



# Calvary Episcopal Church

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*CalvaryEpiscopal.org    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011*

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## 11:00 a.m. Holy Eucharist with Liturgy of Holy Baptism The Second Sunday of Easter

APRIL 8, 2017

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of  
welcome, service, and beauty.**

**Through the worship and love of God our mission is to:  
Make the Gospel of Jesus Christ the center of our life and work;  
Welcome all people into our church family;  
Love and support one another; and**

**Actively seek out the human needs in our community,  
responding vigorously with respect and understanding.**

**We are glad you are with us today!**

We welcome the Rt. Rev. David Benson Reed, retired 6<sup>th</sup> Bishop of Kentucky, and the Rev. E. Benjamin Sanders, Rector Emeritus, at the Baptism today. The Baptism Candidate, Edith Elizabeth Vail, is the daughter of Will and Beth Vail and a cousin of Catherine Luckett Reed.

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us."

**Prelude**     *Allein Gott in der Höh sie Ehr*, BWV 675    Johann Sebastian Bach (1685-1750)

**Greeting**

**Hymn**

*Awake, arise, lift up your voice*

Hymnal 212

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.  
4 and a - lone he should their skill de - ceive.  
5 gain com - mand your host from heaven re - stored!

## Liturgy of the Word

BCP 299

*All standing, the Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant then continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

## The Collect of the Day

BCP 224

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

Acts 4:32-35

*All sit.*

A Reading from the Book of the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 133

*Ecce, quam bonum!*

*BCP 787*

*Please remain seated as the choir sings the Psalm.*

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

## The Epistle

1 John 1:1-2:2

A Reading from the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn

*Lo! he comes, with clouds descending*

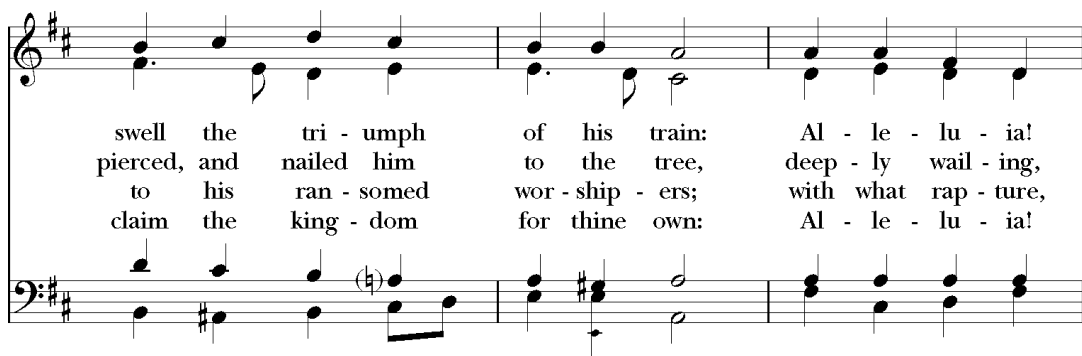
Hymnal 58




1 Lo! he comes, with clouds de - scend - ing, once for our sal -  
 2 Ev - ery eye shall now be - hold him, robed in dread - ful  
 3 Those dear to - kens of his pas - sion still his daz - zling  
 4 Yea, a - men! let all a - dore thee, high on thine e -



va - tion slain; thou - sand thou - sand saints at - tend - ing  
 ma - jes - ty; those who set at nought and sold him,  
 bo - dy bears, cause of end - less ex - ul - ta - tion  
 ter - nal throne; Sa - vior, take the power and glo - ry;



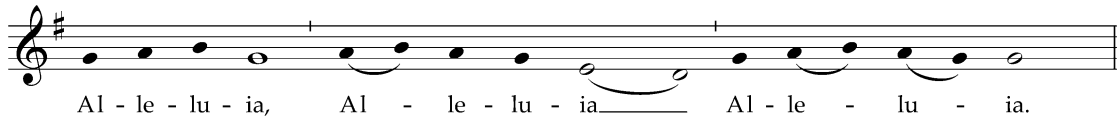
swell the tri - umph of his train: Al - le - lu - ia!  
 pierced, and nailed him to the tree, deep - ly wail - ing,  
 to his ran - somed wor - ship - ers; with what rap - ture,  
 claim the king - dom for thine own: Al - le - lu - ia!



