

# CALVARY

## EPISCOPAL CHURCH

### *The Twentieth Sunday after Pentecost*

October 10, 2021

10:30 am

We welcome ALL:  
People of Color  
LGBTQ+  
Partnered and Single  
Differently Abled  
Families and children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and those Questioning Faith  
Anyone who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

Mr. Jacob Cook  
Director of Music

Mr. Paul Isaacs  
Interim Organist

821 South Fourth Street  
Louisville, Kentucky 40203

[calvaryepiscopal.org](http://calvaryepiscopal.org)

HOLY EUCHARIST

PRELUDE

*Petit Offertoire*

C. Franck

OPENING HYMN 460 *Insert p. 2-3*

*Alleluia! Sing to Jesus!*

HYFRYDOL

SALUTATION *Please stand*

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-280

Setting, Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY *Please remain standing*

BCP 232

Celebrant The Lord be with you.  
*People And also with you.*  
 Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

A READING FROM THE BOOK OF AMOS

Amos 5:6-7,10-15

Seek the Lord and live,  
 or he will break out against the house of Joseph like fire,  
 and it will devour Bethel, with no one to quench it.  
 Ah, you that turn justice to wormwood,  
 and bring righteousness to the ground!

They hate the one who reproves in the gate,  
 and they abhor the one who speaks the truth.  
 Therefore, because you trample on the poor  
 and take from them levies of grain,  
 you have built houses of hewn stone,  
 but you shall not live in them;  
 you have planted pleasant vineyards,  
 but you shall not drink their wine.  
 For I know how many are your transgressions,  
 and how great are your sins—  
 you who afflict the righteous, who take a bribe,  
 and push aside the needy in the gate.  
 Therefore the prudent will keep silent in such a time;  
 for it is an evil time.

Seek good and not evil,  
 that you may live;  
 and so the Lord, the God of hosts, will be with you,  
 just as you have said.  
 Hate evil and love good,  
 and establish justice in the gate;  
 it may be that the Lord, the God of hosts,  
 will be gracious to the remnant of Joseph.

Lector The Word of the Lord.  
*People Thanks be to God.*



- 12 So teach us to <sup>number</sup> our <sup>days</sup> \*  
that we may ap<sup>ply</sup> our <sup>hearts</sup> to <sup>wisdom</sup>.
- 13 Return, O LORD; how <sup>long</sup> will you <sup>tarry</sup>? \*  
be <sup>gracious</sup> to your <sup>servants</sup>.
- 14 Satisfy us by your loving <sup>kindness</sup> in <sup>the</sup> <sup>morning</sup>; \*  
so shall we rejoice and be <sup>glad</sup> all <sup>the</sup> <sup>days</sup> of our <sup>life</sup>.
- 15 Make us glad by the measure of <sup>the</sup> <sup>days</sup> that you <sup>afflicted</sup> us \*  
and the years in <sup>which</sup> we <sup>suffered</sup> ad<sup>versity</sup>.
- 16 Show your <sup>servants</sup> your <sup>works</sup> \*  
and your <sup>splendor</sup> to their <sup>children</sup>.
- †17 May the graciousness of the LORD our <sup>God</sup> be <sup>up</sup> on us; \*  
<sup>prosper</sup> the work of our <sup>hands</sup>;  
<sup>prosper</sup> our <sup>handiwork</sup>.

## A READING FROM THE LETTER TO THE HEBREWS

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 488 *Insert p. 4*

*Be thou my vision*

SLANE

## THE GOSPEL

Mark 10:17-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant      The Gospel of the Lord.  
People          Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Michael our presiding bishop, Terry our bishop, Lee our priest, and all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to Harold and all the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others, especially those on our Calvary prayer list: Nancy, Lovell, Jim, Larry, Juliette, Greg, Hoss, Carren, Julie, Alex, Bruce, Craig, William, Teresa, Marsha, Ramon, Harold, Elizabeth, Julie, Elaine's family, Mary, Kelsey, Audrey, Hugh, Michael, and Teddy.

