11 A.M. HOLY EUCHARIST, RITE TWO

The Day of Pentecost
Whitsunday
MAY 31, 2020

Welcome to Calvary Episcopal Church.
Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.
Through the worship and love of God our mission is to:
- make the Gospel of Jesus Christ the center of our life and work;
- welcome all people into our church family;
- love and support one another; and
- actively seek out the human needs in our community, responding vigorously with respect and understanding.

We are glad you are with us today!

The Rev. Dr. Lee F. Shafer
Rector

Dr. Shawn R. Dawson
Organist and Director of Music
The Prelude

Veni creator en taille à 5
Nicolas de Grigny (1672-1703)

The Opening Hymn

Lo in the likeness of fire
Hymnal 225

Please stand.

Refrain

Hail thee, festival day! blest day that art hallowed for ever, day when the Holy Ghost shone in the world with God's grace.

1 Lo, in the likeness of fire, on those who wait his appearing, he whom the Lord foretold suddenly, swiftly, descends:

2 Forth from the Father he comes with seven-fold mystical offering, pouring on all human souls, infinite riches of God:

3 Hark! for in myriad tongues Christ's own, his chosen apostles, preach to the chosen his grace.

4 Praise to the Spirit of Life, all praise to the fount of our being, light that dost lighten all, life that in all dost abide:

Repeat Refrain
The Celebrant says
Celebrant    Alleluia. Christ is risen.
People       The Lord is risen indeed. Alleluia.

The celebrant then says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is then sung.
Gloria in Excelsis

Hymnal S280
The Collect of the Day

The Celebrant says to the people
The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In
the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ "

Reader   The Word of the Lord.
People   Thanks be to God.

Silence may follow.

Psalm 104:25-35, 37   Benedic, anima mea  BCP 736

25 O L ORD, how manifold are your works! *
   in wisdom you have made them all;
   the earth is full of your creatures.
26 Yonder is the great and wide sea
   with its living things too many to number, *
   creatures both small and great.
27 There move the ships,
   and there is that Leviathan, *
   which you have made for the sport of it.
28 All of them look to you *
   to give them their food in due season.
29 You give it to them; they gather it; *
   you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
   you take away their breath,
   and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
   and so you renew the face of the earth.
32 May the glory of the L ORD endure for ever; *
   may the L ORD rejoice in all his works.
33 He looks at the earth and it trembles; *
   he touches the mountains and they smoke.
34 I will sing to the L ORD as long as I live; *
   I will praise my God while I have my being.
35 May these words of mine please him; *
   I will rejoice in the LORD.
37 Bless the LORD, O my soul. *
   Hallelujah!

The Epistle

A Reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader  The Word of the Lord.
People    Thanks be to God.

The Sequence Hymn

Holy Spirit, ever living

Hymnal 511

Please stand.
The Holy Gospel

Celebrant  The Holy Gospel of our Lord Jesus Christ according to John.

People   Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said

John 20:19-23
to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Lee F. Shafer

The Baptismal Covenant

BCP 304

Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles’ teaching and fellowship, in the breaking of bread,
and in the prayers?
People I will, with God’s help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God’s help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God’s help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God’s help.
Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God’s help.

The Prayers of the People

I ask your prayers for God’s people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; for this gathering; and for all ministers and people.
Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.
Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.
Silence

I ask your prayers for the departed.
Pray for those who have died.
Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.
Silence

The Celebrant adds a concluding Collect.

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.
Silence.
Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

The Holy Communion

Offertory Litany to the Holy Spirit Peter Hurford (1930-2019)
Dona nobis pacem (Mass in B Minor) Johann Sebastian Bach (1685-1750)

The Great Thanksgiving Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus and Benedictus

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Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full,

Full of your glory.

---

S130
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant continues

BCP 364
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,  
    as we forgive those who trespass against us.
And lead us not into temptation,  
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.
The Invitation to Communion

The Celebrant says the following Invitation

The Gifts of God for the People of God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Closing Hymn

Go forth for God

All stand.

1 Go forth for God; go____ to the world in peace;

2 Go forth for God; go____ to the world in love;

3 Go forth for God; go____ to the world in strength;

4 Go forth for God; go____ to the world in joy,

be of good courage, armed with heavenly grace,

strengthen the faint, give courage to the weak;

hold fast the good, be urgent for the right;

to serve God’s people every day and hour,

in God’s good Spirit daily to increase,

help the afflicted; richly from above

render to no one evil; Christ at length

and serving Christ, our every gift employ,
The Dismissal

Celebrant  Go in peace to love and serve the Lord. Alleluia, alleluia.

People  Thanks be to God. Alleluia, alleluia.

The Postlude  Dialogue sur les grands Jeux  Nicolas de Grigny

Service Music:

Hymns: