11 a.m. Holy Eucharist Rite One  
Penitential Order  
The Second Sunday in Lent  
MARCH 8, 2020

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to  
make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:  
make the Gospel of Jesus Christ the center of our life and work;  
welcome all people into our church family;  
love and support one another; and  
actively seek out the human needs in our community,  
responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to The Book of Common Prayer, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of The Book of Common Prayer are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select “get updates from us” or scan the QR code with your phone.
Girl Scouts Commemoration

March 12 commemorates the day in 1912 when Juliette Gordon Low officially registered the organization’s first 18 members in Savannah, Georgia. The Girl Scouts organization continues to provide support for girls to grow strong in faith and remains committed to building women of courage, confidence and character who help make the world a better place.

All Girl Scouts and Girl Scout leaders, past and present, are invited to come forward at this time.

Please join us as we recognize our leaders of today and of tomorrow by singing the Girl Scout song, “Make New Friends”.

All Girl Scouts, past and present:
On my honor, I will try:
To serve God and my country,
To help people at all times,
And to live by the Girl Scout Law.

The Scouts will sing “Make New Friends” first, then the congregation joins them in repeating this song:

Make new friends but keep the old, One is silver and the other gold.
A circle’s round, it has no end, That’s how long I want to be your friend.

The Girl Scouts then pray:

Dear Father in Heaven, we know we are your children, we want to serve you faithfully, and we want to keep our Girl Scout Promise. Help us to listen to your voice; help us to be willing and quick to do your work; help us to be friendly and loving; and help us to thank you every day for all your gifts to us; through Jesus Christ our Lord. AMEN.

Opening Hymn

The God of Abraham praise

All standing, the Celebrant says

Bless the Lord who forgiveth all our sins.
His mercy endureth for ever.

Silence.
Celebrant continues, the people standing
God spake these words, and said:
I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us,
and incline our hearts to keep this law.
Thou shalt not steal.
*Lord, have mercy upon us,*
*and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.
*Lord, have mercy upon us,*
*and incline our hearts to keep this law.*

Thou shalt not covet.
*Lord, have mercy upon us,*
*and write all these thy laws in our hearts, we beseech thee.*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God

*Minister and People, kneeling as able.*

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

*The Priest stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*
The Trisagion

The Trisagion is sung three times. The choir sings the Trisagion through first, then the Congregation joins the choir singing it twice.

The Collect of the Day

The people remain standing, the Celebrant says

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit livest and reigneth, one God, for ever and ever. Amen.

The people sit.

First Reading

The people sit.

Reader A Reading from the book of Genesis.

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

Reader The Word of the Lord.

People Thanks be to God.
Psalm 121

*Levavi oculos*

Please remain seated as the choir sings the Psalm.

1 I lift up my eyes to the hills; * from where is my help to come?
2 My help comes from the LORD, * the maker of heaven and earth.
3 He will not let your foot be moved * and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel * shall neither slumber nor sleep;
5 The LORD himself watches over you; * the LORD is your shade at your right hand,
6 So that the sun shall not strike you by day, * nor the moon by night.
7 The LORD shall preserve you from all evil; * it is he who shall keep you safe.
8 The LORD shall watch over your going out and your coming in, * from this time forth for evermore.

The Epistle

*Romans 4:1-5, 13-17*

_Reader_ A Reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

_Reader_ The Word of the Lord.

_People_ Thanks be to God.
Please stand.

**Sequence Hymn**  
And now, O Father, mindful of the love  
Hymnal 337

**Holy Gospel**  
John 3:1-17

*Then, all standing, the Priest reads the Gospel, first saying*

*Celebrant*  
The Holy Gospel of our Lord Jesus Christ according to John.

*People*  
Glory be to thee, O Lord.

Now, there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Celebrant*  
The Gospel of the Lord.

*People*  
Praise be to thee, O Christ.
The Gospel Lenten Acclamation

The choir and the people sing the Tract:

Choir:

Praise to you, O Christ, king of eternal glory.

Choir:

The Lord is great. O that today you would listen to his voice. Harden not your hearts.

All repeat the Tract.

The Sermon

The Rev. Dr. Lee F. Shafer

Please be seated

The Nicene Creed

BCP 326

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
  With the Father and the Son he is worshiped and glorified.
  He has spoken through the Prophets.
  We believe in one holy catholic and apostolic Church.
  We acknowledge one baptism for the forgiveness of sins.
  We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
Please stand or kneel as able.

The Intercessor says:

Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and
supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy
divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth,
unity, and concord.

We pray for the Anglican Church of the Congo; and for those discerning a call to ordination in our
Diocese. Grant that all those who do confess thy holy Name may agree in the truth of thy holy
Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other
ministers, especially Justin, Archbishop of
Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; and Lee, our Priest; that they may,
both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer
thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present;
that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving
thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this
and every land, especially Donald, our President; Andrew and Eric, our Governors; and Greg, our
Mayor; that they may be led to wise decisions and right actions for the welfare and peace of the
world.