*Silence*

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

*Please stand or kneel*

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*The Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

*Birthday and Anniversary Prayers*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

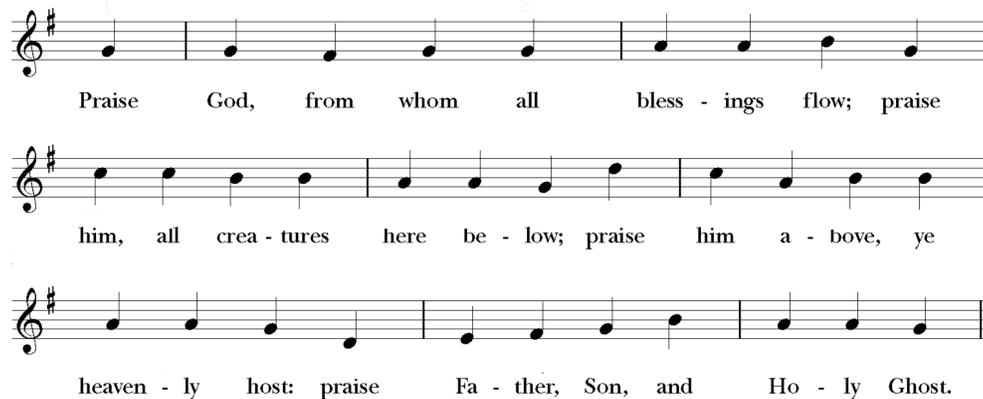
*Give almes of thy goods*

Christopher Tye

*Please stand*

THE DOXOLOGY Hymn 43, Verse 4

THE EIGHTH TUNE



Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711) Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING *Please stand or kneel*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these

gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### THE BREAKING OF THE BREAD

#### THE FRACTION ANTHEM S-154

Setting, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### THE COMMUNION

#### MUSIC AT COMMUNION

*O for a closer walk with God*

C.V. Stanford

POST COMMUNION PRAYER *Please stand or kneel*

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

*Please stand*

CLOSING HYMN 568 *Insert p. 5*          *Father all loving, who rulest in majesty*

WAS LEBET

DISMISSAL

Celebrant          Go in peace to love and serve the Lord. Alleluia, alleluia.

People              *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

*Toccata in F*

D. Buxtehude

*Altar flowers are given to the glory of God  
and in thanksgiving for gifts received by the people of Calvary.*

## ANNOUNCEMENTS

**FOOD PANTRY NEEDS** The Calvary Food Pantry continues to serve our neighbors in need, so much so that we are running out of some items. Please help us fill the shelves with the following items: Soap, shampoo/conditioner, deodorant, toothpaste/toothbrushes, shaving cream/razors, lotion, toilet paper, paper towels, baby wipes, diapers, liquid dish soap, laundry detergent (pods). Please be a part of this amazing ministry by placing items in the basket in the narthex, or dropping them off at the Pantry on Monday, Tuesday, or Thursday from 9:00 am until 11:00 am.

**COMPLINE SUNDAYS AT 7:00 PM** Everyone is welcome at Compline, a short practice of prayer followed by time for meditation and conversation in holy space. Our welcome extends to all people, but most importantly, God welcomes you for exactly who you are.

**BIBLE STUDY—NEW BEGINNINGS** Everyone is welcome to join bible study on Wednesdays from 10:00 until 11:00 am at Panera on Rudy Lane. If you have any questions, contact Cindy Curry [cindwatch7@twc.com](mailto:cindwatch7@twc.com)

**ALTAR AND CHANCEL FLOWERS** If you would like to donate altar and/or chancel flowers in honor or memory of a loved one or for any special occasion, please be sure to contact the church office. We ask a donation of \$75 to cover the cost of flowers.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open again on Sundays. Masks are requested for all children 2 years old and older.

### CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

VERGER  
James Barnes

LECTORS  
Matalia Wong, David Stewart, Wilma Wilson

RECTOR  
The Rev. Dr. Lee F. Shafer  
rector@calvaryepiscopal.org  
(256) 452-9941

VESTRY  
Donna Duvall, *Senior Warden*  
Will Cary, *Junior Warden*  
Sally Reisz, *Treasurer*  
Patrick Vaughn, *Assistant Treasurer*  
Meg Scharre, *Secretary*  
Bart Brown  
Pattie Davidson  
Preston Dillard  
Burnell Esbenshade  
Larry Frederiksen  
Beverly Haverstock  
Molly Isaacs-McLeod  
Jennie Kling  
James Moody  
Mary Redden  
Will Vail

STAFF  
Margaret Bond, *Administrative Assistant*  
office@calvaryepiscopal.org

Jacob Gary, *Communications Coordinator*  
jacob@calvaryepiscopal.org

Jimmy Blakey, *Operations Assistant*

CALVARY EPISCOPAL CHURCH  
821 S. 4th Street  
Louisville, KY 40203  
office@calvaryepiscopal.org  
(502) 587-6011