



Calvary Episcopal Church

CalvaryEpiscopal.org 821 South Fourth Street, Louisville, KY 40203 Phone 502-587-6011

11 a.m. A Penitential Order and Holy Eucharist
Rite One

The Fourth Sunday in Lent: Laetare

MARCH 11, 2018

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:

Make the Gospel of Jesus Christ the center of our life and work;

Welcome all people into our church family;

Love and support one another; and

Actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

The Prelude

Prayer of St. Gregory
Jennie Kling, trumpet

Alan Hovhaness (1911-2000)

Greetings

Girl Scouts Commemoration

March 12 commemorates the day in 1912 when Juliette Gordon Low officially registered the organization's first 18 members in Savannah, Georgia. The Girl Scouts organization continues to provide support for girls to grow strong in faith and remains committed to building women of courage, confidence and character who help make the world a better place.

All Girl Scouts and Girl Scout leaders, past and present, are invited to come forward at this time.

Please join us as we recognize our leaders of today and of tomorrow by reciting the Pledge of Allegiance and by joining the Scouts in singing the Girl Scout song, "Make New Friends".

Congregation, please stand.

The Congregation: I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

All Girl Scouts, past and present:

On my honor, I will try:
To serve God and my country,
To help people at all times,
And to live by the Girl Scout Law.

The Scouts will sing "Make New Friends" first, then the congregation joins them in repeating this song:



Make new friends but keep the old, One is silver and the other gold.
A circle's round, it has no end, That's how long I want to be your friend.

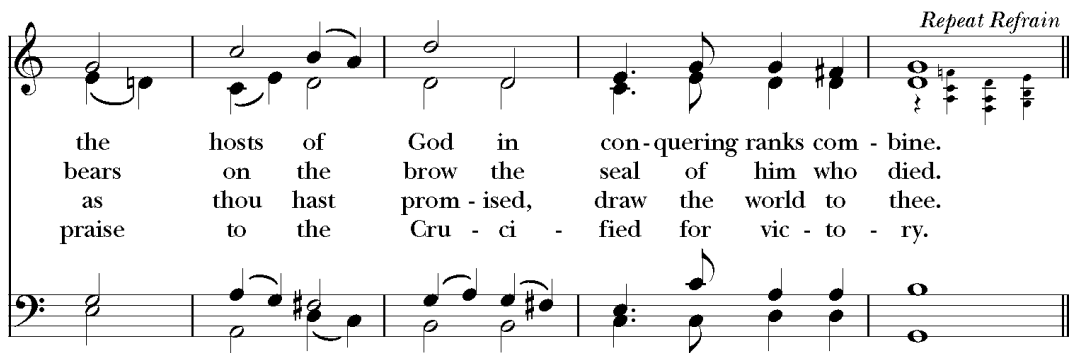
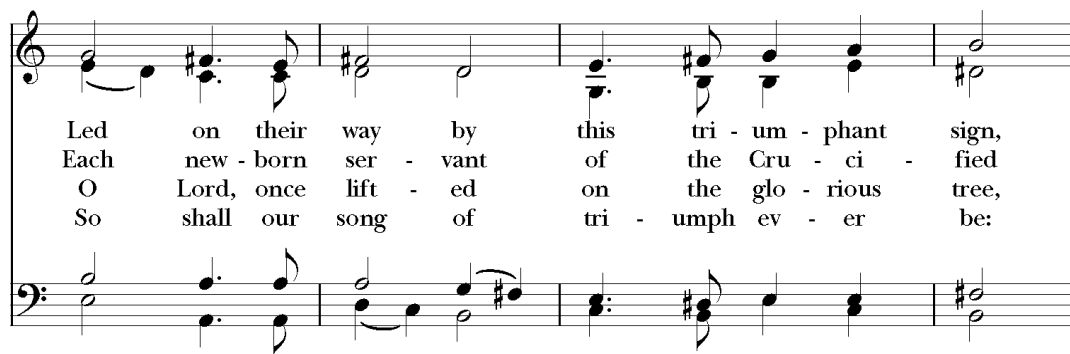
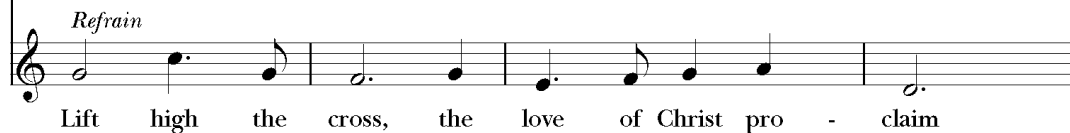
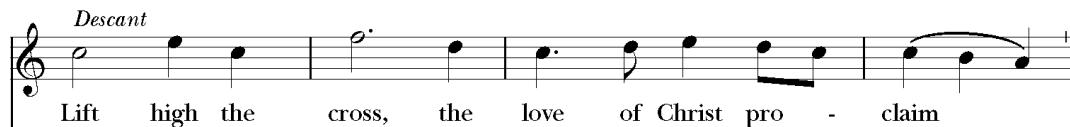
The Girl Scouts then pray:

