



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO The Day of Pentecost (Whitsunday)

MAY 20, 2018



Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

**Through the worship and love of God our mission is to:
Make the Gospel of Jesus Christ the center of our life and work;
Welcome all people into our church family;**

**Love and support one another; and
Actively seek out the human needs in our community, responding vigorously
with respect and understanding.**

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

The Prelude

Komm, Heiliger Geist, Herre Gott, BuxWV 199 Dietrich Buxtehude (1637-1707)

Greeting

The Opening Hymn

Hail thee, festival day!

Hymnal 225

Please stand

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. grace.
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:
2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the
my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —
Repeat Refrain
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The celebrant says

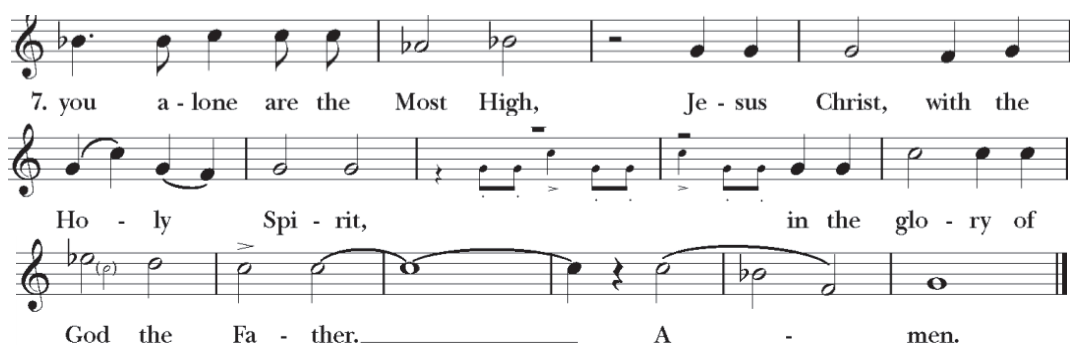
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

S278



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,



The Collect of the Day

BCP 227

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: *Amen.*

The First Lesson

Romans 8:22-27

Please be seated.

A Reading from the letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People *Thanks be to God.*

Please remain seated as the choir sings the Psalm.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Second Lesson**Acts 2:1-21**

A Reading from the book of the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire,

appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People Thanks be to God.

[The languages in which verse 4 of the Epistle is scheduled to be spoken are: Arabic (Linda French), French (Cindy Curry), Greek (John Allen), Russian (Dean French), Italian (Laura Blackburn), German (George Rudwell), Hebrew (Ben Sanders), Latin (Jim Barnes), Malay (Dean French), Japanese (Penny Brisson), Khmer (Dean French), Kirundi (David Stewart), Spanish (Linda French), and Thai (Dean French)].

The Sequence Hymn

O Spirit of Life

Hymnal 505

Please stand

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

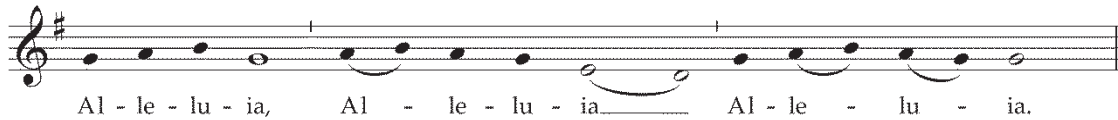
ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

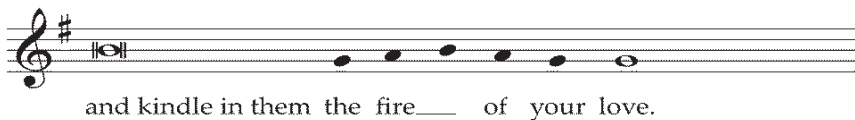
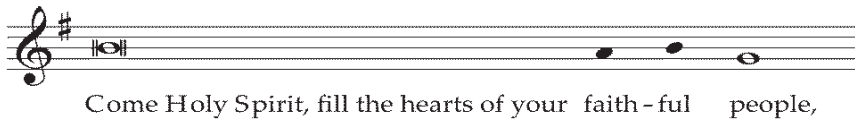
Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.



Choir:



All repeat the three Alleluias.