We commend to thy gracious care and keeping all the men and women of our armed forces, and
others in the service of our government, at home and abroad. Defend them day by day with thy
heavenly grace; and grant them a sense of thine abiding presence wherever they may be.
Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all who suffer persecution; our brothers and sisters of the food and clothing ministry; all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity; and especially those commended to our prayers.

Silence is kept for a time as the people add their own petitions silently or aloud.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

The Peace

All stand.
Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Greeting, Announcements, and Recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says
Let us pray.

Celebrant and Congregation together

O God, our times are in thy hand: Look with favor, we pray, on thy servant(s) as they begin(s) another year. Grant that they may grow in wisdom and grace, and strengthen their trust in thy goodness all the days of their life; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory

The Celebrant says an offertory sentence.

Anthem at the Offertory

* I will lift up mine eyes (Leo Sowerby, 1895-1968)

I will lift up mine eyes unto the hills,  
From whence cometh my help?  
My help cometh from the Lord  
Who made heaven and earth.  
He will not suffer thy foot to be moved:  
He that keepeth thee will not slumber.  
Behold, He that keepeth Israel  
Shall neither slumber nor sleep.

The Lord is thy keeper  
The Lord is thy shade upon thy right hand.  
The Lord shall preserve thee From all evil;  
The Lord shall preserve thy soul.  
The Lord shall preserve thy going out  
And thy coming in From this time forth,  
And for ever more.

Offertory Hymn: Doxology

* Hymnal 43, vs 4

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Praise God, from whom all blessings flow; praise  
God, all creatures here below; praise God above, ye  
Heavenly host: praise Father, Son, and Holy Ghost.

Invitation to Communion

Iona Community

The people standing.

Celebrant

This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.
The Great Thanksgiving

The people remain standing.

Celebrant  The Lord be with you
People  And with thy spirit.
Celebrant  Lift up your hearts.
People  We lift them up unto the Lord.
Celebrant  Let us give thanks unto our Lord God.
People  It is meet and right so to do.

The Celebrant proceeds

It is very meet, right, and our bounden duty, ...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S114

The people stand or kneel as able. The Celebrant continues

All glory be to thee, ...

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.
The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done,
       on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those who trespass against us.

And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
   for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Hymnal S158
Prayer of Humble Access

The Celebrant and people then say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God.

Communion of the People

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest.

Communion Motet

God so loved the world

Bob Chilcott (b. 1955)

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

After Communion, the Celebrant says

Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.
The Blessing

The Celebrant blesses the people.

The Closing Hymn

How firm a foundation

Hymnal 637

The Dismissal

Let us bless the Lord.

Thanks be to God.

The Postlude

Trio in G minor, Op. 49, No. 1

Josef Rheinberger (1839-1901)

Ben Gillig, organ

Service Music:


S114 and S158 Setting: Missa de Santa Maria Magdalena, Healey Willan.

Music Notes

Leo Sowerby was an American organist and composer who spent his career in the city of Chicago. He studied and later taught at the American Conservatory of Music in Chicago and served as organist-choirmaster at St. James Episcopal Church, which later became a cathedral. During his retirement, he moved to Washington National Cathedral and founded the College of Church Musicians. I will lift up mine eyes is a setting of psalm 121, the psalm for today. It opens and closes with alto solo and clearly reflects the influence of jazz in his style.

Bob Chilcott began his musical career as a chorister and choral scholar in the choir of King’s College, Cambridge. He then became a member of the King’s Singers for 12 years before turning to composition full-time. His numerous compositions have been widely performed and recorded by many famous British choirs, including Kings College, Cambridge, The King’s Singers, The Sixteen, and Tenebrae. His anthem, God so loved the world, was composed for Lovers Lane United Methodist Sanctuary Choir, Dallas, Texas. This well-known text is set for a six-voice choir and soprano solo with occasional harmonic clashes that seem to highlight the power of God’s great love. The text is heard in the Gospel reading for today.
SUNDAY MINISTRIES

LECTORS: Girl Scouts
EUCHARISTIC MINISTERS: Margaret Dickinson, Sally Reisz, John Williams
VERGERS: Cindy Curry, James Barnes
ACOLYTE: Zachary Hood

USHERS: Lynne Lyndrup, Jerry Lyndrup
HOSPITALITY: Donna Duvall, Lou Henson
ALTAR GUILD: Lynne Lyndrup

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

FLOWER LIST

If you would like to give flowers, please contact Jim Barnes at 587-6011, ext. 26. Please note, however, that except for Lent 4 (Rose Sunday), there are no flowers on the Altar. Altar and Chancel flowers return on Easter morning.

PRAYER LIST

We ask your prayers for the special needs and concerns of this congregation. Please complete a prayer request form found on the table at the West doors of the Narthex should you wish to renew your request for prayers.