

# Calvary Episcopal Church

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*CalvaryEpiscopal.org*    821 South Fourth Street, Louisville, KY 40203    Phone 502-587-6011

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11 A.M. HOLY EUCHARIST, RITE TWO

The Last Sunday after Epiphany

February 23, 2020

**Welcome to Calvary Episcopal Church.**

**Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.**

**Through the worship and love of God our mission is to: make the Gospel of Jesus Christ the center of our life and work;**

**welcome all people into our church family;**

**love and support one another; and**

**actively seek out the human needs in our community, responding vigorously with respect and understanding.**

**We are glad you are with us today!**

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.

To receive weekly emails concerning upcoming events and notices, visit our website ([www.calvaryepiscopal.org](http://www.calvaryepiscopal.org)) and select "get updates from us" or scan the QR code with your phone.



**Prelude**

*Finale Andante*

Felix Mendelssohn (1809-1847)

**Opening Hymn**

*Christ upon the mountain peak*

Hymnal 129

*The people standing, the Celebrant says*

*BCP 355*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever.

Amen.

*The celebrant then says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis**

Hymnal S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day

BCP 217

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

### The First Lesson

Exodus 24:12-18

*Reader:* A reading from the Book of Exodus.

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader:* Here ends the Reading.

*Please remain seated. The choir sings the Psalm.*

- 1 Why are the nations in an uproar? \*  
    Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,  
    and the princes plot together, \*  
    against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; \*  
    "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; \*  
    the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
    and his rage fills them with terror.
- 6 "I myself have set my king \*  
    upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: \*  
    he said to me, "You are my Son;  
    this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
    and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
    and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; \*  
    be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, \*  
    and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
    for his wrath is quickly kindled.
- 13 Happy are they all \*  
    who take refuge in him!

## The Epistle

2 Peter 1:16-21

*Reader:* A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader:* Here ends the Reading.

## Sequence Hymn

*Christ is the world's true light*

Hymnal 542

*Please stand*

## The Holy Gospel

Matthew 17:1-9

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

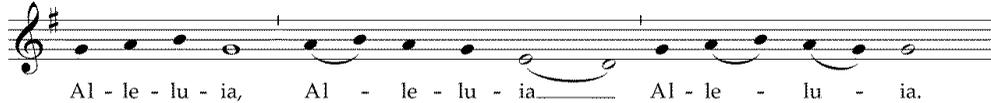
Six days after Peter had acknowledged Jesus as the Christ, the son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Celebrant* The Gospel of our Savior.

*People* Praise to you, Lord Christ.

## Gospel Alleluia

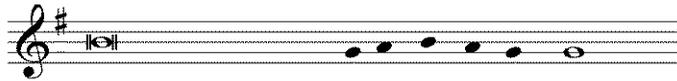
*The choir alone sings the first Alleluia, then the people join in.*



*Choir:*



Go and make disciples of all the nations,' says the Lord;



'I am with you always, to the end of the age.'

*All repeat the three Alleluias.*

## The Sermon

*Please be seated.*

The Rev. Dr. Lee F. Shafer

## The Nicene Creed

*All stand.*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Form III, BCP 387*

*The People stand or kneel. The lector and people pray responsively*

Father, we pray for the Anglican Church of the Region of Central America; for St. Thomas' Church, Louisville; and for all your holy Catholic Church.

*That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for Donald, our President; Andrew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

*Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on all who suffer persecution; our brothers and sisters of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; and all those who suffer from any grief or trouble.

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs, for those of others, and for those commended to our prayers.

*Silence is kept for a time as the people add their own petitions silently or aloud.*

### **The Collect at the Prayers**

*BCP 394*

*The Celebrant adds a concluding collect.*

### **The Confession of Sin**

*BCP 360*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of Christ be always with you.

*People* And also with you.

*Then the People may greet one another in the name of Jesus Christ.*

*The people sit.*

### **Greeting, Announcements, and Recognitions**

*Those with birthdays or anniversaries, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.*

*The Celebrant then says*

Let us pray.

*Celebrant and Congregation together*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

### **The Holy Communion**

*BCP 361*

### **The Offertory**

*The celebrant says an Offertory sentence.*

### **Anthem at the Offertory**

*Beautiful Savior* F. Melius Christiansen (1871-1955)

Fair are the meadows, fairer are the woodlands, robed in flowers of blooming spring; Jesus is fairer, Jesus is purer; He makes our sorrowing spirit sing. Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, Praise, adoration, Now and forevermore be Thine, Now and forevermore be Thine!