The Holy Gospel

John 15:26-27, 16:4b-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the

Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.
Please be seated.

The Sermon
All stand.

The Rev. John G. Allen, Jr.

The Nicene Creed
Celebrant and people.

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Form III, BCP 387

The Leader and People pray responsively

Father, we pray for the Diocese of Colorado; for Trinity Church, Fulton; and for all
your holy Catholic Church;
That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry,
our Bishop; John, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our
Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for the Calvary Rector search process, and for the search committee.
Open our eyes to perceive what is gracious, and grant us the courage to pursue your mission.

We commend to your gracious care and keeping the men and women of our armed forces at home and abroad;

Deliver us and our enemies from hatred, cruelty and revenge.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on all Christians who suffer persecution; on our guests of the food and clothing ministry; on those affected by war, disaster, and tragedy throughout the world; and on June, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Brittanie, Ben, JJ, Lou, Cindy, Debi, Jeff, Christopher, Audrey, Shawn, the Kohler family, Becky, Raymond, Helen, Alan, Thomas, Ed, Athans, George, Walter, Jim, the Kolb family, Derrick, and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to Lena Anderson, and to all the departed, eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Collect at the Prayers

BCP 816

The Celebrant says a concluding collect.

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest then says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Celebrant and the People may greet one another in the name of the Lord.

Please be seated.

The Offertory

The celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

The Anthem at the Offertory

Holy Spirit, truth divine

Andrew Carter

Holy Spirit, Truth divine,
Dawn upon this soul of mine;
Word of God and inward light
Wake my spirit, clear my sight.

Holy Spirit, Power divine,
Fill and nerve this will of mine;
Boldly may I always live,
Bravely serve, and gladly live.

Holy Spirit, Love divine,
Glow within this heart of mine;
Kindle every high desire;
Purify me with your fire.

Holy Spirit, Peace divine,
Still this restless heart of mine;
Speak to calm this tossing sea,
Grant me your tranquility.

Holy Spirit, Joy divine,
Gladden now this heart of mine;
In the desert ways I sing,
"Spring, O Living Water, spring."

Hymn at the Offertory: Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise him, all creatures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A, BCP 361

Sursum Corda

S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus and Benedictus

S 128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,



Please kneel as able.

Then the Celebrant continues

BCP 362

Holy and gracious Father: In your infinite love you made us for yourself; ...

Therefore we proclaim the mystery of faith:

BCP 363

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, ...

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

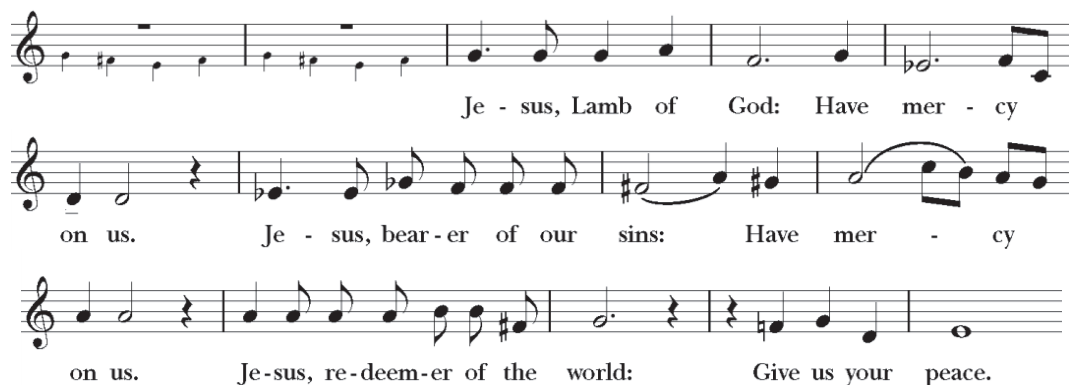
Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Agnus Dei

S 165



The Invitation to Communion

BCP 364

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Anthem *Veni Creator Spiritus* Tr. John Scott and Malcom Archer

Veni Creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quae tu creasti, pectora.

Come, Holy Ghost, Creator, come
from thy bright heav'nly throne;
come, take possession of our souls,
and make them all thine own.

Qui diceris Paraclitus,
donum Dei altissimi,
fons vivus, ignis, caritas,
et spiritualis unctio.