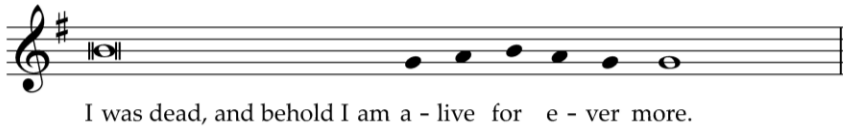
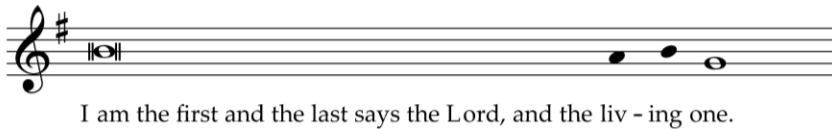
Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## Gospel Alleluia

*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



*All repeat the three Alleluias.*

## The Holy Gospel

John 20:19-31

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and

put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

<i>Gospeler</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

*Please be seated.*

## **The Sermon**

The Rev. E. Benjamin Sanders

*Please stand.*

## **Presentation and Examination of the Candidate**

*BCP 301*

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Candidate is presented by her Sponsors who say*

<i>Sponsor</i>	I present Edith Elizabeth Vail to receive the Sacrament of Baptism.
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*The Officiant then continues*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?



*Parents and Godparents*

I will, with God's help.

*The Officiant then asks*

*Question*      Do you renounce Satan and all the spiritual forces  
of wickedness that rebel against God?

*Answer*        I renounce them.

*Question*      Do you renounce the evil powers of this world  
which corrupt and destroy the creatures of God?

*Answer*        I renounce them.

*Question*      Do you renounce all sinful desires that draw you from the love of  
God?

*Answer*        I renounce them.

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*        I do.

*Question*      Do you put your whole trust in his grace and love?

*Answer*        I do.

*Question*      Do you promise to follow and obey him as your Lord?

*Answer*        I do.

*The Officiant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this child in her  
life in Christ?

*People*        We will.

*The Officiant then says*

Let us join with she who is committing herself to Christ and renew our own baptismal  
covenant.

*Officiant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Officiant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Officiant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Officiant* Will you continue in the apostles' teaching and fellowship, in the  
breaking of bread, and in the prayers?

*People* I will, with God's help.

*Officiant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* I will, with God's help.

*Officiant* Will you proclaim by word and example the Good News of God in  
Christ?

*People* I will, with God's help.

*Officiant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Officiant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*Please kneel as able or be seated.*

### **Prayers for the Candidate**

*The Officiant then says to the people*

Let us now pray for this child who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*People* Deliver her, O Lord, from the way of sin and death.  
Lord, hear our prayer.

*Leader* Open her heart to your grace and truth.  
*People* Lord, hear our prayer.

*Leader* Fill her with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.

*Leader* Keep her in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.

*Leader* Teach her to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Leader* Send her into the world in witness to your love.  
*People* Lord, hear our prayer.

*Leader* Bring her to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Officiant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns, now and for ever. *Amen.*

## **Thanksgiving Over the Water**

*The Officiant blesses the water, saying*

The Lord be with you.

*People* And also with you.

*Officiant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Officiant says*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Officiant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **The Baptism**

*The candidate is presented by name to the Officiant, or to an assisting priest or deacon, who then pours water upon, the candidate, saying*

Edith Elizabeth, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

Edith, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sins, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Officiant places a hand on the person's head, marking on the forehead the sign of the cross and saying*

Edith Elizabeth, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*The Officiant then says*

Let us welcome the newly baptized.

*Officiant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*After the Baptism, the Clergy and People return to their places.*

## **The Peace**

*Please stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

### **The Offertory**

**Anthem at the Offertory**                      *This joyful Eastertide*      Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!  
My Love, the crucified, hath sprung to life this morrow.

