



# Calvary Episcopal Church

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*CalvaryEpiscopal.org*

*821 South Fourth Street, Louisville, KY 40203*

*Phone 502-587-6011*

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## 11:00 a.m. Holy Eucharist Rite One The Second Sunday of Epiphany: The Baptism of Christ JANUARY 14, 2018

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and  
Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

**We welcome the Rev. R. Edgar Wallace as our Preacher and Celebrant today.**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

# Prelude

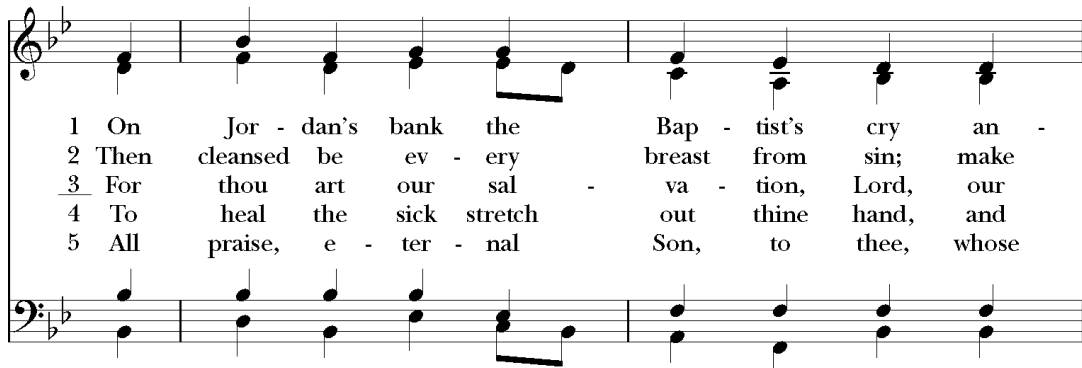
## Toccata in C

Johann Pachelbel (1653-1706)

### The Opening Hymn

### *On Jordan's bank, the Baptist's cry*

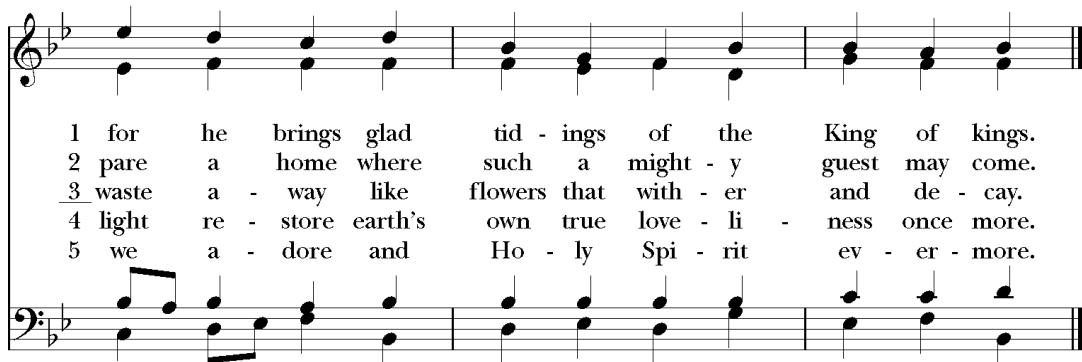
### Hymnal 76



1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

## Liturgy of the Word

BCP 323

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Gloria in excelsis

Hymnal S202

(Cantor) (People)

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



### Collect of the Day

BCP 163

*Celebrant*      The Lord be with you.  
*People*          And with thy spirit.  
*Celebrant*      Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

*Please be seated.*

### First Reading

Genesis 1:1-5

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader*          The Word of the Lord.  
*People*          Thanks be to God.

*Please remain seated as the choir sings the Psalm.*

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## The Epistle

Acts 19:1-7

A Reading from the book of the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — altogether there were about twelve of them.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn

*Christ, when for us you were baptized*

Hymnal 121

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead - fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

## Gospel Alleluia

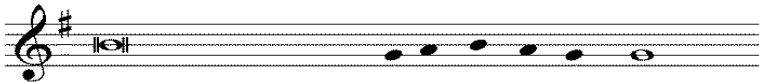
*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

*All repeat the three Alleluias.*

## Holy Gospel

Mark 1:4-11

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw



the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Celebrant*      The Gospel of the Lord.

*People*      Praise be to thee, O Christ.