Thou who art called the Paraclete,
best gift of God above,
the living spring, the living fire,
sweet unction and true love.

Tu septiformis munere,
dextrae Dei tu digitus
tu rite promissum Patris,
sermone ditans guttura.

Thou who art sevenfold in thy grace,
finger of God's right hand;
his promise, teaching little ones
to speak and understand.

Accende lumen sensibus,
infunde amorem cordibus,
infirmi nostri corporis
virtute firmans perpeti.

O guide our minds with thy blest light,
with love our hearts inflame;
and with thy strength, which ne'er decays,
confirm our mortal frame.

Hostem repellas longius
pacemque dones protinus;
ductore sic te praevio
vitemus omne noxium.

Far from us drive our deadly foe;
true peace unto us bring;
and through all perils lead us safe
beneath thy sacred wing.

Per te sciamus da Patrem
noscamus atque Filium,
te utriusque Spiritum
credamus omni tempore.

Through thee may we the Father know,
through thee th'eternal Son,
and thee the Spirit of them both,
thrice-blessed three in One.

Deo Patri sit gloria,
et Filio qui a mortuis
Surrexit, ac Paraclito,
in saeculorum saecula.
Amen.

All glory to the Father be,
With his coequal Son;
The same to thee, great Paraclete,
While endless ages run.
Amen.

After Communion, the Celebrant says

BCP 366

Let us pray.

The People kneel and join in saying this prayer.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.



The Closing Hymn

Father eternal

Hymnal 573

Please stand.



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,
 4 Lust of pos - ses - sion work - eth des - o - la - tions;
 5 How shall we love thee, ho - ly hid - den Be - ing,



1 Spi - rit of life, which moved ere form was made,
 2 and, shar - ing not our griefs, no joy can share;
 3 na - tion by na - tion still goes un - for - given,
 4 there is no meek - ness in the powers of earth;
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
 2 by wars and tu - mults love is mocked, de - rid - ed;
 3 in wrath and fear, by jea - lous - ies sur - round - ed,
 4 led by no star, the ru - lers of the na - tions
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
 2 his sav - ing cross no na - tion yet will bear:
 3 build - ing proud towers which shall not reach to heaven:
 4 still fail to bring us to the bliss - ful birth:
 5 thy Word made flesh, and in a man - ger laid:



Refrain

thy king - dom come, O Lord, thy will be done.

The Dismissal

BCP 366

Celebrant Alleluia, Alleluia! Let us go forth in the name of the Risen Christ!

People Thanks be to God. Alleluia! Alleluia!

The Postlude *Komm, Heiliger Geist, Herre Gott* Franz Tunder (1614-1667)

Service Music: Setting: William Matthias.

Hymnal: H225 Words: Venantius Honorius Fortunatus; tr. *English Hymnal*, 1906. Music: *Salve festa dies*, Ralph Vaughan Williams. Oxford University Press. H505 Words: Johann Niedling; tr. John Caspar Mattes. Music: *O heiliger Geist*, from *Geistliche Kirchengesang*, 1623.; harm. Johann Sebastian Bach; arr. Alastair Cassels-Brown; *The Common Service Book of the Lutheran Church* 1917, 1918. H573 Words: Lawrence Housman. Music: *Langham*, Geoffrey Turton Shaw; Oxford University Press.

SUNDAY MINISTRIES

LECTORS: Ella Frazier, Elizabeth Kling, Wilma Wilson

EUCCHARISTIC MINISTERS: Glenna Harris, Sally Reisz, Don Snow

USHERS: Artie Dietz, Captain

HOSPITALITY: Carolyn and Don Snow

ALTAR GUILD: Glenna Harris, Deborah Stewart

ACOLYTE: Zachary Hood

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

The Altar flowers are given to the Glory of God by Louisa Henson and Ted Mussler in thanksgiving for 25 years of wedded bliss.

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Marsha, Charlie, Lynne Lyndrup, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, Debbie Navas.

TO BE READ AT THE 11:00 SERVICE: June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanee Weaver, Ben Weaver, JJ Robb, Lou, Cindy, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Franie Lewis, Jim Kolb, the Kolb family, Derrick Anderson.