Dear Father in Heaven, we know we are your children, we want to serve you faithfully, and we want to keep our Girl Scout Promise. Help us to listen to your voice; help us to be willing and quick to do your work; help us to be friendly and loving; and help us to thank you every day for all your gifts to us; through Jesus Christ our Lord. AMEN.

The Opening Hymn

Lift high the cross

Hymnal 473



A Penitential Order

BCP 319

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The celebrant then says

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Confession of Sin

BCP 320

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Please kneel as able.

Minister and People

Almighty and most merciful Father,

we have erred and strayed from thy ways like lost sheep,

we have followed too much the devices and desires of our own hearts,

we have offended against thy holy laws,

we have left undone those things which we ought to have done,

and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us,

spare thou those who confess their faults,

restore thou those who are penitent,

according to thy promises declared unto mankind in Christ Jesus our Lord;

and grant, O most merciful Father, for his sake,

that we may hereafter live a godly, righteous, and sober life,

to the glory of thy holy Name. Amen.

The Priest then stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The Word of God

BCP 324

During the following, children will follow the Acolyte out of the Nave and proceed to the Sunday School.

The Trisagion

Hymnal S102

Sung three times.

The musical score for 'The Trisagion' is presented in two systems. Each system consists of a treble staff and a bass staff, both in G major (one sharp) and 4/4 time. The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,'. The second system contains the lyrics 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a simple, hymn-like style with block chords and single notes.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

BCP 167

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Numbers 21:4-9

A Reading from the book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.
People Thanks be to God.

Please remain seated as the choir sings the Psalm. The choir sings the antiphon first then the congregation joins the choir in singing the antiphon and at the end of the Psalm as indicated.

Antiphon



My help comes from the LORD, the mak - er of heav - en and earth.

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- 18 They abhorred all manner of food *
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 20 He sent forth his word and healed them *
and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy. [ANT]

The Epistle

Ephesians 2:1-10

A Reading from the letter of Paul to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

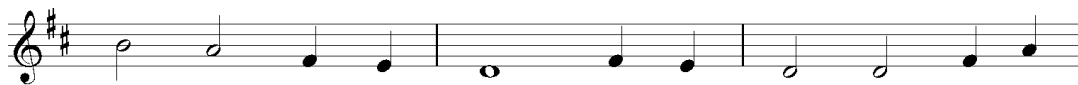
The Sequence Hymn

Come, thou fount of every blessing

Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



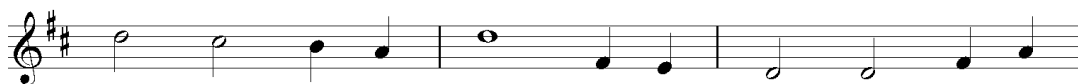
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



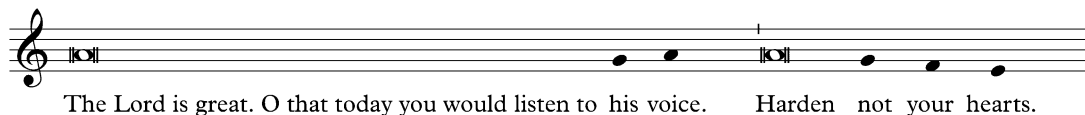
on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Gospel Lenten Acclamation

The choir and the people sing the Tract:



Choir:



All repeat the Tract.