## **Sermon**

The Rev. R. Edgar Wallace

## **Nicene Creed**

*BCP 326*

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

BCP 328

*All kneel.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord.

We pray for the Anglican Church of Australia, and for St. Peter's on the Lakes, Gilbertsville. Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Elizabeth, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

We pray for the Calvary Rector search process and for the search committee: open our eyes to perceive what is gracious, and grant us the courage to pursue thy mission.

And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; Matthew and Eric, our Governors; and Greg, our Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

We commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; and grant them a sense of thine abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; June, Donna, Hildegarde, Janette, Isabella, Robert, Tom, Bill, Joyce, Brittanie, Ben, J.J., Lou, Lecoia, Liz, Scott, Debi, Jeff, Marsha, Christopher, George, Audrey, Shawn, the Kohler family, Becky Raymond, Maggie, Marcy, Helen, Alan, Thomas, and Barbara; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for Patricia LaFoy Cary Vaughn, Novella Gardner, and for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **Confession of Sin**

*BCP 330*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Silence.*

*Minister and People, kneeling as able.*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*All stand.*

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The peace of the Lord be always with you. |
| <i>People</i>    | And with thy spirit.                      |

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

*The celebrant says*

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. *Romans 15:7*

## Music at the Offertory *Come down, O Love divine* William Henry Harris (1883-1973)

Come down, O love divine, seek Thou this soul  
of mine, And visit it with Thine own ardor  
glowing. O Comforter, draw near, within my  
heart appear, And kindle it, Thy holy flame  
bestowing.

O let it freely burn, til earthly passions turn  
To dust and ashes in its heat consuming; And  
let Thy glorious light shine ever on my sight,  
And clothe me round, the while my path  
illuming.

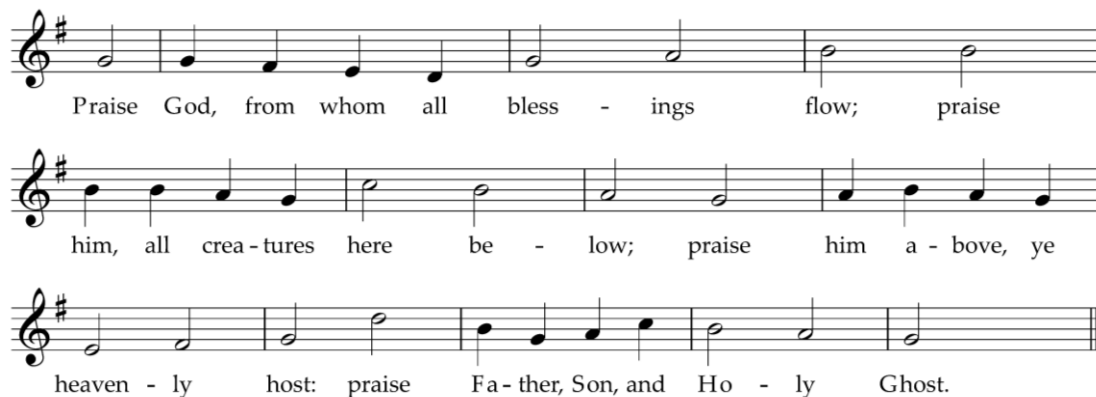
Let holy charity mine outward vesture be, And  
lowliness become mine inner clothing; True  
lowliness of heart, which takes the humbler  
part, And o'er its own shortcomings weeps  
with loathing.

And so the yearning strong, with which the  
soul will long, Shall far outpass the power of  
human telling; For none can guess its grace, till  
he become the place Wherein the Holy Spirit  
makes His dwelling.

### Hymn during the Offertory: Doxology

Hymnal 380, v3

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Celebrant. The people stand while the offerings are presented and placed on the Altar.*



## The Great Thanksgiving

*Eucharistic Prayer I, BCP 333*

*The people remain standing.*

The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus

S 114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*Please kneel as able.*

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*The Celebrant then continues*

*BCP 336*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*





O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us, O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

### Invitation to Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

### Music during Communion

*The Baptism of Jesus*

Peter Hallock (1924-2014)

*Jesus autem hodie  
Regressus est a Jordane.  
Jesus autem hodie  
Regressus est a Jordane.*

Consider now, all Christianity,  
How the Father said because of thee  
The great mystery of the Trinity:  
'Hic est Filius meus; ipsum audite.'

