11 A.M. HOLY EUCHARIST, RITE TWO
The Second Sunday After Christmas
January 5, 2020

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.

We are glad you are with us today!

As used in this bulletin, BCP refers to The Book of Common Prayer, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of The Book of Common Prayer are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select “get updates from us” or scan the QR code with your phone.
Prelude  
*In dulci jubilo*, BWV 608  
Johann Sebastian Bach (1685-1750)

**Opening Hymn**  
*Angels, from the realms of glory*  
Hymnal 93

*The people standing, the Celebrant says*  
BCP 355

**Celebrant**  
Blessed be God: Father, Son, and Holy Spirit.

**People**  
And blessed be his kingdom, now and for ever.

Amen.

*The celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria in excelsis**  
Hymnal S236
3

ween the Cher - u - bim: we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be - 

5. Glo - ry to you, beholding the
holding the depths;
in the high vault of
depths; in the high vault of hea - ven, glory to
hea - ven,

6. Glo - ry to you, you.

6. Glo - ry to you, Fa - ther,
Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you Glo - ry to you!
high - ly ex - alt you for ev - er.
The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Lesson

Jeremiah 31:7-14

Reader: A reading from the Book of Jeremiah.

Thus says the L ORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O L ORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the L ORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the L ORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the L ORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the L ORD.

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 84 Quam dilecta! BCP 707

Please remain seated. The choir sings the Psalm.

1 How dear to me is your dwelling, O L ORD of hosts! *
   My soul has a desire and longing for the courts of the L ORD;
   my heart and my flesh rejoice in the living God.
2 The sparrow has found her a house
 and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts,
 my King and my God.

3 Happy are they who dwell in your house! *
 they will always be praising you.

4 Happy are the people whose strength is in you! *
 whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
 for the early rains have covered it with pools of water.

6 They will climb from height to height, *
 and the God of gods will reveal himself in Zion.

7 LORD God of hosts, hear my prayer; *
 hearken, O God of Jacob.

8 Behold our defender, O God; *
 and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, *
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; *
 he will give grace and glory;

11 No good thing will the LORD withhold *
 from those who walk with integrity.

12 O LORD of hosts, *
 happy are they who put their trust in you!

The Epistle
Ephesians 1:3-6,15-19a

Reader: A Reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart
enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.
People: Thanks be to God.

**Sequence Hymn**

*We three kings of Orient are*  
Hymnal 128

**The Holy Gospel**  
Matthew 2:13-15,19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

**Gospel Alleluia**

_The choir alone sings the first Alleluia, then the people join in._

Choir:

The Word became flesh and dwelt among us, and we have seen his glory.
The Nicene Creed

All stand.

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God, begotten, not made,
    of one Being with the Father.
    Through him all things were made.

For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again in accordance with the Scriptures;
    he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
    With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.
The Prayers of the People

The People stand or kneel. The lector and people pray responsively

Father, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia; for Trinity Church, Owensboro; and for all your holy Catholic Church.
That we all may be one.

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Andrew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;
Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.
That they may be delivered from their distress.

Give to William H. Cary III, Mildred Cary, Robert M. Nash, Robert F. Weaton, Jr., Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, E. Allen Roby, and to all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those commended to our prayers.
Silence is kept for a time as the people add their own petitions silently or aloud.

The Collect at the Prayers

The Celebrant adds a concluding collect.
The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people
The peace of the Lord be always with you.

People And also with you.

Then the People may greet one another in the name of the Lord.

The people sit.

Greeting, Announcements, and Recognitions

Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says
Let us pray.
Celebrant and Congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin(s) another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

The celebrant says an Offertory sentence.

Anthem at the Offertory

**Tomorrow shall be my dancing day**

John Gardner (1917-2011)

Tomorrow shall be my dancing day;
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance;

Then was I born of a virgin pure,
Of her I took fleshly substance
Thus was I knit to man's nature
To call my true love to my dance.

Chorus:
Sing, oh! my love, oh! my love, my love, my love,
This have I done for my true love.

Doxology

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts

Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia, alleluia, Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, alleluia.
Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

**Invitation to Communion**

*Iona Community*

*The people standing.*

**Celebrant** This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

**The Great Thanksgiving**

*Eucharistic Prayer A, BCP 361*

*The people remain standing.*

**Sursum Corda**

*Hymnal S120*

*The Celebrant proceeds*

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus and Benedictus

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord,
God of power and might, heaven and earth are full,
full of your glory. Hosanna in the highest. Hosanna
The people remain standing or kneel. The Celebrant continues

Holy and gracious Father . . .

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again,

The Celebrant continues

We celebrate the memorial of our redemption, . . .

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread  
*BCP 364*

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; 
*Therefore let us keep the feast*. Alleluia.

Fraction Anthem: Agnus Dei  
*Hymnal S164*

\[
\text{Jesus, Lamb of God: have mercy on us.}
\]

\[
\text{Jesus, bearer of our sins: have mercy on us.}
\]
The Celebrant says

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Music during Communion

Hymnal 107

After Communion, the Celebrant says

Let us pray.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

*The Celebrant gives the blessing.*

*The People respond: Amen.*
The Closing Hymn  
*What star is this*  
*All stand.*

The Dismissal

*The Celebrant dismisses the People.*  
*The People respond:* Thanks be to God. Alleluia, alleluia.

The Postlude  
*In dulci jubilo, BWV 729*  
J. S. Bach (1685-1750)

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**Sunday Ministries**

**LECTORS:** Jim Hill, Matalia Wong, Sandra Cherry  
**EUCHARISTIC MINISTERS:** Margaret Dickinson, James Moody  
**VERGERS:** Jim Barnes, Preston Dillard  
**ACOLYTE:** Zachary Hood  
**USHERS:** Will Cary, Patrick Vaughn  
**HOSPITALITY:** Carl Kling, Dean French, Larry Davis  
**ALTAR GUILD:** Meg Scharre, Donna Duvall  
**FLOWER DELIVERY:** Alex and Mary Redden

Scheduled ministers for each Sunday should be sent to Verger@CalvaryEpiscopal.org by the preceding Wednesday at noon.

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**The Flowers**

The Altar flowers are given to the glory of God by Will and Kathy Cary in loving memory of his parents, William H. Cary III, Mildred Cary, and her father, Robert M. Nash, and for Robert F. Weaton, Jr. The Chancel flowers are given to the glory of God by Will and Kathy Cary in loving memory of Dr. and Mrs. Philip Cary, Edith Cary Carrell, Mr. and Mrs. Edgar Roby, Phyllis Goodman, and E. Allen Roby.

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**Prayer List**

We ask your prayers for the special needs and concerns of this congregation: Louisa Henson, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Jamie McPherson, Jack Reisz, Bob Richardson, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.