The Holy Gospel

John 3:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. H. Elizabeth Back

The Nicene Creed

BCP 326

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

BCP 328

Please kneel as able.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Church of England, and for Messiah-Trinity Church, Louisville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and especially this day to Elizabeth, our Priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; and Spencer, Marion, Harold, Shirley, Joan, Lynn, Ben, Carl, Marsha, Charlie, George, Margaret, the Back family, Lynne, Hank, Georgine, Art, Ray, Sandra, Anna, Sandy, Lincoln, Debbie, Ted and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, be with Elizabeth as she leaves us, and bless us who remain. Grant that by drawing ever nearer to thee we may always be close to each other in the communion of thy saints, and that we may serve thee in the days ahead, always rejoicing in thy glory.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace

BCP 332

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

BCP 333

The Offertory

The Celebrant says

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

Representatives of the congregation bring the people's offerings of bread and wine to the celebrant.

Anthem at the Offertory

Christus factus est

Anton Bruckner (1824-1896)

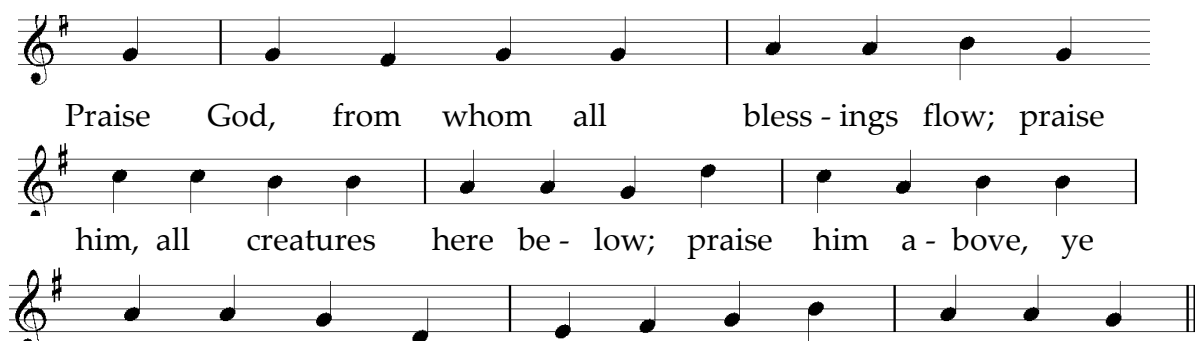
*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit
illi nomen,
quod est super omne nomen.*

Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted Him and gave Him a
name
which is above all names.

Hymn at the Offertory: Doxology

Hymnal 43, v. 3

Representatives of the congregation bring the people's offerings of money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



Praise God, from whom all bless - ings flow; praise
him, all creatures here be - low; praise him a - bove, ye
Heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer I, BCP 333

The people remain standing.

<i>Celebrant</i>	The Lord be with you
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