When Jesus Christ baptised was,  
The Holy Ghost descended with grace;  
The Father's voice was heard in that place:  
'Hic est Filius meus; ipsum audite.'

Now, Jesu, as thou art both God and man,  
And were baptised in River Jordan,  
At our last end, we pray thee, say then:  
'Hic est Filius meus; ipsum audite.'

There were three Persons and one Lord,  
The Son baptised with one accord;  
The Father said these blessed words:  
'Hic est Filius meus; ipsum audite.'

*If there is to be a Eucharistic Visitor sent from the church, the Celebrant says*

*Book of Occasional Services*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*The people say*

We who are many are one body, because we all share one bread, one cup. Amen.

*After Communion, the Celebrant says*

*BCP 339*

Let us pray.

*The People kneel and join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## **The Blessing**

*BCP 340*

*The Celebrant blesses the people.*

# The Closing Hymn

*When Jesus went to Jordan's stream*

Hymnal 139



1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -  
 2 The Ho - ly Spi - rit then was shown, a dove on him de -  
 3 He came by wa - ter and by blood to heal our lost con -



bey - ing, and was bap - tized by John, there came  
 scend - ing; the Tri - une God is thus made known  
 di - tion; he cleans - es, rec - on - ciles to God,



a voice from hea - ven say - ing, "This is my dear be -  
 in Christ as love un - end - ing. He taught, he healed, he  
 and gives the Great Com - mis - sion. Then let us not heed



lov - ed Son up - on whom rests my fa - vor."  
 raised the dead, yet, in his great en - deav - or  
 world - ly lies nor rest up - on our mer - it,



And till God's will is ful - ly done he will not bend or  
 to save us, his own blood was shed; but death could hold him  
 but trust in Christ who will bap - tize with wa - ter and the



wa - ver, for he is Christ the Sa - vior.  
 nev - er. He rose, and lives for ev - er.  
 Spi - rit that we may life in - he - rit.

## The Dismissal

*Celebrant*      Go in peace to love and serve the Lord.

*People*          Thanks be to God.

**Postlude**      *Allegro con brio* (Sonata IV)      Felix Mendelssohn-Bartholdy (1809-1847)

Service Music: *Missa de Sancta Maria Magdalena*, Healey Willan.

Hymns: Doxology Words: Thomas Ken. Music: *Old 100<sup>th</sup>*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois. H76 Words: Charles Coffin; tr. Charles Winfred Douglas, after John Chandler. Music: *Winchester New*, from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk. H121 Words: F. Bland Tucker. Music: *Caithness* from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906. H139 Words: Martin Luther; para. F. Bland Tucker. Music: *Christ unser Herr zum Jordan kam*, from *Geystliche gesangk Buchleyn*, 1524.

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Luckett;  
11:00 Jim Hill, Michael Patterson, Anne-Marie  
deZeeuw

EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon,  
Dade Luckett; 11: Sally Reisz, Don Snow, Meg  
Scharre

USHERS: Artie Dietz, Steve Jordan

HOSPITALITY: The Sheltons

ALTAR GUILD: Lynne Lyndrup, Meg Scharre

FLOWER DELIVERY: We thank them for their  
service

ACOLYTES: Arthur Dietz

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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The ALTAR flowers are given to the glory of God by Patrick Vaughn and family in loving  
memory of Patricia LaFoy Cary Vaughn.

The CHANCEL flowers are given to the glory of God by James Moody in memory of  
Novella Gardner.

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

*If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**TO BE READ AT THE 8:30 SERVICES:** Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke,  
Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, Carter Judkins, George Back,  
Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art  
Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Devogue Peppers, Carvel Peppers, Sandy Hill,  
Lincoln, and Debbie Navas.

**TO BE READ AT THE 11:00 SERVICE:** June, Donna Condon, Hildegard Temple, Janette Timmering,  
Isabella Robins, Robert, Tom Hill, Bill Whitaker, Joyce Peppers, Brittanie Weaver, Ben Weaver, JJ  
Robb, Lou, Lecoia, Liz Eckler Nussbaum, Scott Crawford, Debi MacDonald, Jeff Ritchie,  
Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Maggie, Marcy, Helen,  
Alan, Thomas Robins, and Barbara Zeigler.

