Welcome to Calvary Episcopal Church. Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
- make the Gospel of Jesus Christ the center of our life and work;
- welcome all people into our church family;
- love and support one another; and
- actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

The Rev. Dr. Lee F. Shafer
Rector

Dr. Shawn R. Dawson
Organist/Director of Music
The Prelude

Christ is made the sure foundation

Margaret Dickinson, Organist

David Cherwien (b. 1957)

The Opening Hymn (cantor/choir only)

The Celebrant then says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Then is said

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.
Celebrant: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Exodus 1:8-2:10

A Reading from the book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the
child. He was crying, and she took pity on him, “This must be one of the Hebrews’
children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a
nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to
her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her,
“Take this child and nurse it for me, and I will give you your wages.” So the woman took
the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter,
and she took him as her son. She named him Moses, “because,” she said, “I drew him out
of the water.”

Reader  The Word of the Lord.
People  Thanks be to God.

Psalm 124  

1 If the LORD had not been on our side, *
     let Israel now say;
2 If the LORD had not been on our side, *
     when enemies rose up against us;
3 Then would they have swallowed us up alive *
     in their fierce anger toward us;
4 Then would the waters have overwhelmed us *
     and the torrent gone over us;
5 Then would the raging waters *
     have gone right over us.
6 Blessed be the LORD! *
     he has not given us over to be a prey for their teeth.
7 We have escaped like a bird from the snare of the fowler; *
     the snare is broken, and we have escaped.
8 Our help is in the Name of the LORD, *
     the maker of heaven and earth.

The Epistle  

Romans 12:1-8

A Reading from the letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your
bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.
Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader  The Word of the Lord.
People  Thanks be to God.

The Sequence Hymn (cantor/choir only)

The Holy Gospel Matthew 16:13-20

*The Priest reads the Gospel, first saying.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Dr. Lee F. Shafer
The Nicene Creed

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God, begotten, not made,
   of one Being with the Father.
   Through him all things were made.
For us and for our salvation he came down from heaven:
   by the power of the Holy Spirit
   he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
   On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
   With the Father and the Son he is worshiped and glorified.
   He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
   We acknowledge one baptism for the forgiveness of sins.
   We look for the resurrection of the dead, and the life of the world to come.
Amen.
The Prayers of the People

I ask your prayers for God's people throughout the world; Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence
I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence
I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence
I ask your prayers for the departed.
Pray for those who have died.

Silence
Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence
The Celebrant adds a concluding Collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**
*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

**The Holy Communion**

*Music at the Offertory* 
*Thou art the Rock.* Gabriel Fauré (1845-1924)  
Alex Redden, Bass

Tu es Petrus  
et super hanc petram aedificabo ecclesiam meam.  
You are Peter,  
And upon this Rock I will build My Church.

*The Celebrant then says:*
All things come of thee, oh Lord, and of thine own have we given thee.

**The Holy Communion**

*The Great Thanksgiving*  
*Eucharistic Prayer B, BCP 367*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

(Celebrant and People)
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;
The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
    thy kingdom come,
    thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.
Then the Celebrant says:
Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.
The Celebrant then says

The Gifts of God for the People of God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

The Closing Hymn (cantor/choir only)

The Postlude Fugue on Glorious Things of Thee Are Spoken John Knowles Paine

The Altar Flowers are given to the glory of God by Margaret Dickinson and Jim Barnes in loving memory of Maestro Melvin Dickinson and LaNell W. Barnes.