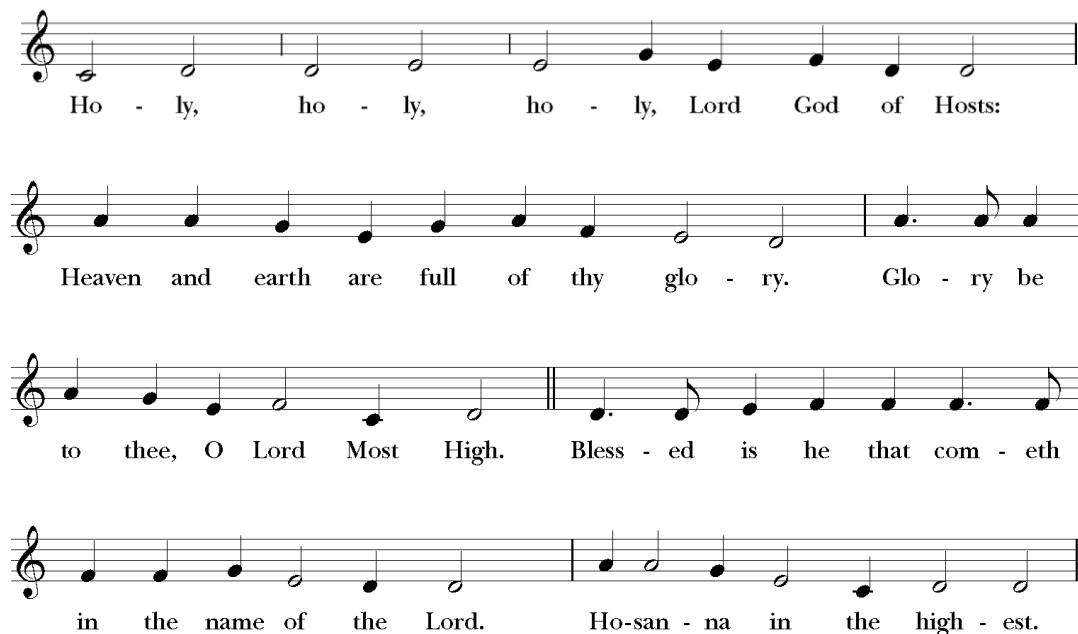
The Celebrant proceeds

It is very meet, right, and our bounden duty...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S113



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho-san - na in the high - est.

The people kneel as able. The Celebrant continues

All glory be to thee ...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Celebrant then continues

BCP 336

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP 337

A period of silence is kept.

Agnus Dei

Hymnal S157



O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Communion of the People

All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.

Communion Motet

God so loved the world

John Stainer (1840-1901)

God so loved the world that he sent his only begotten Son,
that whosoever believeth in him should not perish,
but have everlasting life.

For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.
Amen.

After Communion, the Celebrant says

BCP 339

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. We thank thee for raising up amongst us faithful servants of thy Word and Sacraments, especially for the work of Elizabeth. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

The Blessing

BCP 339

The Celebrant blesses the people.

The Closing Hymn

All hail the power of Jesus' Name!

Hymnal 450

Please Stand

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Dismissal

BCP 339

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

The Postlude

Toccata

Leo Sowerby (1895-1968)

Copyright information:

Service Music

S102 Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky. S113 and S157 Setting: John Merbecke; adapt. *Hymnal 1982*.

Hymns

H473 Words: George William Kitchin; alt. Michael Robert Newbolt. Music: *Crucifer*, Sydney Hugo Nicholson; desc. Richard Proulx. H686 Words: Robert Robinson. Music: *Nettleton*, from *A Repository of Sacred Music, Part II*, 1813. H450 Words: Edward Perronet. Music: *Coronation*, Oliver Holden; desc. Michael E. Young.

SUNDAY MINISTRIES

LECTORS: 8:30 Jamie Hendon, Dade Luckett; 11:00
Charlotte Brisson, Ella Frazier, Elizabeth Kling
EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade
Luckett; 11: Preston Dillard, Tim Duncan, Glenna
Harris

USHERS: Will Cary, Captain
HOSPITALITY: The Hospitality Committee
ALTAR GUILD: Lynne Lyndrup, Meg Scharre
ACOLYTES: Arthur Dietz and Zachary Hood

*Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org
by the preceding Tuesday at noon.*

FLOWER LIST

The Altar flowers are given to the Glory of God by Nick and Susan Baker in thanksgiving for their family.