Had Christ, that once was slain, ne'er burst his three-day prison,  
Our faith had been in vain—but now is Christ arisen!

My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number.

Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver.

## Doxology

Hymn Tune 400

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise him, all creatures here be -

low; Al - le - lu - ia, al - le - lu - ia, Praise him ab - ove, ye heaven - ly

host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Great Thanksgiving

*Eucharistic Prayer A, BCP 361*

*The people remain standing.*

### Sursum Corda

*S120*

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior

Christ has taught us,

We are bold to say

*People and Celebrant*

*BCP 364*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem: Agnus Dei

S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Communion of the People

*All baptized Christians are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact a priest of the parish.*

# Communion Hymn

*Come risen Lord, and deign to be our guest*

Hymnal 306



1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

*If there is to be a Eucharistic Visitor sent from the church, the Celebrant says*

BOS

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*The people say*

We who are many are one body, because we all share one bread, one cup. Amen.

*After Communion, the Celebrant says*

BCP 365

Let us pray.

*Celebrant and People, kneeling,*

Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**Blessing**

*BCP 366*

# Closing Hymn

Alleluia, alleluia! Give thanks to the risen Lord

Hymnal 178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

## Dismissal

Alleluia, Alleluia! Let us go forth in the name of the Risen Christ!

*People*

Thanks be to God. Alleluia! Alleluia!

## Postlude

*Praeludium in D*, BuxWV 139

Dietrich Buxtehude (1637-1707)

Service Music:

Doxology Hymn Tune 400 Music: *Lasst uns erfreuen* from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623. S120, S129, and S163 ©The Church Pension Fund.

Hymns:

H212 Words: Christopher Smart. Music: *Richmond*, Thomas Haweis; adapt. Samuel Webbe, Jr.; harm. *The English Hymnal*, 1906. H58 Words: Charles Wesley. Music: *St. Thomas*, John Francis Wade; harm. att. Vincent Francis Novello. H306 Words: George Wallace Briggs. Music: *Sursum Corda*. Alfred Morton Smith. H178 Words: Donald Fishel. Music: *Alleluia* No. 1, Donald Fishel; arr. Betty Pulkingham, Charles Mallory, and George Mims; ©1979, *Celebration*.

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## SUNDAY MINISTRIES

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LECTORS: 8:30 Jamie Hendon, Dade Luckett; 11:00 Ruth Robins, Linda French, Susan Baker	USHERS: Matt Baker, Captain HOSPITALITY: Mary and Alex Redden
EUCCHARISTIC MINISTERS: 8:30 Jamie Hendon, Dade Luckett; 11: Margaret Dickinson, Arthur Dietz, Preston Dillard	ALTAR GUILD: Lynne Lyndrup and Meg Scharre ACOLYTE: Zachary Hood

*Scheduled ministers for each Sunday should be sent to [verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)  
by the preceding Tuesday at noon.*

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## FLOWER LIST

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*The Altar flowers are given to the Glory of God by the people of Calvary in memory of, and in thanksgiving  
for, loved ones and for blessings received.  
If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26.*

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## PRAYER LIST

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*We ask your prayers for the special needs and concerns of this congregation.*

**THOSE COMMENDED TO OUR PRAYERS:** June, Hildegard Temple, Janette Timmering, Isabella Robins, Robert, Tom Hill, Bill Whitaker, Brittanie Weaver, Ben Weaver, JJ Robb, Lou, Liz Eckler Nussbaum, Debi MacDonald, Jeff Ritchie, Christopher, Audrey, Shawn, the Kohler family, Becky Meyer, Raymond, Helen, Alan, Thomas Robins, Ed Carle, Barbara Zeigler, Athans Adoki, Dr. George Hafitz, Walter Vosinek, Spencer, Marion Six, Harold Six, Shirley Leach, Joan Humke, Lynn McPherson, Ben Sanders, Carl Hausman, Marsha, Charlie, George Back, Margaret Back, the Back family, Lynne Lyndrup, Hank Buckwalter, Georgine Buckwalter, Art Gullett, Ray Gullett, Sandra Cherry, Anna Weiss, Sandy Hill, Ted Mussler, Suzannah, and Debbie Navas.