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## WORSHIP SCHEDULE & CALENDAR

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|                   |                   |  |                                      |
|-------------------|-------------------|--|--------------------------------------|
| SUNDAY            | <b>8:30 a.m.</b>  | <b>Holy Eucharist, Rite One</b>                              | <i>Second Sunday after Epiphany:</i> |
| <i>January 14</i> | 9:30 a.m.         | Choir Rehearsal  | <i>Baptism of Christ</i>             |
|                   | 10:00 a.m.        | Adult Forum  |                                      |
|                   | <b>11:00 a.m.</b> | <b>Holy Eucharist, Rite One</b>                              |                                      |
|                   | 12:15 p.m.        | Coffee Hour  |                                      |
| MONDAY            |                   | Office Closed for Martin Luther King Holiday                 |                                      |
| <i>January 15</i> | 2:00 p.m.         | Memorial Service for David Webb                              |                                      |
| TUESDAY           | 9:30 a.m.         | Food and Clothes Closet                                      |                                      |
| <i>January 16</i> |                   |  |                                      |
| WEDNESDAY         | 9:30 a.m.         | Food and Clothes Closet                                      |                                      |
| <i>January 17</i> | 10:00 a.m.        | Women's Bible Study at Panera Bread, 1801 Rudy Lane          |                                      |
|                   | 8:00 p.m.         | Alcoholics Anonymous Meeting                                 |                                      |
| THURSDAY          | 9:30 a.m.         | Food and Clothes Closet                                      |                                      |
| <i>January 18</i> | <b>12:05 p.m.</b> | <b>Holy Eucharist with Anointing</b>                         |                                      |
|                   | 3:30 p.m.         | Calvary's Well Ministry @ Salvation Army<br>911 Brook Street |                                      |
|                   | 7:00 p.m.         | Choir Rehearsal  |                                      |
| FRIDAY            |                   | Office Closed  |                                      |
| <i>January 19</i> | 7:00 p.m.         | Alcoholics Anonymous Meeting                                 |                                      |
| SATURDAY          |                   | Office Closed  |                                      |
| <i>January 20</i> |                   |  |                                      |
| SUNDAY            | <b>8:30 a.m.</b>  | <b>Holy Eucharist, Rite One</b>                              | <i>Third Sunday after Epiphany</i>   |
| <i>January 21</i> | 9:30 a.m.         | Choir Rehearsal  |                                      |
|                   | 10:00 a.m.        | Adult Forum  |                                      |
|                   | <b>11:00 a.m.</b> | <b>Holy Eucharist, Rite Two</b>                              |                                      |
|                   | 12:15 p.m.        | Coffee Hour  |                                      |

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## ANNOUNCEMENTS

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Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.

**COFFEE HOUR** in Frazier Hall following the 11:00 service.

**SPALDING PARKING:** Spalding University has graciously offered their parking lot to the south of our courtyard for Sunday parking. If you would like to park there and are able, that leaves Calvary's north lot free for visitors and for those who cannot walk far.

**NURSERY CARE:** Children are always welcome to be with their families in church. If you choose to use the nursery, it is available for children birth-5 years old, beginning at 8:15am and continuing until 15 minutes after the 11:00am service ends. The nursery is located on the second floor.

**BIBLE STUDY:** Women's Bible Study will continue Wednesday, January 10 at 10:00 a.m., at Panera Bread, 1801 Rudy Lane, where we are studying women in the Bible. While there is no childcare, children are welcome; bring your own crayons.

**BURIAL SERVICE:** A burial/memorial service for David Lee Webb will be read Monday, January 15 at 2:00 pm at Calvary.

**THE CALVARY ANNUAL MEETING** will be Sunday, January 21, 2018, at 10:00 am. Vestry elections for 2018 will take place at that time. Vestry members serve a 3-year term. If you would like to nominate someone for the Vestry or if you are interested in serving on the Vestry, please see one of the members of the nominating committee: Penny Brisson, Bart Brown, Tim Duncan, Dean French and Meg Scharre. Please submit by January 10.

**SEARCH COMMITTEE UPDATE:** The Search Committee will present an update on the search process at the 10:00 am Adult Forum on January 28.

**WINTER CLOTHING NEEDED:** The Calvary Clothes Closet and CALVARY'S WELL need your help in providing hats, scarves, and gloves as the cold weather descends upon us. Please contribute in kind or in cash for those purposes.

**SOUPER BOWL SUNDAY:** February 4 is Calvary's Souper Bowl Sunday. Please bring cans of soup to Calvary on that Sunday for the Food Closet.

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month from 6:00-7:30pm. The next meeting is on January 14 at St. Marks's Episcopal Church, 2822 Frankfort Avenue.





