11 A.M. HOLY EUCHARIST, RITE TWO
The Second Sunday After The Epiphany
January 19, 2020

Welcome to Calvary Episcopal Church.
Calvary is the home of a community of people who seek to make
the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to The Book of Common Prayer, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of The Book of Common Prayer are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select “get updates from us” or scan the QR code with your phone.
Prelude

Andante religioso (Sonata IV)  
Felix Mendlessohn (1809-1847)

Opening Hymn

Jesus calls us; o'er the tumult  
Hymnal 550

The people standing, the Celebrant says  
BCP 355

Celebrant  
Blessed be God: Father, Son, and Holy Spirit.

People  
And blessed be God’s kingdom, now and for ever.

Amen.

The celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis  
Hymnal S280
The Collect of the Day

Celebrant    The Lord be with you.
People        And also with you.
Celebrant    Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Please be seated.

The First Lesson

Reader: A reading from the Book of the Prophet Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother’s womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” But I said, “I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.” And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

Reader: The Word of the Lord.
People: Thanks be to God.
Psalm 40:1-12

Expectans, expectavi

Please remain seated. The choir sings the Psalm.

1 I waited patiently upon the LORD; *
   he stooped to me and heard my cry.
2 He lifted me out of the desolate pit, out of the mire and clay; *
   he set my feet upon a high cliff and made my footing sure.
3 He put a new song in my mouth,
   a song of praise to our God; *
   many shall see, and stand in awe,
   and put their trust in the LORD.
4 Happy are they who trust in the LORD! *
   they do not resort to evil spirits or turn to false gods.
5 Great things are they that you have done, O LORD my God!
   how great your wonders and your plans for us! *
   there is none who can be compared with you.
6 Oh, that I could make them known and tell them! *
   but they are more than I can count.
7 In sacrifice and offering you take no pleasure *
   (you have given me ears to hear you);
8 Burnt-offering and sin-offering you have not required, *
   and so I said, "Behold, I come.
9 In the roll of the book it is written concerning me: *
   'I love to do your will, O my God;
   your law is deep in my heart.'"
10 I proclaimed righteousness in the great congregation; *
   behold, I did not restrain my lips;
   and that, O LORD, you know.
11 Your righteousness have I not hidden in my heart;
   I have spoken of your faithfulness and your deliverance; *
   I have not concealed your love and faithfulness from the great congregation.
12 You are the LORD;
   do not withhold your compassion from me; *
   let your love and your faithfulness keep me safe for ever.
The Epistle

Reader: A Reading from the first letter of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both
their Lord and ours:
Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in
Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every
kind—just as the testimony of Christ has been strengthened among you—so that you are not
lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also
strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God
is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn
Christ, whose glory fills the skies
Hymnal 7
Please stand

The Holy Gospel

John 1:29-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the
sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because
he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that
he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like
a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize
with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes
with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The
next day John again was standing with two of his disciples, and as he watched Jesus walk by, he
exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they
followed Jesus. When Jesus turned and saw them following, he said to them, “What are you
looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you
staying?” He said to them, “Come and see.” They came and saw where he was staying, and they
remained with him that day. It was about four o’clock in the afternoon. One of the two who heard
John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon
and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Gospel Alleluia

The choir alone sings the first Alleluia, then the people join in.

Choir:

Go and make disciples of all the nations,’ says the Lord;

‘I am with you always, to the end of the age.’

All repeat the three Alleluias.

The Sermon

Please be seated.

The Rev. Dr. Lee F. Shafer

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People stand or kneel. The lector and people pray responsively

Father, we pray for the united Church of Bangladesh; St. Thomas’ Church, Campbellsville; and for all your holy Catholic Church.
That we all may be one.
Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Andrew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;
Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.
Give us grace to do your will in all that we undertake;
*That our works may find favor in your sight.*

Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.
*That they may be delivered from their distress.*

Give to all the departed, eternal rest.
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.
*Silence is kept for a time as the people add their own petitions silently or aloud.*

**The Collect at the Prayers**

*The Celebrant adds a concluding collect.*

**The Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.
The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the People may greet one another in the name of the Lord.

The people sit.

Greeting, Announcements, and Recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says

Let us pray.

Celebrant and Congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin(s) another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion  BCP 361

The Offertory

The celebrant says an Offertory sentence.

Anthem at the Offertory  I waited for the Lord  Felix Mendelssohn (1809-1847)

I waited for the Lord, he inclined unto me, he heard my complaint.

O blessed are they that hope and trust in him.
Doxology

The people's offerings of bread and wine, and money or other gifts, are taken to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Hymnal Tune 400

The people standing.

Celebrant

This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.
The Great Thanksgiving

The people remain standing.

Sursum Corda

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By Christ’s blood, we are reconciled.

By Christ’s wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate Christ’s death and resurrection, as we await the day of his coming.

Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

**People and Celebrant**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

**The Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
*Therefore let us keep the feast. Alleluia.*

**Fraction Anthem: Agnus Dei**

The Celebrant says

The Gifts of God for the People of God.
All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion  
*Tu es Petrus*  
Giovanni Pierlugi da Palestrina (1525-1594)

Tu es Petrus, et super hanc petram  
Aedificabo Ecclesiam meam,  
Et portae inferi non praevalebunt adversus eam:  
Et tibi dabo claves  
Regni coelorum.

You are Peter, and on this rock  
I will build My church,  
And the gates of hell will not prevail against it:  
And I will give you the keys  
To the kingdom of heaven.

After Communion, the Celebrant says  
*BCP 366*

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant gives the blessing.*

*The People respond: Amen.*

The Closing Hymn  
*Ye servants of God, your Master proclaim*  
Hymnal 535

All stand.

The Dismissal  
*BCP 366*

*The Celebrant dismisses the People.*

*The People respond: Thanks be to God. Alleluia, alleluia.*

The Postlude  
*Allegro con brio* (Sonata IV)  
Felix Mendlessohn (1809-1847)


SUNDAY MINISTRIES

LECTORS: Wilma Wilson, Preston Dillard, Linda French
EUCHARISTIC MINISTERS: Meg Scharre, David Stewart
VERGERS: Jim Barnes, Preston Dillard
ACOLYTE: Zachary Hood

USHERS: The Usher Team
HOSPITALITY: Patti Davidson, Elizabeth Lenkoff
ALTAR GUILD: Glenna Harris, Deborah Stewart
FLOWER DELIVERY: Meg Scharre

Scheduled ministers for each Sunday should be sent to Verger@CalvaryEpiscopal.org by the preceding Wednesday at noon.

THE FLOWERS

The ALTAR flowers are given to the glory of God by the people of Calvary.

THE PRAYERS

We ask your prayers for the special needs and concerns of this congregation: Louisa Henson, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Jamie McPherson, Jack Reisz, Bob Richardson, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.