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## RECTOR SEARCH COMMITTEE

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Bart Brown (bartbrown40203@gmail.com)	Dean French (nakantang@gmail.com)
Susan Baker (nonnymomm@aol.com)	Ted Mussler (louisahenson102@gmail.com)
Cindy Curry (cindwatch7@twc.com)	Ruth Robins (ruth.robins1@gmail.com)
Art Dietz (arthur.dietz@twc.com)	Corky Sachs (shiarella@earthlink.net)
Deborah Stewart, Chair (dfs1079@gmail.com)	

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## WORSHIP SCHEDULE & CALENDAR

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SUNDAY <i>April 8</i>	<b>8:30 a.m.</b> 9:30 a.m. 10:00 a.m.  <b>11:00 a.m.</b> 12:15 p.m. 5:00 p.m. Anchorage	<b>Holy Eucharist, Rite One</b> Choir Rehearsal Adult Forum: Tim Duncan Part II - Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'. <b>Holy Eucharist Rite Two and Liturgy for Holy Baptism</b> Coffee Hour Youth Group meeting at St. Luke's, 1206 Maple Lane, Anchorage	<i>Easter 2</i>
MONDAY <i>April 9</i>	9:30 a.m.  9:30 a.m. 12:00 noon	Food and Clothes Closet  Food and Clothes Closet Vestry Wardens	
WEDNESDAY <i>April 11</i>	9:30 a.m. 10:00 a.m. 12:00 noon 5:00 p.m. 8:00 p.m.	Food and Clothes Closet Women's Bible Study at Panera Bread, 1801 Rudy Lane Executive Committee of the Vestry Search Committee Alcoholics Anonymous Meeting	
THURSDAY <i>April 1</i>	9:30 a.m. <b>12:05 p.m.</b> 3:30 p.m.  7:00 p.m.	Food and Clothes Closet <b>Holy Eucharist with Anointing</b> Calvary's Well Ministry @ Salvation Army, 911 Brook Street Choir Rehearsal	
FRIDAY <i>April 13</i>	7:00 p.m.	Office Closed Alcoholics Anonymous Meeting	

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SATURDAY		Office Closed	
<i>April 14</i>			
SUNDAY	<b>8:30 a.m.</b>	<b>Holy Eucharist, Rite One</b>	<i>Easter 3</i>
<i>April 15</i>	9:30 a.m.	Choir Rehearsal	
	10:00 a.m.	Adult Forum: Tim Duncan Part III - Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'.	
	<b>11:00 a.m.</b>	<b>Holy Eucharist, Rite One</b>	
	12:15 p.m.	Coffee Hour	

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### CALVARY CLERGY AND STAFF

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The Rev. John G. Allen, Jr., *Interim Rector*

[jga@calvaryepiscopal.org](mailto:jga@calvaryepiscopal.org)

(587-6011x12)

James M. Barnes, *Verger and Parish Administrator*

[verger@calvaryepiscopal.org](mailto:verger@calvaryepiscopal.org)

(587-6011x26)

Britt Shelton, *Sunday School Coordinator*

[britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org)

(587-6011x22)

Shawn R. Dawson, *Interim Director of Music*

[music@calvaryepiscopal.org](mailto:music@calvaryepiscopal.org)

(587-6011x17)

Melissa Kay Guidry, *Office Administrator/Bookkeeper*

[bookkeeper@calvaryepiscopal.org](mailto:bookkeeper@calvaryepiscopal.org)

(587-6011x10)

Leroy Malone, *Sexton*

[leroy.malone@calvaryepiscopal.org](mailto:leroy.malone@calvaryepiscopal.org)

(587-6011)

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## ANNOUNCEMENTS

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Announcements for the bulletin should be submitted to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Tuesday at noon.

