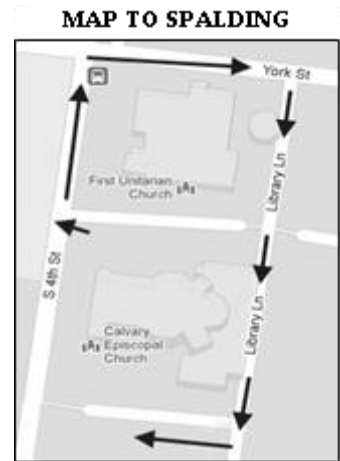
Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.

**COFFEE HOUR** in Frazier Hall following the 10:00 service.

**SPALDING PARKING:** Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

**NURSERY CARE:** Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

**BIBLE STUDY:** Women's Bible Study will continue Wednesday, January 10 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.



**THE CALVARY ANNUAL MEETING** will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

**WINTER CLOTHING NEEDED:** The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks's Episcopal Church, 2822 Frankfort Avenue. For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The

Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

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### CALVARY RECTOR SEARCH COMMITTEE

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Bart Brown  
Susan Baker  
Cindy Curry  
Art Dietz

Dean French  
Ted Mussler  
Ruth Robins  
Corky Sachs

Deborah Stewart, Chair

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### NORMAL OFFICE HOURS AND CONTACT INFORMATION

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Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: [calvarychurch@calvaryepiscopal.org](mailto:calvarychurch@calvaryepiscopal.org)

Website: <http://www.calvaryepiscopal.org>

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### PASTORAL EMERGENCY NUMBER

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In case of a pastoral emergency please call the Church office, 502-587-6011.

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### CALVARY CLERGY AND STAFF

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The Rev. Elizabeth Back, *Priest-In-Charge*

[elizabeth.back@calvaryepiscopal.org](mailto:elizabeth.back@calvaryepiscopal.org)

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

[verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*

[britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org)

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*

[music@calvaryepiscopal.org](mailto:music@calvaryepiscopal.org)

(587-6011x17)

Leroy Malone, *Sexton*

[leroy.malone@calvaryepiscopal.org](mailto:leroy.malone@calvaryepiscopal.org)

(587-6011)

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## CALVARY VESTRY

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Meg Scharre <i>Sr. Warden</i>	mescharre@twc.com	(777-6416)
Don Snow <i>Jr. Warden</i>	don.snow46@gmail.com	(245-6870)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Penny Brisson <i>Secretary</i>	penelopekbrisson@gmail.com	(298-0557)
Arthur Dietz <i>Youth Representative</i>	arthurdietz18@gmail.com	(544-3004)
Bart Brown	bartbrown40203@gmail.com	(338-8664)
Will Cary	whcaryiv@bellsouth.net	(454-0733)
Dorn Crawford	dorncrawford@aol.com	(636-3687)
Tim Duncan	br.timothy.loukas12@gmail.com	(368-3387)
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Jamie Hendon	bunzer867@aol.com	(244-0573)
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Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)