For any other questions regarding Sunday School and Children/Youth events please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**COFFEE CONCERT POSTSCRIPTS:** Do you attend the Friday morning series of Louisville Orchestra Coffee Concerts at the Kentucky Center? Would you like to get together with other attendees from Calvary and go out to lunch at a nearby restaurant after the concert? If you'd like to be a part of this group, please contact Ruth Robins at [dachs@twc.com](mailto:dachs@twc.com), text her at (502)727-3690, or phone her at (502)893-2237. Ruth also has two free tickets so if interested please contact her. Don't attend the Coffee Concerts, but just want to go out to lunch with group? That's perfectly fine, just let Ruth know. These luncheons will be known as **Coffee Concert Postscripts**.

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte holding the cross during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**ATTENDANCE UPDATE:**

| SUNDAY SERVICES | Sanctuary/Altar | Choir | Nave | Total Attendance |
|-----------------|-----------------|-------|------|------------------|
| 01/07/18        |                 |       |      |                  |
| 08:30 am        | 2               | 1     | 4    | 7                |
| 11:00 am        | 6               | 18    | 56   | 80               |
| TOTAL           | 8               | 19    | 60   | 87               |

01/11/18 CALVARY'S WELL: Hot Chocolate – 129 cups; sandwiches & cookies – 349; gloves, clothing, socks, hats, shoes, underwear, etc. – 62

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## CALVARY RECTOR SEARCH COMMITTEE

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Bart Brown  
Susan Baker  
Cindy Curry  
Art Dietz

Dean French  
Ted Mussler  
Ruth Robins  
Corky Sachs

Deborah Stewart, Chair

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## NORMAL OFFICE HOURS AND CONTACT INFORMATION

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Monday – Thursday: 9:00 a.m. – 5:00 p.m.

Closed Friday and Saturday

Telephone: 502-587-6011

Fax: 502-587-6012

Email: [calvarychurch@calvaryepiscopal.org](mailto:calvarychurch@calvaryepiscopal.org)

Website: <http://www.calvaryepiscopal.org>

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## PASTORAL EMERGENCY NUMBER

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In case of a pastoral emergency please call the Church office, 502-587-6011.

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## CALVARY CLERGY AND STAFF

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The Rev. Elizabeth Back, *Priest-In-Charge*

[elizabeth.back@calvaryepiscopal.org](mailto:elizabeth.back@calvaryepiscopal.org)

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

[verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*

[britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org)

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*

[music@calvaryepiscopal.org](mailto:music@calvaryepiscopal.org)

(587-6011x17)

Leroy Malone, *Sexton*

[leroy.malone@calvaryepiscopal.org](mailto:leroy.malone@calvaryepiscopal.org)

(587-6011)

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## CALVARY VESTRY

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|   |                               |                |
|---|-------------------------------|----------------|
| Meg Scharre<br><i>Sr. Warden</i>            | mescharre@twc.com             | (777-6416)     |
| Don Snow<br><i>Jr. Warden</i>               | don.snow46@gmail.com          | (245-6870)     |
| Sally Reisz<br><i>Treasurer</i>             | sallyreisz@gmail.com          | (552-9351)     |
| Penny Brisson<br><i>Secretary</i>           | penelopekbrisson@gmail.com    | (298-0557)     |
| Arthur Dietz<br><i>Youth Representative</i> | arthurdietz18@gmail.com       | (544-3004)     |
| Bart Brown                                  | bartbrown40203@gmail.com      | (338-8664)     |
| Will Cary                                   | whcaryiv@bellsouth.net        | (454-0733)     |
| Dorn Crawford                               | dorncrawford@aol.com          | (636-3687)     |
| Tim Duncan                                  | br.timothy.loukas12@gmail.com | (368-3387)     |
| Kristel Fitzgerald                          | kris4ukcats@gmail.com         | (606-305-0410) |
| Dean French                                 | nakantang@gmail.com           | (502-422-1425) |
| Jamie Hendon                                | bunzer867@aol.com             | (244-0573)     |
| Michael Patterson                           | patterson@bbtel.com           | (270-547-4092) |
| Larry Reining                               | lreining@spalding.edu         | (859-321-5619) |
| Ruth Robins                                 | dachs@twc.com                 | (893-2237)     |
| Harvey Turner                               | harvey@jlwins.com             | (939-2299)     |