**COFFEE HOUR IN FRAZIER HALL:** The Calvary Coffee Hour invites all to join us every Sunday following the 11:00 service. Today, the CCH is hosted by Mary and Alex Redden.

**ADULT FORUM SCHEDULE:** Join us for Adult Forum today at 10:00 in Parker Hall, facilitated by Tim Duncan, Part II of Experiencing God in an Age of Distraction: A Look at Thomas Merton's 'New Seeds of Contemplation'. Tim hosts the Adult Forum on April 15 as well with Part III; Judy Wilson and the Suzuki Violin Class perform on April 22.

**EASTER LILIES:** Please be sure to take a lily home with you if you dedicated one in memory of or in thanksgiving for someone. Anyone wishing to take one may also do so as they will not last too much longer.

**BAPTISM:** Today we celebrate the baptism of Edith Elizabeth Vail and welcome her into the household of God. Edith is the daughter of Beth and Will Vail. *"Whoever humbles himself like this child is the greatest in the kingdom of heaven. And whoever welcomes a little child like this in my name welcomes me". Matthew 18:4-5.*

**WE'RE GOING PLACES LUNCHEONS:** The next "We're Going Places" luncheon is April 25th at 211 Clover Lane. All luncheons are held at 11:30 am on Wednesdays and are open to all parishioners and friends of Calvary. Please let Mary Sanders know ASAP if you would like to attend - 502-291-0742 or [msanders48@gmail.com](mailto:msanders48@gmail.com).

**DIOCESE OF KENTUCKY YOUTH RESPONSE AND ACTION:** Those who participated in the March for Our Lives event are invited to a follow-up at All Saints Conference Center on April 13 and 14. The event will be a time to reflect, process, and plan the next course of action. Registration deadline is TODAY. See the announcement below. Also, available is a training webinar from the Episcopal Office of Governance Relations titled *Sustain the Energy* on April 10 at 7:00 PM. The webinar is geared toward youth but is available to anyone interested in learning about how the Episcopal Church engages in federal-level advocacy. Please contact the Rev. Katherine Doyle to register for the webinar ([akkdoyle@gmail.com](mailto:akkdoyle@gmail.com)).

**WELCOME:** "We are very pleased to announce the hiring of Melissa Guidry as Calvary's Office Administrator. Melissa will be working nineteen hours per week as bookkeeper, Calvary's website administrator, and social media administrator. Melissa will begin on April 16th. We are very fortunate to have found someone as talented and engaging as she is. She's a wonderful fit for Calvary. Special thanks to Penny Brisson and Sally Reisz for their efforts in screening and interviewing the candidates and in recommending Melissa for the position.



**EPISCOPAL EVANGELISM CONFERENCE: Brennan Lecture Series**, April 27-28, Christ Church, Bowling Green, Ky. The Rev. Dr. Porter Taylor, retired as the sixth bishop of the Episcopal Diocese of Western North Carolina, will facilitate the second Brennan Lecture Series of 2018, "Storytelling as Evangelism." Bishop Taylor served seven years as rector of St. Gregory the Great in Athens, Ga., is the author of From Anger to Zion: An Alphabet of Faith (2004) and To Dream as God Dreams: Sermons of Community, Conversion, and Hope (2005). Registration deadline is Friday, April 20. For more information, see Linda French or Don Snow or see the bulletin board in Frazier Hall.

**YOUTH GROUP:** Youth Group for 6<sup>th</sup>–12<sup>th</sup> grade meets the second Sunday of every month. This month the meeting is today at St. Luke's, 1206 Maple Lane, Anchorage, from 5:00 to 7:00 p.m. Please note the change of times. For any other questions regarding Sunday School and Children/Youth events, please email Britt Shelton at [britt.shelton@calvaryepiscopal.org](mailto:britt.shelton@calvaryepiscopal.org).

