Welcome to Calvary Episcopal Church.
Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.

We are glad you are with us today!

The Rev. Dr. Lee F. Shafer
Rector

Dr. Shawn R. Dawson
Organist/Director of Music
The Prelude   Schmücke dich, o liebe Seele, Op. 122, No. 5   Johannes Brahms (1833-1897)

The Opening Hymn (cantor/choir only)   Joyful, joyful, we adore thee

The Celebrant then says

Blessed be God: Father, Son, and Holy Spirit.

People   And blessed be his kingdom, now and for ever. Amen.

The celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Then is said

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.
Psalm 149

1 Hallelujah!
   Sing to the LORD a new song; *
   sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *
   let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
   let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people * 
   and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
   let them be joyful on their beds.

6 Let the praises of God be in their throat * 
   and a two-edged sword in their hand;

7 To wreak vengeance on the nations * 
   and punishment on the peoples;

8 To bind their kings in chains * 
   and their nobles with links of iron;

9 To inflict on them the judgment decreed; * 
   this is glory for all his faithful people.
   Hallelujah!

The Epistle

A Reading from the letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day,
not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*  The Word of the Lord.

*People*  Thanks be to God.

**The Sequence Hymn** (cantor/choir only)  
Awake, my soul, stretch every nerve

**The Holy Gospel**  
Matthew 18:15-20

The Priest reads the Gospel, first saying.

*Celebrant*  The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*  Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

*Celebrant*  The Gospel of the Lord.

*People*  Praise to you, Lord Christ.

**The Sermon**  
The Rev. Dr. Lee F. Shafer

**The Nicene Creed**  
BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
    he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; Justin, Archbishop of Canterbury;
Michael, our Presiding Bishop; Terry, our Bishop; for this gathering; and for all ministers
and people.
Pray for the Church.
Silence
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.
Silence
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.
Silence
I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.
Silence
I ask your prayers for the departed.
Pray for those who have died.
Silence
Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
Silence
The Celebrant adds a concluding Collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.
The Peace
All stand. The Celebrant says to the people
The peace of the Lord be always with you.
People And also with you.

The Holy Communion BCP 361

Music at the Offertory Jesu, joy of man’s desiring Johann Sebastian Bach (1685-1750)

Jesu, joy of man’s desiring, Through the way where hope is guiding,
Holy wisdom, love most bright. Hark, what peaceful music rings,
Drawn by Thee, our souls aspiring, Where the flock, in Thee confiding,
Soar to uncreated light. Drink of joy from deathless springs.

Word of God, our flesh that fashioned, Theirs is beauty’s fairest pleasure;
With the fire of life impassioned,. Theirs is wisdom’s holiest treasure;
Striving still to truth unknown, Thou dost ever lead Thine own,
Soaring, dying round Thy throne In the love of joys unknown.

The Celebrant then says:
All things come of thee, oh Lord, and of thine own have we given thee.

The Holy Communion

The Great Thanksgiving Eucharistic Prayer B, BCP 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus and Benedictus
(Celebrant and People)
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In
the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
  hallowed be thy Name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
  as we forgive those who trespass against us.
And lead us not into temptation,
  but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
  for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.
Then the Celebrant says:
Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

The Celebrant then says

The Gifts of God for the People of God.
Music during Communion

Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit eum,
et filiae Sion exsultent in rege suo.

Sing to the Lord a new song;
Praise him with the saintly congregation.
Be joyful and glad in him who made Israel.
Children of Sion rejoice and be glad in your king.

After Communion, the Celebrant says
Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

The Closing Hymn (cantor/choir only) We thank you. Lord of Heaven

The Postlude Processional of Joy Hal H. Hopson (b, 1933)

The Altar Flowers are given to the glory of God by the people of Calvary.

Organ Notes:

Johannes Brahms is a well-known and important composer of the 19th Century. Famous for his symphonies and large choral works, he composed a small amount for the organ, which comprises preludes, fugues, and chorales. This is of course consistent with his conservative tendencies – looking back to older forms, always with a 19th Century, Brahmsian, harmonic language. At the end of his life, he composed a set of 11 chorales which some think was intended to be 14. Schmücke
**dich, o liebe Seele** is No. 5, set with the tune always clearly in the top voice, and composed for the hands only. A translation of the text:

Adorn yourself, O dear soul,
Leave the dark den of sins,
Come into the clear light,
Begin to shine with glory,
For the Lord, full of salvation and mercy
Has now invited you as a guest.
He who can reign in heaven
Wants himself to make his dwelling in you.

- Trans. Francis Browne

**Hal H. Hopson** is a composer and church musician in Cedar Park, Texas. He is also an active conductor and clinician included in The International WHO’S WHO IN MUSIC, Cambridge, England. His setting of “Ode to Joy,” familiar from Beethoven’s Symphony No. 9, takes the tune through a variation on the trumpet and a contrasting ‘B’ section before ending with the straight tune as it began.

Choral Notes:

**Johann Sebastian Bach**’s familiar **Jesu, Joy of Man’s Desiring** comes from his Cantata No. 147, *Herz und Mund und That und Leben*. This piece is a chorale set in the choir in a simple four-part harmony with regular phrases. The accompaniment, however, flows on with a gliding melody of triplets both in between and over top of the phrases sung by the choir. The seamless pairing of the original chorale tune and Bach’s newly composed tune is common in Bach’s choral works and always brilliant and satisfying. The English text is not a translation of the original German, but a Christian poem by the English poet, Robert Bridges.

**Guiseppi Pitoni** was a composer and organist in Rome during the late Baroque – contemporary with J. S. Bach. He worked at the cathedral at Assisi and the cathedral at Rieti before his lifelong appointment at the Basilica of San Marco. An extremely prolific composer of masses, psalm settings, and motets, his **Cantate Domino** is a short example of his work. This joyful piece is mostly homophonic – where the text lines up among the singers – with only a few short spots of imitation between the voices. The Latin text is a paraphrase of Psalm 148.