The Chancel flowers are given to the Glory of God by Jim Barnes and Marion and Harold Six in loving memory of LaNell Barnes. "Lo, how a rose e'er blooming."

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Please note, however, that except for Lent 4 (Rose Sunday), there are no flowers on the Altar. Altar and Chancel flowers return on Easter morning. If you would care to have lilies dedicated to someone, please complete the form below.

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation.

TO BE READ AT THE 8:30 SERVICES: June, Hildegarde Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Anita, Athans Adoki, Dr. George Hafitz, and Walter Vosinek.

TO BE READ AT THE 11:00 SERVICE: Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Lincoln, Ted Mussler, and Debbie Navas.

RECTOR SEARCH COMMITTEE

Bart Brown
Susan Baker
Cindy Curry
Art Dietz

Dean French
Ted Mussler
Ruth Robins
Corky Sachs

Deborah Stewart, Chair

WORSHIP SCHEDULE & CALENDAR

SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	<i>Lent 4</i>
<i>March 11</i>	9:30 a.m.	Choir Rehearsal	Laetare
	10:00 a.m.	Adult Forum: Jonathan Smith: The Creation Story, Part 1	
	11:00 a.m.	Holy Eucharist, Rite One	
	12:15 p.m.	Coffee Hour: Reception for Mother Elizabeth	
	6:00 p.m.	Youth Group meeting at St. Andrew's, 2233 Woodbourne Ave.	
MONDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 12</i>			
TUESDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 13</i>			
WEDNESDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 14</i>	10:00 a.m.	Women's Bible Study at Panera Bread, 1801 Rudy Lane	
	12:05 p.m.	Lenten Recital (Shawn Dawson, Organ) and Luncheon	
	8:00 p.m.	Alcoholics Anonymous Meeting	
THURSDAY	9:30 a.m.	Food and Clothes Closet	
<i>March 15</i>	12:05 p.m.	Holy Eucharist with Anointing	
	3:30 p.m.	Calvary's Well Ministry @ Salvation Army, 911 Brook Street	
	7:00 p.m.	Choir Rehearsal	
FRIDAY		Office Closed	
<i>March 16</i>		7:00 p.m. Alcoholics Anonymous Meeting	
SATURDAY		Office Closed	
<i>March 17</i>			
SUNDAY	8:30 a.m.	Holy Eucharist, Rite One	<i>Lent 4</i>
<i>March 18</i>	9:30 a.m.	Choir Rehearsal	<i>Laetare</i>
	10:00 a.m.	Adult Forum: Jonathan Smith, The Creation Story, Part 2	
	11:00 a.m.	Holy Eucharist, Rite Two	
	12:15 p.m.	Coffee Hour	

CALVARY CLERGY AND STAFF

The Rev. Elizabeth Back, *Priest-In-Charge*

elizabeth.back@calvaryepiscopal.org

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

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(587-6011x26)

Britt Shelton, *Sunday School Coordinator*

britt.shelton@calvaryepiscopal.org

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*

music@calvaryepiscopal.org

(587-6011x17)

Leroy Malone, *Sexton*

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(587-6011)

ANNOUNCEMENTS

Announcements for the bulletin should be submitted to Verger@CalvaryEpiscopal.org by the preceding Tuesday at noon.

COFFEE HOUR IN FRAZIER HALL: The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, the Hospitality Committee hosts a farewell reception for Mother Elizabeth. It's a time to share our love with good food and fellowship. Please check with Lou Henson if you have questions or would be interested in hosting.

INTERIM RECTOR: The Rev. John G. Allen, Jr. begins as Interim Rector at Calvary on March 13.

ADULT FORUM SCHEDULE: Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Jonathan Smith titled The Creation Story, Part I, with Part 2 next Sunday, March 18. Future facilitators are: (Consortium of Endowed Episcopal Parishes) CEEP conference report, March 25; and Judy Wilson and the Suzuki Violin Class on April 22.

BIBLE STUDY: Women's Bible Study will continue Wednesday, March 14 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane. While there is no childcare, children are welcome; bring your own crayons.