**SUNDAY SCHOOL:** Sunday School classes for children grades K-5 are held during the 11 o'clock service unless otherwise noted in the calendar above. Everyone will enter the church and be seated with their children. The children will process out of the church by following the acolyte during the *Kyrie*, the *Trisagion*, or the *Gloria in excelsis*, and go to their Sunday School class. They will then return to their parents in the church service during The Peace. Those who are interested in volunteering to teach or to be a door person for Sunday School please contact Britt Shelton as above. You may also pre-register your children by emailing Britt for a new registration packet.

**LAUNDRY LOVE:** The next date that Calvary hosts the Laundry Love Initiative at Aunt Bee's Laundry, 2<sup>nd</sup> and Ormsby, is August 9. Other members of the Urban Partnership host the Initiative on the following dates: Aunt Bee's – April 12, May 10, June 14, July 12, Sep 13, Oct 11, Nov 8, and Nov 13; and at the new location, Parkland Laundromat, 26<sup>th</sup> and Dumesnil, on Apr 19 and May 17. Everyone is welcome to assist even when Calvary is not the host. If you have questions, please contact Jennifer Kling, Urban Partnership Liaison, at 502-905-5586.

**ATTENDANCE UPDATE: 04/01/2018 EASTER DAY**

SUNDAY SERVICES	Sanctuary/Altar	Choir	Nave	Total Attendance
08:30 am	2	1	22	25
11:00 am	5	18	102	125
TOTAL	7	19	124	150
03/29/2018	Maundy Thursday			43
03/30/2018	Good Friday			41
04/05/2018	HE/Anointing			5

Calvary's Well: April 5, 2018 (54<sup>0</sup>) – Cups Hot Chocolate=78; Sandwiches=119; Clothing=32; water=54; Cookies=278 (donated by Cosco).

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## CALVARY VESTRY

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Don Snow <i>Sr. Warden</i>	don.snow46@gmail.com	(558-8979)
Linda French <i>Jr. Warden</i>	LFrench444152@gmail.com	(502-422-1980)
Sally Reisz <i>Treasurer</i>	sallyreisz@gmail.com	(552-9351)
Stephanie Smith <i>Secretary</i>	ssmith@unistarps.com	(533-6256)
Nick Baker	attyn@bellsouth.net	(895-4319)
Will Cary	whcaryiv@bellsouth.net	(454-0733)
Dorn Crawford	dorncrawford@aol.com	(636-3687)
Artie Dietz	artie.dietz@jefferson.kyschools.us	(367-0132)
Kristel Fitzgerald	kris4ukcats@gmail.com	(606-305-0410)
Jamie Hendon	bunzer867@aol.com	(244-0573)
Michael Patterson	patterson@bbtel.com	(270-547-4092)
Larry Reining	lreining@spalding.edu	(859-321-5619)
Ruth Robins	dachs@twc.com	(893-2237)
Harvey Turner	harvey@jlwins.com	(939-2299)
Judy Wilson	jpwilson1953@gmail.com	(419-4822)

# Gathering for Our Lives - April 14

## Diocese of Kentucky Youth Response and Action

Dear Clergy, Wardens and Diocesan Youth:

Those who participated in the March for Our Lives are invited to the below follow-up event. Clergy and Wardens, please share this through your communication channels and announce on Sunday, April 8th.

**What?** "Gathering for Our Lives" - youth connected w/ the March for Our Lives

**Why?** A time to reflect, process, and plan our next course of action together

**Who?** DC March Pilgrims  
Kentucky/Regional Participants

**When?** Friday, April 13th @ 7pm CT - DC March Pilgrims "Retreat" (DC youth)

- eat dinner before arrival - bring your own snacks

Saturday, April 14th @ 10am to 2pm CT - "Gathering for Our Lives" (All youth)

- lunch provided

**Where?** All Saints Camp and Conference Center  
(833 Hickory Grove Rd, Leitchfield, KY 42754)

### Contact to Register Participants:

The Rev. Katherine Doyle - [youth@episcopalky.org](mailto:youth@episcopalky.org)

**Register:** By midnight Sunday, **April 8th**. There is no cost for this event.

With thanksgiving for the leadership of our youth,

The Rt. Rev. Terry A. White

Bishop of Kentucky