## Doxology (Expansive language)

Hymnal Tune 400

*The people's offerings of bread and wine, and money or other gifts, are taken to the celebrant. The people stand while the offerings are presented and placed on the Altar.*

Praise God, from whom all blessings flow; praise God, all creatures here be-  
low; Al-le-lu-ia, al-le-lu-ia, Praise God above, ye heaven-ly  
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia, al-le-  
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

## Invitation to Communion

Iona Community

*The people standing.*

*Celebrant* This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Him and who want to love Him more. So come, you who have much faith, and you who have little, you who have been here often; you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you; it is our Lord. It is His will that those who want Him should meet Him here.

## The Great Thanksgiving

*Eucharistic Prayer C  
(Expansive Language Liturgy)*

*The people remain standing.*

## Sursum Corda

Hymnal S120

*Celebrant* *People*  
The Lord be with you. And al-so with you.  
*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By Christ's blood, we are reconciled.*

*By Christ's wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus and Benedictus**

Hymnal S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The people remain standing. The Celebrant continues*

And so, Almighty God, we who have been redeemed by Christ and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
*We celebrate Christ's death and resurrection, as we await the day of his coming.*

Lord God of our holy and righteous fore-bearers; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP 364*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

BCP 364

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

### Fraction Anthem: Agnus Dei

Hymnal S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

BCP 364

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.*

**Music during Communion***O nata lux*

Thomas Tallis (1505-1585)

*O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.*

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

*Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.*

Thou who once deigned to be clothed in  
flesh for the sake of the lost,  
grant us to be members  
of thy blessed body.

*After Communion, the Celebrant says**BCP 366*

Let us pray.

*Celebrant and People.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing***The Celebrant gives the blessing.**The People respond: Amen.***The Closing Hymn***Alleluia! sing to Jesus!*

Hymnal 460

*All stand.***The Dismissal***BCP 366**The Celebrant dismisses the People.**The People respond: Thanks be to God. Alleluia, alleluia.***The Postlude***Hyfrydol*

Ralph Vaughan Williams (1872-1958)

**The Hymnal 1982/Ritestuff version 2.0 ©2013.**

Service Music: S280, S129, S163 Robert Powell (b. 1932). Doxology: Hymn Tune 400.

## Music Notes:

**Fredrik Melius Christiansen** was born in Norway and studied music at the Northwestern Conservatory of Music in Evanston, Illinois, and the Royal Conservatory of Music in Leipzig, Germany. Here, he also sang in the St. Thomas Choir. After moving back to the United States, he taught violin at Northwestern Conservatory of Music before establishing the St. Olaf Choir at St. Olaf College in Northfield, Minnesota which he famously led for 30 years. **Beautiful Savior** is one of many pieces which he wrote during his career, and possibly the best known. It is set in a thick eight-part texture in two stanzas with an opening musical stanza without words.

**Thomas Tallis** was a British organist and composer during the middle of the 16<sup>th</sup> century. He was a Gentleman of the Chapel Royal and close friends with his younger colleague William Byrd. They both enjoyed the favor of Queen Elizabeth, who bestowed on them a music printing monopoly from which came many wonderful motets written by both composers. **O nata lux** was written for the Feast of the Transfiguration which we observe today. Unlike much of his latin-texted music, this piece is composed in a homophonic texture where the text is sung more or less at the same time by the entire choir. Often latin-texted music is composed in polyphony, where the voices sing the text and melodies at different times and perhaps in imitation with one another.

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## SUNDAY MINISTRIES

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LECTORS: Mary Redden, Pat Vaughn,  
Dorn Crawford  
EUCCHARISTIC MINISTERS: Don Snow,  
Meg Scharre  
VERGERS: James Moody, Jim Barnes  
ACOLYTE: Zachary Hood

USHERS: Lynne Lyndrup, Jerry Lyndrup  
HOSPITALITY: Hospitality Committee  
ALTAR GUILD: Margaret Dickinson,  
Cindy Curry, Meg Scharre  
FLOWER DELIVERY: Dean and Linda French

*Scheduled ministers for each Sunday should be sent to [Verger@CalvaryEpiscopal.org](mailto:Verger@CalvaryEpiscopal.org) by the preceding Wednesday at noon.*

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## THE FLOWERS

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The ALTAR flowers are given to the Glory of God by the People of Calvary.

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## THE PRAYERS

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We ask your prayers for the special needs and concerns of this congregation: Amelia, Adela, Louisa Henson, Tom Hill, Lisa, Lynne Lyndrup, Danni McKensie, Jamie McPherson, Mary Sorrell, Brenda Wade, Elizabeth Blackburn Walden, Rebecca, and Spencer.