LENTEN RECITAL AND LUNCHEON SERIES: The 29th annual Lenten Series continues this coming Wednesday, March 14, at 12:05 with Shawn Dawson at the organ. The final 2018 recital is on March 21: BACH BIRTHDAY BASH, Bellarmine University *Schola*, Timothy Glasscock, Conductor, Margaret Dickinson, Organ. Lunch follows each event at 12:30.

ST JOSEPH CHILDREN'S HOME: Did you know that Kentucky is currently at the highest number of children in out- of-home care ever recorded? Over 8000 children have been removed from their biological homes due to substance abuse by the birth family, domestic violence, or some type of abuse or trauma to the children. The need for foster and/or adoptive homes is greater than ever. **DO YOU HAVE LOVE TO GIVE? IF NOT YOU, THEN WHO? FOSTER THE FUTURE – GIVE A CHILD A HOME.** For more information: Contact Lisa Barber Atwell (Lisab@sjkids.org or (502) 893-0241 ext. 208) or Samantha Cooper (Samanthac@sjkids.org or (502) 893-0241 ext. 293). Visit our website for additional information: www.sjkids.org.

EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series, April 27-28, Christ Church, Bowling Green, Ky. Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow.

MARCH FOR OUR LIVES: The Diocese of Kentucky will participate in the March for Our Lives, designed to bring attention to safety issues in schools. The march, created, inspired, and led by students, is planned for 1:30 to 3:30 on March 24 in Louisville, Frankfort, Washington DC, and other cities throughout the US. The Louisville march is scheduled to begin on the waterfront at Witherspoon and Brook, and will culminate in a rally in front of Metro Hall. More specific plans will be forthcoming at MarchForOurLivesLouisville@gmail.com, Twitter:@MFOLLouisville, Insta: @marchforourliveslouisville", or contact the Rev. Katherine Doyle at revkatherinedoyle@gmail.com.

YOUTH GROUP SPRING GATHERING: The 2018 Spring Gathering for youth in grades 6-12 will be held this week end, March 16-19 at All Saints Episcopal Center, Leitchfield. For information, please contact Britt Shelton at britt.shelton@calvaryepiscopal.org.

YOUTH GROUP: Youth Group for 6th–12th grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is today, March 11, at St. Andrew's Episcopal Church, 2233 Woodbourne Ave. For any other questions regarding Sunday School and Children/Youth events, please email Britt Shelton at britt.shelton@calvaryepiscopal.org.

SUNDAY SCHOOL: Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

LAUNDRY LOVE: The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2nd and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative as follows: Aunt Bee's – March 8, April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26th and Dumesnil, on Feb 15, Mar 15, Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

EASTER VIGIL-MARCH 31: Our choir will be joining the Christ Church Cathedral Choir for the Easter Vigil service this year. All are cordially invited to attend the 7:30 pm service at the Cathedral.

CALVARY WANTS TO KEEP UP WITH YOU! Calvary is updating parishioner contact information. In Parker Hall, there is a parish directory where you can update your information (address, email, phone, etc). Please check to make sure Calvary has the most up-to-date information. Also, if you are not receiving Calvary's weekly email and would like to, please send an email to communications@calvaryepiscopal.org or talk to Penny Brisson and we will make sure you get added!

ATTENDANCE UPDATE: 02/25/2018

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	3	1	5	9
11:00 am	6	15	52	73
TOTAL	9	16	57	82
OTHER				
03/01/2018	Lenten Recital			51
03/01/2018	Anointing Service			8

Calvary's Well: March 8, 2018 (34⁰) – Cups Hot Chocolate=133; Sandwiches=122; Clothing=22; bottle of water=26.

CALVARY VESTRY

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EASTER LILIES GIFTS 2018



We ask that all donations be at least \$25.00

Donation in memory of:

In thanksgiving for:

Given by:

All names will be listed in the leaflet for Easter. The deadline is March 25 for inclusion in the leaflet.